

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION (CLASS - X) - YEAR 2015

No. TG 20065422



1153797/004

STATEMENT OF MARKS

Name **SOMESHWAR CHANDRA**

of **WELLAND GOULDSMITH SCHOOL, KOLKATA**

UNIQUE ID 6019888

Son of

Smt **KRISHNA CHANDRA**

Shri **SWAPAN KUMAR CHANDRA**

**SUBJECTS**

External Examination

**ENGLISH**

**BENGALI**

**HISTORY, CIVICS & GEOGRAPHY (HCS-C, GEO-B)**

**MATHEMATICS**

**SCIENCE (PHY-C, CHE-C, BIO-B)**

**ECONOMIC APPLICATIONS**

**Percentage Marks**

78 SEVEN EIGHT  
76 SEVEN SIX  
74 SEVEN FOUR  
76 SEVEN SIX  
69 SIX NINE  
86 EIGHT SIX

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**Grade**

**B**

**Date of birth as**

**certified by the (in words) Twenty First July Nineteen Hundred Ninety Eight**

**Head of the School**

**at the time of (in figures) 21.07.1998**

**registration**

**RESULT - PASS CERTIFICATE AWARDED**

**Date of Issue - 18.05.2015**

**Note : 1. The pass mark for each subject is 35%**  
**2. No divisions are awarded.**

**Chief Executive & Secretary**

No. TG 30064692



1153797/004  
064693

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **SOMESHWAR CHANDRA**

of **WELLAND GOULDSMITH SCHOOL, KOLKATA**

UNIQUE ID 6019888

Son of

Smt **KRISHNA CHANDRA**

Shri **SWAPAN KUMAR CHANDRA**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X)**

The candidate attained at least grade 7 in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

<b>SUBJECTS</b>	<b>GRADE</b>
External Examination	
<b>ENGLISH</b>	<b>3 THREE</b>
<b>BENGALI</b>	<b>3 THREE</b>
<b>HISTORY, CIVICS &amp; GEOGRAPHY</b>	<b>3 THREE</b>
<b>MATHEMATICS</b>	<b>3 THREE</b>
<b>SCIENCE</b>	<b>4 FOUR</b>
<b>ECONOMIC APPLICATIONS</b>	<b>2 TWO</b>

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**B**

**Date of birth as**

**certified by the (in words) Twenty First July Nineteen Hundred Ninety Eight**

**Head of the School**

**at the time of (in figures) 21.07.1998**  
**registration**

**EXAMINATION OF MARCH 2015**

Date of Issue - 18.05.2015

Chief Executive & Secretary

Chairman  
Council for the Indian School  
Certificate Examinations