

THE UNIVERSITY OF BURDWAN



The following is the statement of Course Code, Course Type, Course Title, Grade, Credit Value, Grade Point, Credit Retained in Year and Semester Grade Point Average(SGPA) obtained by **NANDINI SHAW** bearing Roll No. **221240520035** at the **3 Years LL.B Hons. Semester I Examination 2022** under Choice Based Credit System (Session : Jan.2022-Dec.2024)

| Course Code | Course Type | Course Title | Grade (G) | Credit Value (V) | Grade Point (G X V) | Credit Retained in the Year |
|--------------|--------------|--|-----------|------------------|---------------------|-----------------------------|
| LCC 3.1.1 | NON CLINICAL | Constitutional Law - I | 7 | 5 | 35 | 2022 |
| LCC 3.1.2 | NON CLINICAL | Law of Tort Including MV Accident and Consumer Protection Laws | 7 | 5 | 35 | 2022 |
| LCC 3.1.3 | NON CLINICAL | Law of Contract | 8 | 5 | 40 | 2022 |
| LCC 3.1.4 | NON CLINICAL | Family Law - I | 7 | 5 | 35 | 2022 |
| LOC 3.1.5 | NON CLINICAL | Right to Information | 7 | 5 | 35 | 2022 |
| TOTAL | | | | 25 | 180 | RESULT |
| SGPA | | | | 7.20 | | Q |

Date of Publication of Result: 28.02.2023

$$SGPA (S_i) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad [\text{Where } n = \text{Total no. of courses}]$$

Anindya Zyoti Pal

Controller of Examinations

Percentage Conversion Formula = (SGPA × 10) - 5.0

|  | Grade Point Norms | | | |
|--|-----------------------------|------------|-----------------------------|------------|
| | PERCENTAGE OF MARKS | GRADE (Gi) | PERCENTAGE OF MARKS | GRADE (Gi) |
| | 90% to 100% | 10 | 80% and above but below 90% | 9 |
| | 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| | 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| | 35% and above but below 40% | 4 | Below 35% | 0 |

Q = Qualified, SNC = Semester Not Cleared, NC = Not Computed, CAN = Cancelled, Non-Clinical = Theory(NCL), Clinical = Practical(CL).
Minimum Qualifying Grade in each course is 4. LCC=Law Compulsory Course, LOC=Law Optional Course, LHC=Law Honours Course.

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The following is the statement of Course Code, Course Type, Course Title, Grade, Credit Value, Grade Point, Credit Retained in Year and Semester Grade Point Average(SGPA) obtained by **NANDINI SHAW** bearing Roll No. **221240520035** at the **3 Years LL.B Hons. Semester II Examination 2022** under Choice Based Credit System (Session : Jan.2022-Dec.2024)

| Course Code | Course Type | Course Title | Grade (G) | Credit Value (V) | Grade Point (G X V) | Credit Retained in the Year |
|--------------|--------------|-------------------------------|-----------|------------------|---------------------|-----------------------------|
| LCC 3.2.1 | NON CLINICAL | Constitutional Law –II | 6 | 5 | 30 | 2022 |
| LCC 3.2.2 | NON CLINICAL | Special Contract | 5 | 5 | 25 | 2022 |
| LCC 3.2.3 | NON CLINICAL | Family Law –II | 4 | 5 | 20 | 2022 |
| LCC 3.2.4 | NON CLINICAL | Law of Crimes –I | 8 | 5 | 40 | 2022 |
| LHC 3.2.5 | NON CLINICAL | Human Rights Law and Practice | 5 | 5 | 25 | 2022 |
| LOC 3.2.6 | NON CLINICAL | Private International Law | 7 | 5 | 35 | 2022 |
| TOTAL | | | | 30 | 175 | RESULT |
| SGPA | | | | 5.83 | | Q |

Date of Publication of Result: 05.12.2023

$$SGPA (S_i) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad [\text{Where } n = \text{Total no. of courses}]$$

Anindya Zohi Pal

Controller of Examinations

Percentage Conversion Formula = (SGPA × 10) - 5.0

| QR Code | Grade Point Norms | | | |
|---------|-----------------------------|------------|-----------------------------|------------|
| | PERCENTAGE OF MARKS | GRADE (Gi) | PERCENTAGE OF MARKS | GRADE (Gi) |
| | 90% to 100% | 10 | 80% and above but below 90% | 9 |
| | 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| | 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| | 35% and above but below 40% | 4 | Below 35% | 0 |

Q = Qualified, SNC = Semester Not Cleared, NC = Not Computed, CAN = Cancelled, Non-Clinical = Theory(NCL), Clinical = Practical(CL).
Minimum Qualifying Grade in each course is 4. LCC=Law Compulsory Course, LOC=Law Optional Course, LHC=Law Honours Course.

THE UNIVERSITY OF BURDWAN



The following is the statement of Course Code, Course Type, Course Title, Grade, Credit Value, Grade Point, Credit Retained in Year and Semester Grade Point Average(SGPA) obtained by **NANDINI SHAW** bearing Roll No. **221240520035** at the **3 Years LL.B Hons. Semester III Examination 2023** under Choice Based Credit System (Session : Jan.2022-Dec.2024)

| Course Code | Course Type | Course Title | Grade (G) | Credit Value (V) | Grade Point (G X V) | Credit Retained in the Year |
|--------------|--------------|--------------------------|-----------|------------------|---------------------|-----------------------------|
| LCC 3.3.1 | NON CLINICAL | Jurisprudence | 7 | 5 | 35 | 2023 |
| LCC 3.3.2 | NON CLINICAL | Law of Crimes -II | 8 | 5 | 40 | 2023 |
| LCC 3.3.3 | NON CLINICAL | Property Law | 6 | 5 | 30 | 2023 |
| LCC 3.3.4 | NON CLINICAL | Law of Evidence | 5 | 5 | 25 | 2023 |
| LHC 3.3.5 | NON CLINICAL | Banking Law | 7 | 5 | 35 | 2023 |
| LHC 3.3.6 | NON CLINICAL | Insurance Law | 7 | 5 | 35 | 2023 |
| LOC 3.3.7 | NON CLINICAL | Corporate Governance Law | 6 | 5 | 30 | 2023 |
| TOTAL | | | | 35 | 230 | RESULT |
| SGPA | | | | 6.57 | | Q |

Date of Publication of Result: 12.08.2024

$$SGPA (S_i) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad [\text{Where } n = \text{Total no. of courses}]$$

Anindya Zoti Pal

Controller of Examinations

Percentage Conversion Formula = (SGPA × 10) - 5.0

| PERCENTAGE OF MARKS | Grade Point Norms | | PERCENTAGE OF MARKS | GRADE (Gi) |
|-----------------------------|-------------------|-----------------------------|---------------------|------------|
| | GRADE (Gi) | PERCENTAGE OF MARKS | | |
| 90% to 100% | 10 | 80% and above but below 90% | 9 | |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 | |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 | |
| 35% and above but below 40% | 4 | Below 35% | 0 | |

Q = Qualified, SNC = Semester Not Cleared, NC = Not Computed, CAN = Cancelled, Non-Clinical = Theory(NCL), Clinical = Practical(CL).
Minimum Qualifying Grade in each course is 4. LCC=Law Compulsory Course, LOC=Law Optional Course, LHC=Law Honours Course.

THE UNIVERSITY OF BURDWAN



The following is the statement of Course Code, Course Type, Course Title, Grade, Credit Value, Grade Point, Credit Retained in Year and Semester Grade Point Average(SGPA) obtained by **NANDINI SHAW** bearing Roll No. **221240520035** at the **3 Years LL.B Hons. Semester IV Examination 2023** under Choice Based Credit System (Session : Jan.2022-Dec.2024)

| Course Code | Course Type | Course Title | Grade (G) | Credit Value (V) | Grade Point (G X V) | Credit Retained in the Year | |
|--------------|--------------|---|-----------|------------------|---------------------|-----------------------------|---------------|
| LCC 3.4.1 | NON CLINICAL | Administrative Law | 7 | 5 | 35 | 2023 | |
| LCC 3.4.2 | NON CLINICAL | Company Law | 6 | 5 | 30 | 2023 | |
| LCC 3.4.3 | NON CLINICAL | Labour Law -I | 8 | 5 | 40 | 2023 | |
| LCC 3.4.4 | NON CLINICAL | Alternative Dispute Resolution & Legal Aid (Theory) | 8 | 5 | 40 | 2023 | |
| LHC 3.4.5 | NON CLINICAL | Competition Law | 7 | 5 | 35 | 2023 | |
| LHC 3.4.6 | NON CLINICAL | Information Technology Law | 7 | 5 | 35 | 2023 | |
| LOC 3.4.7 | NON CLINICAL | Offences Against Child & Juvenile Offences | 6 | 5 | 30 | 2023 | |
| TOTAL | | | | | 35 | 245 | RESULT |
| SGPA | | | | | 7.00 | | Q |

Date of Publication of Result: 18.02.2025

$$SGPA (S_i) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad [\text{Where } n = \text{Total no. of courses}]$$

Anindya Zyoti Pal

Controller of Examinations

Percentage Conversion Formula = (SGPA × 10) - 5.0

| | Grade Point Norms | | | |
|--|-----------------------------|------------|-----------------------------|------------|
| | PERCENTAGE OF MARKS | GRADE (Gi) | PERCENTAGE OF MARKS | GRADE (Gi) |
| | 90% to 100% | 10 | 80% and above but below 90% | 9 |
| | 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| | 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| | 35% and above but below 40% | 4 | Below 35% | 0 |

Q = Qualified, SNC = Semester Not Cleared, NC = Not Computed, CAN = Cancelled, Non-Clinical = Theory(NCL), Clinical = Practical(CL).
Minimum Qualifying Grade in each course is 4. LCC=Law Compulsory Course, LOC=Law Optional Course, LHC=Law Honours Course.

THE UNIVERSITY OF BURDWAN



The following is the statement of Course Code, Course Type, Course Title, Grade, Credit Value, Grade Point, Credit Retained in Year and Semester Grade Point Average (SGPA) obtained by **NANDINI SHAW** bearing Roll No. **221240520035** at the **3 Years LL.B Hons. Semester V Examination 2024** under Choice Based Credit System (Session : Jan.2022-Dec.2024)

| Course Code | Course Type | Course Title | Grade (G) | Credit Value (V) | Grade Point (G x V) | Credit Retained in the Year |
|--------------|--------------|--|-----------|------------------|---------------------|-----------------------------|
| LCC 3.5.1 | NON CLINICAL | Labour Law -II | 8 | 5 | 40 | 2024 |
| LCC 3.5.2 | NON CLINICAL | Environmental Law | 7 | 5 | 35 | 2024 |
| LCC 3.5.3 | NON CLINICAL | Law of Taxation | 7 | 5 | 35 | 2024 |
| LCC 3.5.4 | NON CLINICAL | Code of Civil Procedure and Limitation Law | 8 | 5 | 40 | 2024 |
| LHC 3.5.5 | NON CLINICAL | Patent Right Creation & Registration | 7 | 5 | 35 | 2024 |
| LHC 3.5.6 | NON CLINICAL | Law of Copyright | 7 | 5 | 35 | 2024 |
| LOC 3.5.7 | NON CLINICAL | Public International Law | 8 | 5 | 40 | 2024 |
| TOTAL | | | | 35 | 260 | RESULT |
| SGPA | | | | 7.43 | | Q |

Date of Publication of Result: 19.06.2025

$$SGPA (S_i) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad [\text{Where } n = \text{Total no. of courses}]$$

Anindya Zyoti Pal

Controller of Examinations

Percentage Conversion Formula = (SGPA × 10) - 5.0

| | Grade Point Norms | | | |
|--|-----------------------------|------------|-----------------------------|------------|
| | PERCENTAGE OF MARKS | GRADE (Gi) | PERCENTAGE OF MARKS | GRADE (Gi) |
| | 90% to 100% | 10 | 80% and above but below 90% | 9 |
| | 70% and above but below 80% | 8 | 60% and above but below 70% | 7 |
| | 50% and above but below 60% | 6 | 40% and above but below 50% | 5 |
| | 35% and above but below 40% | 4 | Below 35% | 0 |

Q = Qualified, SNC = Semester Not Cleared, NC = Not Computed, CAN = Cancelled, Non-Clinical = Theory (NCL), Clinical = Practical (CL).
Minimum Qualifying Grade in each course is 4. LCC=Law Compulsory Course, LOC=Law Optional Course, LHC=Law Honours Course.

Serial No. 2401260000048

3 Year LL.B. (Hons.) Semester VI (Final)

THE UNIVERSITY OF BURDWAN



GRADE CARD

The following is the statement of Grade, Credit Value, Grade Point, Credit Retained in Year and Semester Grade Point Average (Semester VI) & Cumulative Grade Point Average obtained by **NANDINI SHAW** bearing Roll No. **221240520035** at the **3 Years LL.B. (Honours) Semester VI & Final Examination 2024** under Choice Based Credit System (Session: Jan.2022 to Dec.2024)

| Course Code | Course Type | Course Title | Grade (G) | Credit Value (V) | Grade Point (G × V) | Credit Retained in Year | |
|--------------|--------------|--|-----------|------------------|---------------------|-------------------------|---------------|
| LHC 3.6.1 | Non Clinical | Penology and Victimology | 7 | 5 | 35 | 2024 | |
| LOC 3.6.2 | Non Clinical | Interpretation of Statutes | 7 | 5 | 35 | 2024 | |
| LCC 3.6.3 | Clinical | Drafting, Pleading and Conveyance | 8 | 4 | 32 | 2024 | |
| LCC 3.6.4 | Clinical | Professional Ethics & Professional Accounting system | 8 | 4 | 32 | 2024 | |
| LCC 3.6.5 | Clinical | Alternative Dispute Resolution | 7 | 4 | 28 | 2024 | |
| LCC 3.6.6 | Clinical | Moot Court Exercise and Internship | 10 | 4 | 40 | 2024 | |
| TOTAL | | | | | 26 | 202 | RESULT |
| SGPA | | | | | 7.77 | | Q |

| SEMESTER | I | II | III | IV | V | VI |
|--|------|------|------|------|------|----------------------------|
| TOTAL GRADE POINT | 180 | 175 | 230 | 245 | 260 | 202 |
| SEMESTER GRADE POINT AVERAGE (SGPA) | 7.20 | 5.83 | 6.57 | 7.00 | 7.43 | 7.77 |
| CREDIT VALUE | 25 | 30 | 35 | 35 | 35 | 26 |
| TOTAL CREDIT VALUE OF THE PROGRAM | | | | | | 186 |
| CUMULATIVE GRADE POINT AVERAGE (CGPA) | | | | | | 6.95 |
| FINAL RESULT : PASSED | | | | | | REMARKS : B+ [Good] |

Date of Publication of Result: 01.09.2025

$$SGPA (S_i) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i} \quad \& \quad CGPA = \frac{\sum_{i=1}^N (V_i \times S_i)}{\sum_{i=1}^N V_i}$$

[Where n=Total no. of courses & N=Total no. of Semesters]

Percentage Conversion Formula = (SGPA/CGPA × 10) – 5.0

Anindya Zohi Pal
Controller of Examinations



| PERCENTAGE OF MARKS | Grade Point Norms | | GRADE (Gi) | CGPA | LETTER GRADE |
|-----------------------------|-------------------|-----------------------------|------------|--------------|-----------------|
| | GRADE (Gi) | PERCENTAGE OF MARKS | | | |
| 90% to 100% | 10 | 80% and above but below 90% | 9 | 9 & above | O (Outstanding) |
| 70% and above but below 80% | 8 | 60% and above but below 70% | 7 | 8 to below 9 | A+ (Excellent) |
| 50% and above but below 60% | 6 | 40% and above but below 50% | 5 | 7 to below 8 | A (Very Good) |
| 35% and above but below 40% | 4 | Below 35% | 0 | 6 to below 7 | B+ (Good) |
| | | | | 5 to below 6 | B (Pass) |
| | | | | 5 below | F (Fail) |

Q = Qualified, SNC = Semester Not Cleared, PNC = Programme Not Cleared, NC = Not Computed, CAN = Cancelled, Non-Clinical = Theory(NCL), Clinical = Practical(CL). Minimum Qualifying Grade in each course is 4, Minimum Qualifying Grade in CGPA is 5. LCC=Law Compulsory Course, LOC=Law Optional Course, LHC=Law Honours Course, SGPA = Semester Grade Point Average, CGPA = Cumulative Grade Point Average.