

ROLL NO  
REGN. NO.

228MA009  
MA28C14009

SERIAL NO. 0209833

CER. SNO. 20161208252

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
**BHUBANESWAR**



**HIGHER SECONDARY EXAMINATION CERTIFICATE**

I Certify that **LIMARANI NAYAK**  
son/Daughter of Smt. **MAMATA NAYAK**  
& Sri **LAXMIDHAR NAYAK**  
of **R D WOMEN'S JUNIOR COLLEGE, BBSR**  
has passed the Higher Secondary Examination in **COMMERCE**  
held in the month of **MARCH 2016** and is placed in the **FIRST Division.**

**SUBJECTS OF EXAMINATION**

COMPULSORY

ENGLISH  
MIL ODISA

ELECTIVES

ACCOUNTANCY  
BUSINESS STUDIES & MGMT  
BUSINESS MATHS & STATISTICS  
COST ACCOUNTING

ENVIRONMENTAL EDUCATION : A

YOGA = A

BASIC COMPUTER EDUCATION : A



DATE

01-JUN-2016

COMPARER

*M. Pandey*

HEAD OF THE  
INSTITUTION

*G. Mohanty*  
SECRETARY

*Limarani Nayak*



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
**BHUBANESWAR**

SERIAL NO. 0210449  
16208252



**MEMORANDUM OF MARKS**  
**HIGHER SECONDARY EXAMINATION**

THIS IS TO CERTIFY THAT **LIMARANI NAYAK**  
SON/DAUGHTER OF **LAXMIDHAR NAYAK/MAMATA NAYAK**  
OF **R. D. WOMEN'S JUNIOR COLLEGE, BBSR** HAS PASSED  
THE **ANNUAL EXAM 2016** AND IS PLACED IN **FIRST** DIVISION

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER:

|                                   |  |                                |                                   |                                     |  |
|-----------------------------------|--|--------------------------------|-----------------------------------|-------------------------------------|--|
| <b>ROLL NO.</b><br>228MA009       |  | <b>REGN. NO.</b><br>MA28C14009 |                                   | <b>STREAM</b><br>COMMERCE (REGULAR) |  |
| <b>SUBJECTS</b>                   |  | <b>MAX. MARKS</b>              | <b>MARKS OBTAINED</b>             |                                     |  |
| ENGLISH                           |  | 100                            | 73 ZERO SEVEN THREE               |                                     |  |
| MIL ODISIA                        |  | 100                            | 85 ZERO EIGHT FIVE                |                                     |  |
| ACCOUNTANCY                       |  | 100                            | 86 ZERO EIGHT SIX                 |                                     |  |
| BUSINESS STUDIES & MGMT           |  | 100                            | 77 ZERO SEVEN SEVEN               |                                     |  |
| BUSINESS MATHS&STATISTICS         |  | 100                            | 86 ZERO EIGHT SIX                 |                                     |  |
| COST ACCOUNTING                   |  | 100                            | 88 ZERO EIGHT EIGHT               |                                     |  |
| ENVIRONMENTAL EDUCATION =A        |  |                                |                                   |                                     |  |
| YOGA = A                          |  |                                |                                   |                                     |  |
| BASIC COMPUTER EDU =A             |  |                                |                                   |                                     |  |
| GRAND TOTAL                       |  |                                | IN FIGURES 475                    |                                     |  |
| IN WORDS FOUR NINE FIVE }         |  |                                |                                   |                                     |  |
| <b>PASS MARKS</b>                 |  | <b>DIVISION</b>                |                                   |                                     |  |
| - Theory 30%                      |  | - First 60%                    |                                   |                                     |  |
| - Practicals 40%                  |  | - Second 50%                   |                                   |                                     |  |
| - Aggregate 35%                   |  | - Third 35%                    |                                   |                                     |  |
|                                   |  | <b>HEAD OF INSTITUTION</b>     | <b>CONTROLLER OF EXAMINATIONS</b> |                                     |  |
| DATE OF PUBLICATION : 01-JUN-2016 |  |                                |                                   |                                     |  |

*Limarani Nayak*