



JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2015

MARKS STATEMENT

SUMIT GHOSH



The following are the marks obtained by **SUMIT GHOSH**

**College / +2 School : +2 ZILA SCHOOL DUMKA
DT-DUMKA**

Roll No. **10062**

Registration No. **41003-RS-0065-13**

at the Annual

Intermediate of **SCIENCE**

Examination, 2015 held in the month of February, 2015

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED			Th. Pr.	Result
			Theory	Practical	Total		
01. COMPULSORY CORE LANGUAGE:							
ENGLISH A	100	033	065		065		
02. COMPULSORY / ELECTIVE:							
PHYSICS	100	033	042	029	071		
CHEMISTRY	100	033	028	028	056		
03. OPTIONAL:							
MATHEMATICS	100	033	053		053		
ECONOMICS	100	033	057		057		
04. ADDITIONAL:							
Aggregate					302		1ST DIVISION
Marks 500							

THREE HUNDRED TWO

M. Kishor

Secretary

Ranchi, Dated : April 27, 2015

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