

# COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2018

No.TF 20159319



1185672/012

## STATEMENT OF MARKS

Name **ASHU SINGH**

of **RATNAKAR NORTH POINT SCHOOL, HOWRAH**

UNIQUE ID **6625135**

Son of

Smt **MINU SINGH**

Shri **MANOJ KUMAR SINGH**

### SUBJECTS

External Examination

**ENGLISH**

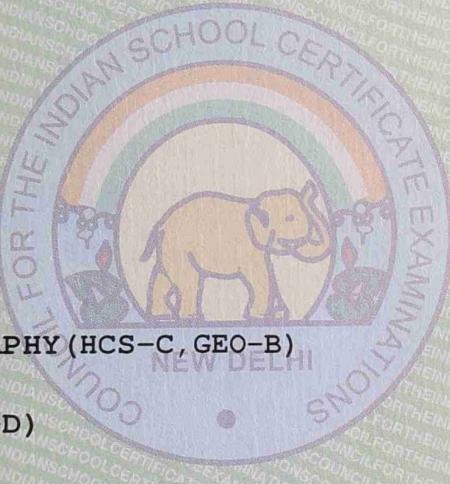
**HINDI**

**HISTORY, CIVICS & GEOGRAPHY (HCS-C, GEO-B)**

**MATHEMATICS**

**SCIENCE (PHY-D, CHE-D, BIO-D)**

**COMPUTER APPLICATIONS**



### Percentage Marks

<b>69</b>	<b>SIX</b>	<b>NINE</b>
<b>80</b>	<b>EIGHT</b>	<b>ZERO</b>
<b>71</b>	<b>SEVEN</b>	<b>ONE</b>
<b>61</b>	<b>SIX</b>	<b>ONE</b>
<b>45</b>	<b>FOUR</b>	<b>FIVE</b>
<b>92</b>	<b>NINE</b>	<b>TWO</b>

### Internal Assessment

**SUPW & COMMUNITY SERVICE**

### Grade

**B**

Date of birth as  
certified by the (in words) **Twenty First August Two Thousand Two**  
Head of the School  
at the time of (in figures) **21.08.2002**  
registration

### RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - **14.05.2018**

Note: 1. The pass mark for each subject is 33%

2. No divisions are awarded

Chief Executive & Secretary

# COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No.TF 80157020



1185672/012  
157020

## PASS CERTIFICATE

No divisions are awarded

This is to certify that **ASHU SINGH**

of **RATNAKAR NORTH POINT SCHOOL, HOWRAH**

UNIQUE ID **6625135**

Son of

Smt **MINU SINGH**

Shri **MANOJ KUMAR SINGH**

was awarded an

## INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS-X)

The candidate attained at least grade **7** in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

### SUBJECTS

External Examination

**ENGLISH**

**HINDI**

**HISTORY, CIVICS & GEOGRAPHY**

**MATHEMATICS**

**SCIENCE**

**COMPUTER APPLICATIONS**

### GRADE

**4 FOUR**

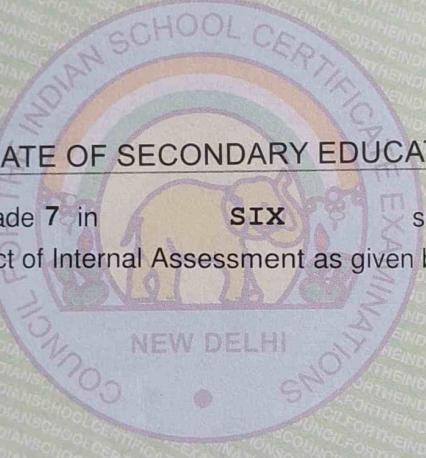
**2 TWO**

**4 FOUR**

**5 FIVE**

**6 SIX**

**1 ONE**



### Internal Assessment

**SUPW & COMMUNITY SERVICE**

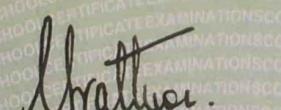
Date of birth as

certified by the (in words) **Twenty First August Two Thousand Two**  
Head of the School

at the time of (in figures) **21.08.2002**  
registration

**EXAMINATION YEAR 2018**

Date of declaration of Result - **14.05.2018**

  
Chief Executive & Secretary

  
Chairman  
Council for the Indian School  
Certificate Examinations