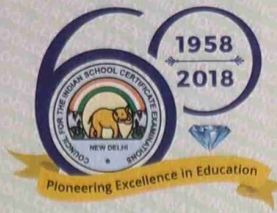


**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2018**

**No.TF 20159319**



**1185672/012**

**STATEMENT OF MARKS**

Name **ASHU SINGH**

of **RATNAKAR NORTH POINT SCHOOL, HOWRAH**

UNIQUE ID **6625135**

Son of

Smt **MINU SINGH**

Shri **MANOJ KUMAR SINGH**

**SUBJECTS**

External Examination

**ENGLISH**

**HINDI**

**HISTORY, CIVICS & GEOGRAPHY (HCS-C, GEO-B)**

**MATHEMATICS**

**SCIENCE (PHY-D, CHE-D, BIO-D)**

**COMPUTER APPLICATIONS**

**Percentage Marks**

<b>69</b>	<b>SIX</b>	<b>NINE</b>
<b>80</b>	<b>EIGHT</b>	<b>ZERO</b>
<b>71</b>	<b>SEVEN</b>	<b>ONE</b>
<b>61</b>	<b>SIX</b>	<b>ONE</b>
<b>45</b>	<b>FOUR</b>	<b>FIVE</b>
<b>92</b>	<b>NINE</b>	<b>TWO</b>

Internal Assessment

**SUPW & COMMUNITY SERVICE**

**Grade**

**B**

Date of birth as

certified by the (in words) **Twenty First August Two Thousand Two**

Head of the School

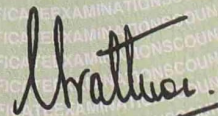
at the time of (in figures) **21.08.2002**  
registration

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **14.05.2018**

Note: 1. The pass mark for each subject is 33%

2. No divisions are awarded

  
**Chief Executive & Secretary**



No.TF 80157020



1185672/012

157020

## PASS CERTIFICATE

No divisions are awarded

This is to certify that **ASHU SINGH**

of **RATNAKAR NORTH POINT SCHOOL, HOWRAH**

UNIQUE ID 6625135

Son of

Smt MINU SINGH

Shri MANOJ KUMAR SINGH

was awarded an

### INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS-X)

The candidate attained at least grade **7** in **SIX** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

#### SUBJECTS

External Examination

ENGLISH

HINDI

HISTORY, CIVICS & GEOGRAPHY

MATHEMATICS

SCIENCE

COMPUTER APPLICATIONS

#### GRADE

4 FOUR

2 TWO

4 FOUR

5 FIVE

6 SIX

1 ONE

#### Internal Assessment

SUPW & COMMUNITY SERVICE

B

Date of birth as

certified by the (in words) **Twenty First August Two Thousand Two**

Head of the School

at the time of (in figures) **21.08.2002**

registration

EXAMINATION YEAR 2018

Date of declaration of Result - **14.05.2018**

*Signature of Chief Executive & Secretary*

Chief Executive & Secretary

*Signature of Chairman*

Chairman

Council for the Indian School

Certificate Examinations