

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION 2010

No. TY 80041989



*Mainak Mukherjee*

STATEMENT OF MARKS

Name MUKHERJEE MAINAK  
of ST. PETER'S SCHOOL, DURGAPUR  
Index Number T/3679/040

Son of  
Smt SHARMISTHA MUKHERJEE  
Shri MANAB KUMAR MUKHERJEE

**SUBJECTS**

**External Examination**

ENGLISH  
BENGALI  
ENVIRONMENTAL EDUCATION  
HISTORY, CIVICS & GEOGRAPHY (HCS -A, GEO -A)  
MATHEMATICS  
SCIENCE (PHY -A, CHE -A, BIO -B)  
COMPUTER APPLICATIONS

**Percentage Marks**

74 SEVEN FOUR  
78 SEVEN EIGHT  
99 NINE NINE  
92 NINE TWO  
92 NINE TWO  
88 EIGHT EIGHT  
86 EIGHT SIX

**Internal Assessment**

SUPW & COMMUNITY SERVICE

**Grade**

A

Date of birth as certified by the Head of the School at the time of registration (in words) Twenty Fourth June Nineteen Hundred Ninety Four (in figures) 24.06.1994

RESULT - PASS CERTIFICATE AWARDED

Note : 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

*Shrattwa*  
Additional Secretary and  
Officiating Chief Executive & Secretary

No. TY 90041634



041634

*Mainak Mukherjee*

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **MUKHERJEE MAINAK**  
of **ST. PETER'S SCHOOL, DURGAPUR**

Index Number **T/3679/040**

Son of

**Smt SHARMISTHA MUKHERJEE**

**Shri MANAB KUMAR MUKHERJEE**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION**

The candidate attained at least grade **7** in **SEVEN** subjects of the External Examination and at least grade D in the subject of Internal Assessment as given below :

**SUBJECTS**

**External Examination**

**ENGLISH**  
**BENGALI**  
**ENVIRONMENTAL EDUCATION**  
**HISTORY, CIVICS & GEOGRAPHY**  
**MATHEMATICS**  
**SCIENCE**  
**COMPUTER APPLICATIONS**

**GRADE**

**3 THREE**  
**3 THREE**  
**1 ONE**  
**1 ONE**  
**1 ONE**  
**2 TWO**  
**2 TWO**

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**A**

**EXAMINATION OF MARCH 2010**

Date of birth as certified by the Head of the School at the time of registration  
(in words) **Twenty Fourth June Nineteen Hundred Ninety Four**  
(in figures) **24.06.1994**

*Abhatis*

Additional Secretary and  
Officiating Chief Executive & Secretary



*Neil O'Brien*

Chairman  
Council for the Indian School  
Certificate Examinations