

# Background Verification Form

Company name: AML Rightsource India Pvt Ltd 2FY25

Purpose of Application: NORMAL BGV(EMPLOYMENT)

## Applicant's CV



**Sushmita Ray**  
MBA(Finance) - BBS

Aspiring MBA in Finance with experience in implementing targeted financial strategies and investment initiatives, resulting in significant improvements in financial performance and growth.

**EDUCATION**

|   |     |
|---|-----|
| MBA - Vidyasagar University<br>Bengal Institute of Business Studies<br>2023 - Present | 71% |
| B. Com (Hons) - Calcutta University<br>Prafulla Chandra college<br>2023               | 75% |
| XII- WBCHSE<br>Andhra Association High School<br>2020                                 | 82% |
| X-WBBSE<br>Bhowanipur Arya Vidya Mandir<br>2019                                       | 54% |

**INTERNSHIP**

**NIPPON LIFE INDIA ASSET MANAGEMENT LIMITED(NLIAM)**  
Working as a Finance Intern in the Nippon India  
08/2024-Present Kolkata/India

**CERTIFICATIONS**

**NISM VA: - Mutual Fund**  
This certification helped me in demonstrating proficiency in mutual fund distribution, regulatory compliance, and financial advisory principles.

**NISM XXIA: - Portfolio Management Services**  
This certification helped me in demonstrating expertise in PMS products, regulatory compliance and client suitability assessment.

**NISM VIII: - Equity Derivatives Certification**  
This Certification helped me in demonstrating Strong Knowledge of derivative Products, trading and risk management.

**KEY PROJECTS**

**Summer Internship Project**  
Researched due diligence methodologies applied by merchant banks in M&A advisory services.  
Assessed risk factors, valuation techniques, and compliance measures for effective deal execution.

**USP**  
A college-level entrepreneurship event, pitching innovative business ideas as part of a team.

**Passport**  
Participated in the Passport event, a college-level Group Discussion competition, presenting ideas and engaging in structured debates.

**SKILLS**

- Tally Erp9+Est
- Power Point
- Team Management
- Time Management
- Communication

**LANGUAGES**

- English  
Full Professional Proficiency
- Hindi  
Full Professional Proficiency
- Bengali  
Full Professional Proficiency

**INTERESTS**

- Diary Writing
- Cooking
- Organizing Event

Contact: sushmita\_ray24.26@bibs.co.in  
7439484270  
27/3, Halder Para Road Kolkata 700026  
28 May, 2000  
www.linkedin.com/in/sushmita-ray-5719ba32b

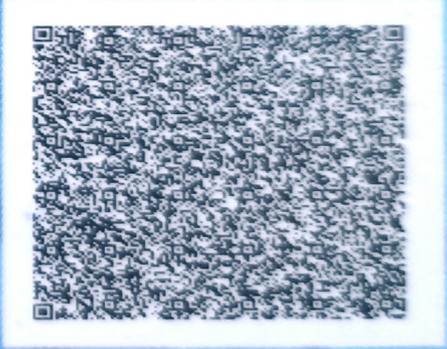
Govt ID #1

आयकर विभाग  
INCOME TAX DEPARTMENT

भारत सरकार  
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

FEUPR4065H



नाम / Name  
**SUSHMITA RAY**

पिता का नाम / Father's Name  
**KALYAN RAY**

जन्म की तारीख / Date of Birth  
**28/05/2000**

Sushmita Ray  
हस्ताक्षर / Signature 47568

## Personal Information

|                           |                   |
|---------------------------|-------------------|
| Full Name                 | Sushmita Ray      |
| Former Name / Maiden Name | N/A               |
| Mobile Number             | 9051193115        |
| Father's Name             | Kalyan Ray        |
| Spouse's Name             | N/A               |
| Date of Birth             | 20-05-2000        |
| Age                       | 25 years 9 months |
| Gender                    | female            |
| Alternative Mobile Number | 7439484270        |
| Aadhar Card Number        | 670066213882      |
| Aadhar Card Number        | N/A               |
| Pan Card Number           | FEUPR4065H        |
| Nationality               | Indian            |
| Marital Status            | Single            |

## Permanent Address

|          |                  |
|----------|------------------|
| House no | 27/3             |
| Street   | Halder Para Road |
| District | Kolkata          |
| City     | Kolkata          |
| State    | WB               |
| Pincode  | 700026           |

## Current Address

|          |                  |
|----------|------------------|
| House no | 27/3             |
| Street   | Halder Para Road |
| District | Kolkata          |
| City     | Kolkata          |
| State    | WB               |
| Pincode  | 700026           |

## EX EMPLOYMENT 2

|  |                    |
|--|--------------------|
| If you do not remember, please write 'NA'. | NIL                |
| I haven't done my EX-EMPLOYMENT-2          | 1                  |
| Name of the Employer:                      |                    |
| Job Location:                              |                    |
| Employee ID:                               |                    |
| Designation:                               |                    |
| UAN Number:                                |                    |
| From Date:                                 |                    |
| To Date:                                   |                    |
| Name of the Reporting Manager:             |                    |
| Manager's Contact No:                      |                    |
| Manager's Contact Email:                   |                    |
| Reasons for leaving:                       |                    |
| HR Name:                                   |                    |
| HR Contact No:                             |                    |
| HR Email ID:                               | hr@companyname.com |
| Last Salary Drawn:                         |                    |
| Position Type:                             |                    |
| Agency Details:                            |                    |
| Resignation Acceptance                     |                    |
| Relieving Letter                           |                    |
| Latest 3 months pay slip                   |                    |
| If you do not remember, please write 'NA'. | NIL                |
| I haven't done my EX-EMPLOYMENT-2          | 1                  |
| Name of the Employer:                      |                    |
| Job Location:                              |                    |
| Employee ID:                               |                    |
| Designation:                               |                    |
| UAN Number:                                |                    |
| From Date:                                 |                    |
| To Date:                                   |                    |
| Name of the Reporting Manager:             |                    |

## EX EMPLOYMENT 2

|                          |                    |
|--------------------------|--------------------|
| Manager's Contact No:    |                    |
| Manager's Contact Email: |                    |
| Reasons for leaving:     |                    |
| HR Name:                 |                    |
| HR Contact No:           |                    |
| HR Email ID:             | hr@companyname.com |
| Last Salary Drawn:       |                    |
| Position Type:           |                    |
| Agency Details:          |                    |
| Resignation Acceptance   |                    |
| Relieving Letter         |                    |
| Latest 3 months pay slip |                    |

## PREVIOUS EMPLOYMENT 3

|  |                    |
|--|--------------------|
| If you do not remember, please write 'NA'. | NIL                |
| I haven't done my PREVIOUS EMPLOYMENT 3    | 1                  |
| Name of the Employer:                      |                    |
| Job Location:                              |                    |
| Employee ID:                               |                    |
| Designation:                               |                    |
| UAN Number:                                |                    |
| From Date:                                 |                    |
| To Date:                                   |                    |
| Name of the Reporting Manager:             |                    |
| Manager's Contact No:                      |                    |
| Manager's Contact Email:                   |                    |
| Reasons for leaving:                       |                    |
| HR Name:                                   |                    |
| HR Contact No:                             |                    |
| HR Email ID:                               | hr@companyname.com |
| Last Salary Drawn:                         |                    |
| Position Type:                             |                    |
| Agency Details:                            |                    |
| Resignation Acceptance                     |                    |
| Relieving Letter                           |                    |
| Latest 3 months pay slip                   |                    |
| If you do not remember, please write 'NA'. | NIL                |
| I haven't done my PREVIOUS EMPLOYMENT 3    | 1                  |
| Name of the Employer:                      |                    |
| Job Location:                              |                    |
| Employee ID:                               |                    |
| Designation:                               |                    |
| UAN Number:                                |                    |
| From Date:                                 |                    |
| To Date:                                   |                    |
| Name of the Reporting Manager:             |                    |

## PREVIOUS EMPLOYMENT 3

|                          |                    |
|--------------------------|--------------------|
| Manager's Contact No:    |                    |
| Manager's Contact Email: |                    |
| Reasons for leaving:     |                    |
| HR Name:                 |                    |
| HR Contact No:           |                    |
| HR Email ID:             | hr@companyname.com |
| Last Salary Drawn:       |                    |
| Position Type:           |                    |
| Agency Details:          |                    |
| Resignation Acceptance   |                    |
| Relieving Letter         |                    |
| Latest 3 months pay slip |                    |

## PREVIOUS EMPLOYMENT 4

|  |                    |
|--|--------------------|
| If you do not remember, please write 'NA'. | NIL                |
| I haven't done my PREVIOUS EMPLOYMENT 4    | 1                  |
| Name of the Employer:                      |                    |
| Job Location:                              |                    |
| Employee ID:                               |                    |
| Designation:                               |                    |
| UAN Number:                                |                    |
| From Date:                                 |                    |
| To Date:                                   |                    |
| Name of the Reporting Manager:             |                    |
| Manager's Contact No:                      |                    |
| Manager's Contact Email:                   |                    |
| Reasons for leaving:                       |                    |
| HR Name:                                   |                    |
| HR Contact No:                             |                    |
| HR Email ID:                               | hr@companyname.com |
| Last Salary Drawn:                         |                    |
| Position Type:                             |                    |
| Agency Details:                            |                    |
| Resignation Acceptance                     |                    |
| Relieving Letter                           |                    |
| Latest 3 months pay slip                   |                    |
| If you do not remember, please write 'NA'. | NIL                |
| I haven't done my PREVIOUS EMPLOYMENT 4    | 1                  |
| Name of the Employer:                      |                    |
| Job Location:                              |                    |
| Employee ID:                               |                    |
| Designation:                               |                    |
| UAN Number:                                |                    |
| From Date:                                 |                    |
| To Date:                                   |                    |
| Name of the Reporting Manager:             |                    |

## PREVIOUS EMPLOYMENT 4

|                          |                    |
|--------------------------|--------------------|
| Manager's Contact No:    |                    |
| Manager's Contact Email: |                    |
| Reasons for leaving:     |                    |
| HR Name:                 |                    |
| HR Contact No:           |                    |
| HR Email ID:             | hr@companyname.com |
| Last Salary Drawn:       |                    |
| Position Type:           |                    |
| Agency Details:          |                    |
| Resignation Acceptance   |                    |
| Relieving Letter         |                    |
| Latest 3 months pay slip |                    |

## PREVIOUS EMPLOYMENT 5

|  |                    |
|--|--------------------|
| If you do not remember, please write 'NA'. | NIL                |
| I haven't done my PREVIOUS EMPLOYMENT 5    | 1                  |
| Name of the Employer:                      |                    |
| Job Location:                              |                    |
| Employee ID:                               |                    |
| Designation:                               |                    |
| UAN Number:                                |                    |
| From Date:                                 |                    |
| To Date:                                   |                    |
| Name of the Reporting Manager:             |                    |
| Manager's Contact No:                      |                    |
| Manager's Contact Email:                   |                    |
| Reasons for leaving:                       |                    |
| HR Name:                                   |                    |
| HR Contact No:                             |                    |
| HR Email ID:                               | hr@companyname.com |
| Last Salary Drawn:                         |                    |
| Position Type:                             |                    |
| Agency Details:                            |                    |
| Resignation Acceptance                     |                    |
| Relieving Letter                           |                    |
| Latest 3 months pay slip                   |                    |
| If you do not remember, please write 'NA'. | NIL                |
| I haven't done my PREVIOUS EMPLOYMENT 5    | 1                  |
| Name of the Employer:                      |                    |
| Job Location:                              |                    |
| Employee ID:                               |                    |
| Designation:                               |                    |
| UAN Number:                                |                    |
| From Date:                                 |                    |
| To Date:                                   |                    |
| Name of the Reporting Manager:             |                    |

## PREVIOUS EMPLOYMENT 5

|                          |                    |
|--------------------------|--------------------|
| Manager's Contact No:    |                    |
| Manager's Contact Email: |                    |
| Reasons for leaving:     |                    |
| HR Name:                 |                    |
| HR Contact No:           |                    |
| HR Email ID:             | hr@companyname.com |
| Last Salary Drawn:       |                    |
| Position Type:           |                    |
| Agency Details:          |                    |
| Resignation Acceptance   |                    |
| Relieving Letter         |                    |
| Latest 3 months pay slip |                    |

## POST GRADUATION

|  |                                      |
|--|--------------------------------------|
| I haven't done my Post Graduation                      |                                      |
| College Name:  | Bengal Institute Of Business Studies |
| College Location:                                      | Kolkata                              |
| University Name:                                       | Vidyasagar University                |
| Major / Specialisation                                 | Finance                              |
| Course / Qualification:                                | MBA                                  |
| Part Time/ Full Time:                                  | full_time                            |
| Roll Number / Register Number:                         | VP245032002 of 2024-2025             |
| From (Approx):   | 31-07-2024                           |
| To (Approx):   | 31-07-2026                           |
| Current State:   | pursuing                             |
| Marksheet  | 1                                    |
| Provisional Certificate / Diploma / Other Certificates |                                      |
| Degree Certificate                                     |                                      |
| I haven't done my Post Graduation                      |                                      |
| College Name:  | Bengal Institute Of Business Studies |
| College Location:                                      | Kolkata                              |
| University Name:                                       | Vidyasagar University                |
| Major / Specialisation                                 | Finance                              |
| Course / Qualification:                                | MBA                                  |
| Part Time/ Full Time:                                  | full_time                            |
| Roll Number / Register Number:                         | VP245032002 of 2024-2025             |
| From (Approx):   | 31-07-2024                           |
| To (Approx):   | 31-07-2026                           |
| Current State:   | pursuing                             |
| Marksheet  | 1                                    |
| Provisional Certificate / Diploma / Other Certificates |                                      |
| Degree Certificate                                     |                                      |

[Click to open the file](#)

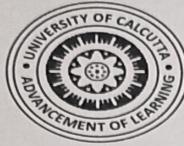
## GRADUATION

|  |                          |
|--|--------------------------|
| I haven't done my Graduation                           |                          |
| College Name:  | Prafulla Chandra College |
| College Location:                                      | Kolkata                  |
| University Name:                                       | University of Calcutta   |
| Major / Specialisation                                 | Accounting and Finance   |
| Course / Qualification:                                | Bcom(Hons)               |
| Part Time/ Full Time:                                  | full_time                |
| Roll Number / Register Number:                         | 046-1211-0149-20         |
| From:  | 24-07-2020               |
| To:  | 27-08-2023               |
| Marksheet  |                          |
| Provisional Certificate / Diploma / Other Certificates |                          |
| Degree Certificate                                     | 1                        |
| I haven't done my Graduation                           |                          |
| College Name:  | Prafulla Chandra College |
| College Location:                                      | Kolkata                  |
| University Name:                                       | University of Calcutta   |
| Major / Specialisation                                 | Accounting and Finance   |
| Course / Qualification:                                | Bcom(Hons)               |
| Part Time/ Full Time:                                  | full_time                |
| Roll Number / Register Number:                         | 046-1211-0149-20         |
| From:  | 24-07-2020               |
| To:  | 27-08-2023               |
| Marksheet  |                          |
| Provisional Certificate / Diploma / Other Certificates |                          |
| Degree Certificate                                     | 1                        |

201046-11-0003

010847

# University of Calcutta



*This is to certify that*

*Sushmita Ray*

*obtained the degree of Bachelor of Commerce  
(Three Year Course) with Honours in  
Accountancy under the Semester-wise Choice  
Based Credit System Examination in the year  
2023, in this University and she obtained  
Grade A with CGPA 7.559.*



*Santa Datta (se)*

*Vice-Chancellor.*

*Senate House,  
The 31st August, 2023.*

SI. No. : 0057868

1201288320231134

## 12TH STANDARD

|                                 |   |
|---------------------------------|---|
| I haven't done my 12th Standard |   |
| School Name/College Name:       | Andhra Association High School                  |
| School Location:                | Kolkata   |
| Board Name/University Name:     | West Bengal Board Of Higher Secondary Education |
| Major Subjects                  | Accountancy                                     |
| Course / Qualification:         | Commerce  |
| Part Time/ Full Time:           | full_time                                       |
| Roll Number / Register Number:  | 4182100605                                      |
| From:                           | 13-06-2018                                      |
| To:                             | 27-03-2020                                      |
| Marksheet                       | 1   |
| I haven't done my 12th Standard |   |
| School Name/College Name:       | Andhra Association High School                  |
| School Location:                | Kolkata   |
| Board Name/University Name:     | West Bengal Board Of Higher Secondary Education |
| Major Subjects                  | Accountancy                                     |
| Course / Qualification:         | Commerce  |
| Part Time/ Full Time:           | full_time                                       |
| Roll Number / Register Number:  | 4182100605                                      |
| From:                           | 13-06-2018                                      |
| To:                             | 27-03-2020                                      |
| Marksheet                       | 1   |

# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE  
101083

NO.  
B447071



**MARK-SHEET**  
Higher Secondary Examination  
**2020**

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SUSHMITA RAY

ROLL 400421 No. 1481 AT THE HIGHER SECONDARY EXAMINATION 2020.

| SUBJECTS                   | FULL MARKS |                                | PASS MARKS |                                | MARKS/GRADE |                                | TOTAL                  | SUBJECT<br>GRADE |  |
|----------------------------|------------|--------------------------------|------------|--------------------------------|-------------|--------------------------------|------------------------|------------------|--|
|                            | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY     | PRACTICAL<br>/ORAL/<br>PROJECT | THEORY      | PRACTICAL<br>/ORAL/<br>PROJECT | IN FIGURES<br>IN WORDS |                  |  |
| <b>COMPULSORY LANGUAGE</b> |            |                                |            |                                |             |                                |                        |                  |  |
| HINA                       | 80         | 20                             | 24         | 6                              | 60/A        | 17/A+                          | 77                     | A                |  |
|                            |            |                                |            |                                |             |                                | (SEVENTY SEVEN)        |                  |  |
| ENEB                       | 80         | 20                             | 24         | 6                              | 65/A+       | 18/0                           | 83                     | A+               |  |
|                            |            |                                |            |                                |             |                                | (EIGHTY THREE)         |                  |  |
| <b>COMPULSORY ELECTIVE</b> |            |                                |            |                                |             |                                |                        |                  |  |
| ACDT                       | 80         | 20                             | 24         | 6                              | 65/A+       | 18/0                           | 83                     | A+               |  |
|                            |            |                                |            |                                |             |                                | (EIGHTY THREE)         |                  |  |
| CSTX                       | 80         | 20                             | 24         | 6                              | 65/A+       | 19/0                           | 84                     | A+               |  |
|                            |            |                                |            |                                |             |                                | (EIGHTY FOUR)          |                  |  |
| ECON                       | 80         | 20                             | 24         | 6                              | 65/A+       | 18/0                           | 83                     | A+               |  |
|                            |            |                                |            |                                |             |                                | (EIGHTY THREE)         |                  |  |
| <b>OPTIONAL ELECTIVE</b>   |            |                                |            |                                |             |                                |                        |                  |  |
| COMA                       | 70         | 30                             | 21         | 9                              | 47/B+       | 30/0                           | 77                     | A                |  |
|                            |            |                                |            |                                |             |                                | (SEVENTY SEVEN)        |                  |  |
| <b>COMPULSORY</b>          |            |                                |            |                                |             |                                |                        |                  |  |
|                            |            |                                |            |                                |             |                                |                        |                  |  |
|                            |            |                                |            |                                |             |                                | <b>GRAND TOTAL</b>     | 410              |  |

RESULT: PASSED

OVERALL GRADE: A+

*Yeaser Arafaat*

DEPUTY SECRETARY (EXAMINATION)

PLEASE SEE REVERSE

## 10TH STANDARD

|                                 |  |
|---------------------------------|--|
| I haven't done my 10TH Standard |  |
| School Name/College Name:       | Bhowanipur Arya Vidya Mandir For Girls   |
| School Location:                | Kolkata                                  |
| Board Name/University Name:     | West Bengal Board of Secondary Education |
| Major Subjects                  | English                                  |
| Course / Qualification:         | 10th                                     |
| Part Time/ Full Time:           | full_time                                |
| Roll Number / Register Number:  | 7172-009936                              |
| From:                           | 02-01-2017                               |
| To:                             | 28-02-2018                               |
| Marksheet                       | 1  |
| I haven't done my 10TH Standard |  |
| School Name/College Name:       | Bhowanipur Arya Vidya Mandir For Girls   |
| School Location:                | Kolkata                                  |
| Board Name/University Name:     | West Bengal Board of Secondary Education |
| Major Subjects                  | English                                  |
| Course / Qualification:         | 10th                                     |
| Part Time/ Full Time:           | full_time                                |
| Roll Number / Register Number:  | 7172-009936                              |
| From:                           | 02-01-2017                               |
| To:                             | 28-02-2018                               |
| Marksheet                       | 1  |

NO. K/427294

INDEX NO. A3-111

# West Bengal Board Of Secondary Education



## MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 2018

ROLL **410662N**NO. **0220**NAME **SUSHMITA RAY**SXD / WXF **KALYAN RAY**APPEARING FROM **BHOWANIPUR ARYA VIDYAMANDIR FOR GIRLS**HIN / E COMBINATION OF SUBJECTS (IN SYMBOLS) **HIN(FL) E(SL)**

| SUBJECT                   | FULL MARKS                         |                               |       | MARKS OBTAINED |                               |       | GRADE                     |
|---------------------------|------------------------------------|-------------------------------|-------|----------------|-------------------------------|-------|---------------------------|
|                           | WRITTEN                            | INTERNAL FORMATIVE EVALUATION | TOTAL | WRITTEN        | INTERNAL FORMATIVE EVALUATION | TOTAL |                           |
| COMPULSORY SUBJECTS       |                                    |                               |       |                |                               |       |                           |
| FIRST LANGUAGE            | 90                                 | 10                            | 100   | 64             | 10                            | 74    | A                         |
| SECOND LANGUAGE           | 90                                 | 10                            | 100   | 66             | 10                            | 76    | A                         |
| MATHEMATICS               | 90                                 | 10                            | 100   | 21             | 10                            | 31    | C                         |
| PHYSICAL SCIENCE          | 90                                 | 10                            | 100   | 26             | 10                            | 36    | B                         |
| LIFE SCIENCE              | 90                                 | 10                            | 100   | 40             | 09                            | 49    | B+                        |
| HISTORY                   | 90                                 | 10                            | 100   | 31             | 10                            | 41    | B                         |
| GEOGRAPHY                 | 90                                 | 10                            | 100   | 53             | 10                            | 63    | A                         |
| OPTIONAL ELECTIVE SUBJECT |                                    |                               | 100   |                |                               |       |                           |
| <b>GRAND TOTAL</b> →      | <b>370 (Three Hundred Seventy)</b> |                               |       |                |                               |       |                           |
| <b>RESULT</b> →           | <b>P</b>                           |                               |       |                |                               |       | <b>OVERALL GRADE : B+</b> |

| Grade Scale | Grade | Performance Indicator |
|-------------|-------|-----------------------|
| 90-100      | AA    | Outstanding           |
| 80-89       | A+    | Excellent             |
| 60-79       | A     | Very Good             |
| 45-59       | B+    | Good                  |
| 35-44       | B     | Satisfactory          |
| 25-34       | C     | Marginal              |
| Below 25    | D     | Disqualified          |

**RESULT :**

|       |                             |
|-------|-----------------------------|
| P     | For Successful Candidate    |
| Comp. | For Compartmental Candidate |
| X     | For Unsuccessful Candidate  |

Overall Grade is calculated dividing Grand Total by 7 (number of Compulsory Subjects).

Candidate securing total marks with a fractional Percentage of 0.5 and above is placed in the next higher grade.

*M Banerjee (Exd)*  
Deputy Secretary (Exam.)

*Kalyanmoy Ganguly*  
President

## POST GRADUATION

|                             |                      |
|-----------------------------|----------------------|
| University / Institute Name | N/A                  |
| Course                      | N/A                  |
| Specialization Major        | N/A                  |
| Start Date                  | N/A                  |
| End Date                    | N/A                  |
| Gap Status                  | 0 years and 0 months |

## GRADUATION

|                             |                      |
|-----------------------------|----------------------|
| University / Institute Name | N/A                  |
| Course                      | N/A                  |
| Specialization Major        | N/A                  |
| Start Date                  | N/A                  |
| End Date                    | N/A                  |
| Gap Status                  | 0 years and 0 months |

## SENIOR SECONDARY

|             |     |
|-------------|-----|
| School Name | N/A |
| Start Date  | N/A |

## SECONDARY

|             |     |
|-------------|-----|
| School Name | N/A |
| Start Date  | N/A |
| End Date    | N/A |

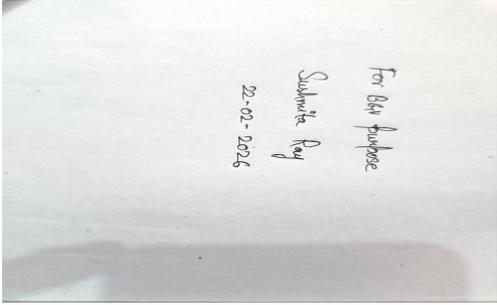
## Employment Deails

|                     |   |
|---------------------|---|
| Years of Experience |   |
| No of Employment    | 0 |

## Declaration & Authorization

I hereby authorize GoldQuest Global HR Services Pvt Ltd and its representative to verify information provided in my application for employment and this employee background verification form, and to conduct enquiries as may be necessary, at the company's discretion. I authorize all persons who may have information relevant to this enquiry to disclose it to GoldQuest Global HR Services Pvt Ltd or its representative. I release all persons from liability on account of such disclosure.

I confirm that the above information is correct to the best of my knowledge. I agree that in the event of my obtaining employment, my probationary appointment, confirmation as well as continued employment in the services of the company are subject to clearance of medical test and background verification check done by the company.

|                                   |  |                            |
|-----------------------------------|--|----------------------------|
| Sushmita Ray                      |  | 22-02-2026                 |
| <b>Full name of the candidate</b> | <b>Signature</b>   | <b>Date of form filled</b> |

## Documents (Mandatory)

| Education   | Employment  | Government ID / Address Proof  |
|---|---|--|
| Photocopy of degree certificate and final mark sheet of all examinations. | Photocopy of relieving / experience letter for each employer mentioned in the form. | Aadhaar Card / Bank Passbook / Passport Copy / Driving License / Voter ID. |

NOTE: If you experience any issues or difficulties with submitting the form, please take screenshots of all pages, including attachments and error messages, and email them to [onboarding@goldquestglobal.in](mailto:onboarding@goldquestglobal.in). Additionally, you can reach out to us at [onboarding@goldquestglobal.in](mailto:onboarding@goldquestglobal.in).