

# Background Verification Form

Company name: AML Rightsource India Pvt Ltd 2FY25

Purpose of Application: NORMAL BGV(EMPLOYMENT)

**Applicant's CV**

**View Document**

**Govt ID #1**



The image shows a printed Aadhaar card for Sanjib Karmakar. The card is white with orange and green horizontal bands. At the top left is the Government of India emblem, and at the top right is the 'आधार' (Aadhaar) logo. The text 'भारत सरकार' (Government of India) is written in Hindi and English. Below this, the 'Unique Identification Authority of India' is mentioned. The card displays the enrollment number 0628/20324/00591 and the Aadhaar number 5962 3564 3045. It includes a QR code, a barcode, and a photo of the cardholder. The cardholder's name, date of birth (16/08/1993), and gender (Male) are also printed.

भारत सरकार  
Government of India

भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

नामांकन क्रम / Enrollment No. : 0628/20324/00591

To  
Sanjib Karmakar  
A/2,  
DAKSHIN BEHALA ROAD,  
VTC: Sarsuna, PO: Sarsuna,  
District: South Twenty Four Parganas,  
State: West Bengal, PIN Code: 700061,  
Mobile: 8910208685

आपका आधार क्रमांक / Your Aadhaar No. :  
**5962 3564 3045**  
मेरा आधार, मेरी पहचान

भारत सरकार  
Government of India

Sanjib Karmakar  
DOB: 16/08/1993  
Male

5962 3564 3045  
मेरा आधार, मेरी पहचान

## Personal Information

|                           |                 |
|---------------------------|-----------------|
| Full Name                 | Sanjib karmakar |
| Former Name / Maiden Name | N/A             |
| Mobile Number             | 8910208685      |
| Father's Name             | Madhab Karmakar |
| Spouse's Name             | Sanchari Das    |
| Date of Birth             | 1993-08-16      |
| Gender                    | male            |
| Aadhar Card Number        | 596235643045    |
| Pan Card Number           | EBYPK5280D      |
| Nationality               | Indian          |
| Marital Status            | Married         |

## Permanent Address

|                          |  |
|--------------------------|--|
| Permanent Address        | A/2, Ananda Nagar, South Behala Road, Kolkata - 700061 |
| Pin Code                 | 700061   |
| Mobile Number            | 8910208685   |
| Current State            | West Bengal  |
| Current Landmark         | Chandra Pally Auto Stand                               |
| Current Address Stay No. | 8336889491   |
| Nearest Police Station   | Thakurpukur  |

## Current Address

|                          |  |
|--------------------------|--|
| Current Address          | A/2, Ananda Nagar, South Behala Road, Kolkata - 700061 |
| Pin Code                 | 700061   |
| Mobile Number            | 8910208685   |
| Current State            | West Bengal  |
| Current Landmark         | Chandra Pally Auto Stand                               |
| Current Address Stay No. | 8336889491   |
| Nearest Police Station   | Thakurpukur  |

## Declaration and Authorization

|      |  |
|------|--|
| Name |  |
| Date |  |

**Attach Signature.**

Sanjib Karomakara



## LATEST EMPLOYMENT 1

|  |                           |
|--|---------------------------|
| I am a Fresher and do not have any prior employment experience |                           |
| Name of the Employer:  | Tata Consultancy Services |
| Job Location:  | Kolkata                   |
| Employee ID:   | 1386449                   |
| Designation:   | Senior Process Associate  |
| UAN Number:  | 101454413509              |
| From Date:   | 2017-03-28                |
| To Date:   | 2025-03-17                |
| Name of the Reporting Manager:                                 | Gowrimanalan T.           |
| Manager's Contact No:  |                           |
| Manager's Contact Email:                                       |                           |
| Reasons for leaving:   | Growth                    |
| HR Name:   |                           |
| HR Contact No:   |                           |
| HR Email ID:   | archisman.sen@tcs.com     |
| Last Salary Drawn:   | 24980                     |
| Position Type:   | permanent                 |
| Agency Details:  |                           |
| Resignation Acceptance   | 1                         |
| Relieving Letter   | 1                         |
| Latest 3 months pay slip                                       | 1                         |

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## EX EMPLOYMENT 2

|                                   |   |
|-----------------------------------|---|
| I haven't done my EX-EMPLOYMENT-2 | 1 |
| Name of the Employer:             |   |
| Job Location:                     |   |
| Employee ID:                      |   |
| Designation:                      |   |
| UAN Number:                       |   |
| From Date:                        |   |
| To Date:                          |   |
| Name of the Reporting Manager:    |   |
| Manager's Contact No:             |   |
| Manager's Contact Email:          |   |
| Reasons for leaving:              |   |
| HR Name:                          |   |
| HR Contact No:                    |   |
| HR Email ID:                      |   |
| Last Salary Drawn:                |   |
| Position Type:                    |   |
| Agency Details:                   |   |
| Resignation Acceptance            |   |
| Relieving Letter                  |   |
| Latest 3 months pay slip          |   |

## PREVIOUS EMPLOYMENT 3

|   |   |
|---|---|
| I haven't done my PREVIOUS EMPLOYMENT 3 | 1 |
| Name of the Employer:                   |   |
| Job Location:                           |   |
| Employee ID:                            |   |
| Designation:                            |   |
| UAN Number:                             |   |
| From Date:                              |   |
| To Date:                                |   |
| Name of the Reporting Manager:          |   |
| Manager's Contact No:                   |   |
| Manager's Contact Email:                |   |
| Reasons for leaving:                    |   |
| HR Name:                                |   |
| HR Contact No:                          |   |
| HR Email ID:                            |   |
| Last Salary Drawn:                      |   |
| Position Type:                          |   |
| Agency Details:                         |   |
| Resignation Acceptance                  |   |
| Relieving Letter                        |   |
| Latest 3 months pay slip                |   |

## PREVIOUS EMPLOYMENT 4

|   |   |
|---|---|
| I haven't done my PREVIOUS EMPLOYMENT 4 | 1 |
| Name of the Employer:                   |   |
| Job Location:                           |   |
| Employee ID:                            |   |
| Designation:                            |   |
| UAN Number:                             |   |
| From Date:                              |   |
| To Date:                                |   |
| Name of the Reporting Manager:          |   |
| Manager's Contact No:                   |   |
| Manager's Contact Email:                |   |
| Reasons for leaving:                    |   |
| HR Name:                                |   |
| HR Contact No:                          |   |
| HR Email ID:                            |   |
| Last Salary Drawn:                      |   |
| Position Type:                          |   |
| Agency Details:                         |   |
| Resignation Acceptance                  |   |
| Relieving Letter                        |   |
| Latest 3 months pay slip                |   |

## PREVIOUS EMPLOYMENT 5

|   |   |
|---|---|
| I haven't done my PREVIOUS EMPLOYMENT 5 | 1 |
| Name of the Employer:                   |   |
| Job Location:                           |   |
| Employee ID:                            |   |
| Designation:                            |   |
| UAN Number:                             |   |
| From Date:                              |   |
| To Date:                                |   |
| Name of the Reporting Manager:          |   |
| Manager's Contact No:                   |   |
| Manager's Contact Email:                |   |
| Reasons for leaving:                    |   |
| HR Name:                                |   |
| HR Contact No:                          |   |
| HR Email ID:                            |   |
| Last Salary Drawn:                      |   |
| Position Type:                          |   |
| Agency Details:                         |   |
| Resignation Acceptance                  |   |
| Relieving Letter                        |   |
| Latest 3 months pay slip                |   |

## POST GRADUATION

|  |   |
|--|---|
| I haven't done my Post Graduation                      | 1 |
| College Name:  |   |
| College Location:                                      |   |
| University Name:                                       |   |
| Major / Specialisation                                 |   |
| Course / Qualification:                                |   |
| Part Time/ Full Time:                                  |   |
| Roll Number / Register Number:                         |   |
| From:  |   |
| To:  |   |
| Marksheet  |   |
| Provisional Certificate / Diploma / Other Certificates |   |
| Degree Certificate                                     |   |

## GRADUATION

|  |                        |
|--|------------------------|
| I haven't done my Graduation                           |                        |
| College Name:  | Vivekananda College    |
| College Location:                                      | Thakurpukur, Kolkata   |
| University Name:                                       | Calcutta University    |
| Major / Specialisation                                 | Accounting and Finance |
| Course / Qualification:                                | B.com                  |
| Part Time/ Full Time:                                  | full_time              |
| Roll Number / Register Number:                         | 1544610103             |
| From:  | 2012-07-16             |
| To:  | 2015-06-30             |
| Marksheet  | 1                      |
| Provisional Certificate / Diploma / Other Certificates | 1                      |
| Degree Certificate                                     | 1                      |

1544-64-0103

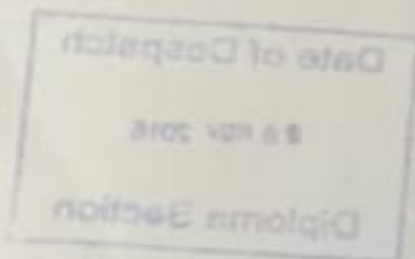
15/ 0011921009371

# University of Calcutta



*This is to certify that  
Sanjib Karmakar*

*obtained the degree of Bachelor of Commerce  
(Three Year Course) with Honours in this  
University in the year 2015 and that he was placed  
in the Second Class in Accounting & Finance  
Group.*



*Sulanjan Das  
Vice-Chancellor.*

Senate House,

*The 30th June, 2015*

1500132020151120



544/13946/067/2015

98/10  
(CSR/17/2013)

# UNIVERSITY OF CALCUTTA

## STATEMENT OF MARKS OBTAINED BY

NAME SANJIB KARMAKAR

ROLL NO. 1544-61-0103

REGISTRATION NO. 544-1121-0095-12

AT THE B.COM. PART-III (THREE YEAR HONOURS) EXAMINATION, 2015  
(UNDER 98/10 REGULATIONS, 1+1+1 SYSTEM)

| Compulsory Language Group (At Part I level) :<br>[Consisting of Communicative English (CMEC) of 50 marks and a major Indian Language (MIL) in Bengali (BNGL) / Hindi (HINL) / Urdu (URDL) / Nepali (NPLL) / Alt. English (ENGL) of 50 marks.] |                     |                |              | Compulsory Paper on Environmental Studies (ENVS) (At Part III level):<br>[Consisting Project Work of 25 marks] |                     |                |              | GRADE SCORE    | RANGE OF MARKS       |
|---|---------------------|----------------|--------------|--|---------------------|----------------|--------------|----------------|----------------------|
| SUBJECT   | YEAR OF EXAMINATION | MARKS OBTAINED | GRADE SCORED | SUBJECT STATUS   | YEAR OF EXAMINATION | MARKS OBTAINED | GRADE SCORED | SUBJECT STATUS |                      |
| CMEC  | 2013                | 25             | B            | P  | 2015                | 93             | A            | P              | A 60% & Above        |
| BNGL  | 2013                | 31             | A            | P  |                     |                |              |                | B 30 % to below 60 % |
|   |                     |                |              |  |                     |                |              |                | C Below 30 %         |

## HONOURS / GENERAL PAPERS

| PAPER CODE                                       | TYPE OF PAPER | FULL MARKS | PASS MARKS | MARKS CREDITED PREVIOUSLY<br>YEAR OF EXAMINATION | MARKS OBTAINED<br>MARKS OBTAINED | MARKS OBTAINED<br>IN CURRENT EXAMINATION | MARKS RETAINED | PAPER/<br>EXAM.<br>STATUS |
|--|---------------|------------|------------|--|----------------------------------|--|----------------|---------------------------|
| Marks obtained in Previous Part-I Examination :  |               |            |            |  |                                  |  |                |                           |
| C11G   | General (Th)  | 100        | 30         | 2013   | 34                               |  | 34             | P                         |
| C12G   | General (Th)  | 100        | 30         | 2013   | 55                               |  | 55             | P                         |
| C13G   | General (Th)  | 100        | 30         | 2013   | 49                               |  | 49             | P                         |
| C14G   | General (Th)  | 100        | 30         | 2013   | 50                               |  | 50             | P                         |
| C15G   | General (Th)  | 100        | 30         | 2013   | 32                               |  | 32             | P                         |
| Total Marks :                                    |               | 500        |            |  | 220                              |  | 220            | QH                        |
| Marks obtained in Previous Part-II Examination : |               |            |            |  |                                  |  |                |                           |
| C21G   | General (Th)  | 50         | 15         | 2014   | 30                               |  | 30             | P                         |
| C21G   | General (Pr)  | 50         | 15         | 2014   | 39                               |  | 39             | P                         |
| C22G   | General (Th)  | 100        | 30         | 2014   | 30                               |  | 30             | P                         |
| C21A   | Honours (Th)  | 100        | 30         | 2014   | 40                               |  | 40             | P                         |
| C22A   | Honours (Th)  | 100        | 30         | 2014   | 57                               |  | 57             | P                         |
| C23A   | Honours (Th)  | 100        | 30         | 2014   | 41                               |  | 41             | P                         |
| C24A   | Honours (Th)  | 100        | 30         | 2014   | 55                               |  | 55             | P                         |
| Hons. Total Marks:                               |               | 400        | 140        |  | 193                              |  | 193            | QH                        |
| Marks obtained in Part-III Examination :         |               |            |            |  |                                  |  |                |                           |
| A31A   | Honours (Th)  | 100        | 30         |  |                                  | 41                                       | 41             | P                         |
| A32A   | Honours (Th)  | 100        | 30         |  |                                  | 50                                       | 50             | P                         |
| A33A   | Honours (Th)  | 100        | 30         |  |                                  | 66                                       | 66             | P                         |
| A34A   | Honours (Th)  | 100        | 30         |  |                                  | 58                                       | 58             | P                         |
| A35A   | Project Work  | 100        | 30         |  |                                  | 66                                       | 66             | P                         |
| Hons. Total Marks:                               |               | 500        | 175        |  |                                  | 281                                      | 281            | H                         |
| Part-II+III Marks:                               |               | 900        | 360        |  |                                  |  | 474            | QH                        |

## AGGREGATE MARKS &amp; RESULT

[Part - I, Part - II &amp; Part - III marks taken together (excluding marks in ENVS and compulsory Language Group). For Honours course, marks in Honours papers only are taken into account for the purpose of calculating final result on completion of Part I, Part II &amp; Part III Examinations]

| FULL MARKS | MARKS OBTAINED | # RESULT | CLASS/<br>DIVISION  | RANGE OF<br>AGGREGATE MARKS %   |
|------------|----------------|----------|---------------------|---|
| 900        | 474            | II       | I/1<br>II<br>2<br>P | 60 % & ABOVE<br>40 % & BELOW 60 %<br>45 % & BELOW 60 %<br>30 % & BELOW 45 % |

Remarks : PASSED WITH HONOURS AND PLACED IN SECOND CLASS

UG-C-14/0136019

## 12TH STANDARD

|                                 |                     |
|---------------------------------|---------------------|
| I haven't done my 12th Standard |                     |
| School Name/College Name:       | Sarsuna High School |
| School Location:                | Sarsuna, Kolkata    |
| Board Name/University Name:     | WBCHSE              |
| Major Subjects                  | Accounts            |
| Course / Qualification:         | Commerce            |
| Part Time/ Full Time:           | full_time           |
| Roll Number / Register Number:  | 401311-0367         |
| From:                           | 2010-06-14          |
| To:                             | 2012-06-04          |
| Marksheet                       | 1                   |



# WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION  
CODE  
102098

NO.  
B432874



MARK-SHEET  
Higher Secondary Examination  
2012

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SANJIB KARMAKAR

ROLL 401311 No. 0367 AT THE HIGHER SECONDARY EXAMINATION 2012.

| SUBJECTS            | FULL MARKS |                          | PASS MARKS |                          | MARKS/GRADE    |                          | TOTAL                  | SUBJECT GRADE |
|---------------------|------------|--------------------------|------------|--------------------------|----------------|--------------------------|------------------------|---------------|
|                     | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY     | PRACTICAL /ORAL/ PROJECT | THEORY         | PRACTICAL /ORAL/ PROJECT | IN FIGURES<br>IN WORDS |               |
| COMPULSORY LANGUAGE |            |                          |            |                          |                |                          |                        |               |
| BNGA                | 100        |                          | 30         |                          | 53/B           |                          | 53                     | B             |
|                     |            |                          |            |                          | (FIFTY THREE)  |                          |                        |               |
| ENGB                | 100        |                          | 30         |                          | 64/B+          |                          | 64                     | B+            |
|                     |            |                          |            |                          | (SIXTY FOUR)   |                          |                        |               |
| COMPULSORY ELECTIVE |            |                          |            |                          |                |                          |                        |               |
| ACCT                | 100        |                          | 30         |                          | 88/A+          |                          | 88                     | A+            |
|                     |            |                          |            |                          | (EIGHTY EIGHT) |                          |                        |               |
| BDMG                | 100        |                          | 30         |                          | 74/A           |                          | 74                     | A             |
|                     |            |                          |            |                          | (SEVENTY FOUR) |                          |                        |               |
| ECOG                | 100        |                          | 30         |                          | 63/B+          |                          | 63                     | B+            |
|                     |            |                          |            |                          | (SIXTY THREE)  |                          |                        |               |
| OPTIONAL ELECTIVE   |            |                          |            |                          |                |                          |                        |               |
| BEBM                | 100        |                          | 30         |                          | 57/B           |                          | 57                     | B             |
|                     |            |                          |            |                          | (FIFTY SEVEN)  |                          |                        |               |
| COMPULSORY          |            |                          |            |                          |                |                          |                        |               |
| ENVE                | 40         | 60                       | 30 (TOTAL) |                          | 36             | 48                       | 84                     | A+            |
|                     |            |                          |            |                          | (EIGHTY FOUR)  |                          |                        |               |
| GRAND TOTAL         |            |                          |            |                          |                |                          | 342                    |               |
| RESULT : PASSED     |            |                          |            |                          |                |                          |                        |               |

OVERALL GRADE: B+

PLEASE SEE REVERSE

DEPUTY SECRETARY (EXAMINATION)

*Shaloy Roy*

## 10TH STANDARD

|                                 |                     |
|---------------------------------|---------------------|
| I haven't done my 10TH Standard |                     |
| School Name/College Name:       | Barisha High School |
| School Location:                | Chowrasta, Kolkata  |
| Board Name/University Name:     | WBBSE               |
| Major Subjects                  | N/A                 |
| Course / Qualification:         | N/A                 |
| Part Time/ Full Time:           | full_time           |
| Roll Number / Register Number:  | A10741G-0036        |
| From:                           | 2009-04-04          |
| To:                             | 2010-05-26          |
| Marksheet                       | 1                   |



NO. K/029799

INDEX NO. C1-022

# West Bengal Board Of Secondary Education



## MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2010

ROLL **A10741G**NO. **0036**NAME **SANJIB KARMAKAR**S/ ~~XXXX~~ OF **MADHAB KARMAKAR**APPEARING FROM **BARISA HIGH SCHOOL**HIS / ~~XXX~~ COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ES<sup>L</sup> BIO**

| SUBJECT                      | FULL MARKS |      |       | MARKS OBTAINED |      |       |       |
|------------------------------|------------|------|-------|----------------|------|-------|-------|
|                              | WRITTEN    | ORAL | TOTAL | WRITTEN        | ORAL | TOTAL | GRADE |
| COMPULSORY SUBJECTS          |            |      |       |                |      |       |       |
| FIRST LANGUAGE - (1ST PAPER) | 90         | 20   | 200   | 42             | 17   | 111   | B+    |
| FIRST LANGUAGE - (2ND PAPER) | 90         |      |       | 52             |      |       |       |
| SECOND LANGUAGE              | 90         | 10   | 100   | 52             | 05   | 57    | B+    |
| MATHEMATICS                  | 90         | 10   | 100   | 62             | 09   | 71    | A     |
| PHYSICAL SCIENCE             | 90         | 10   | 100   | 66             | 09   | 75    | A     |
| LIFE SCIENCE                 | 90         | 10   | 100   | 67             | 09   | 76    | A     |
| HISTORY                      | 90         | 10   | 100   | 35             | 08   | 43    | B     |
| GEOGRAPHY                    | 90         | 10   | 100   | 52             | 10   | 62    | A     |
| OPTIONAL ELECTIVE SUBJECT    |            |      | 100   | 45             |      | 45    | B+    |
| RESULT → <b>P</b>            |            |      |       |                |      |       |       |

| Grade Scale | Grade | Performance Indicator |
|-------------|-------|-----------------------|
| 90-100      | AA    | Outstanding           |
| 80-89       | A+    | Excellent             |
| 60-79       | A     | Very Good             |
| 45-59       | B+    | Good                  |
| 35-44       | B     | Satisfactory          |
| 25-34       | C     | Marginal              |
| Below 25    | D     | Disqualified          |

Grade in FL is determined on the basis of *Total Marks/2*

## RESULT :

|       |                             |
|-------|-----------------------------|
| P     | For Successful Candidate    |
| Comp. | For Compartmental Candidate |
| X     | For unsuccessful Candidate  |

*Sengupta*  
Deputy Secretary (Exam.)

*Partha Roy*  
Secretary

## DIPLOMA

|  |   |
|--|---|
| I haven't done my DIPLOMA                | 1 |
| College Name:                            |   |
| College Location:                        |   |
| University Name:                         |   |
| Major / Specialisation                   |   |
| Course / Qualification:                  |   |
| Part Time/ Full Time:                    |   |
| Roll Number / Register Number:           |   |
| From:                                    |   |
| To:                                      |   |
| Marksheet                                |   |
| Diploma Certificate / Other Certificates |   |

## GRADUATION

|                             |                        |
|-----------------------------|------------------------|
| University / Institute Name | Calcutta University    |
| Course                      | B.com                  |
| Specialization Major        | Accounting and Finance |
| Start Date                  | 2012-07-16             |
| End Date                    | 2015-06-30             |
| Gap Status                  | 0 years and 1 months   |

## SENIOR SECONDARY

|             |                     |
|-------------|---------------------|
| School Name | Sarsuna High School |
|-------------|---------------------|

SENIOR SECONDARY

|            |                      |
|------------|----------------------|
| Start Date | 2010-06-14           |
| End Date   | 2012-06-04           |
| Gap Status | 0 years and 1 months |



| SECONDARY   |                     |
|-------------|---------------------|
| School Name | Barisha High School |
| Start Date  | 2009-04-04          |
| End Date    | 2010-05-26          |

| Employment Deails   |   |
|---------------------|---|
| Years of Experience | 8 |
| No of Employment    | 1 |

| Employment (1)  |            |
|-----------------|------------|
| Employment Type | employed   |
| Start Date      | 2017-03-28 |
| End Date        | 2025-03-17 |