

No. TD 60039678



1161538/210

**STATEMENT OF MARKS**

Name **SEJAL AGARWAL**

of **SUNRISE (E.M.) SCHOOL, BELURMATH, HOWRAH**

UNIQUE ID **6224590**

Daughter of

**Smt SANGITA DEVI AGARWAL**

**Shri KAMAL KR AGARWAL**

**SUBJECTS**

External Examination

**ENGLISH**

**HINDI**

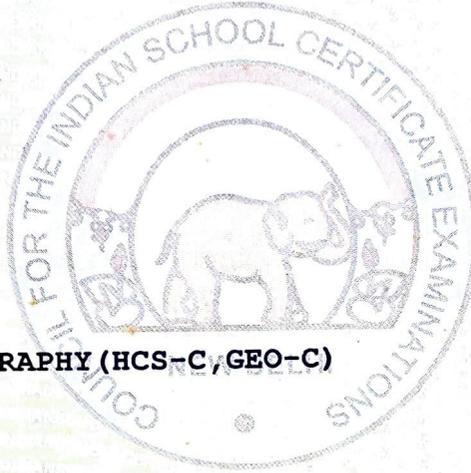
**HISTORY, CIVICS & GEOGRAPHY (HCS-C, GEO-C)**

**MATHEMATICS**

**ECONOMICS**

**ENVIRONMENTAL SCIENCE**

**COMMERCIAL APPLICATIONS**



**Percentage Marks**

<b>58</b>	<b>FIVE</b>	<b>EIGHT</b>
<b>50</b>	<b>FIVE</b>	<b>ZERO</b>
<b>58</b>	<b>FIVE</b>	<b>EIGHT</b>
<b>40</b>	<b>FOUR</b>	<b>ZERO</b>
<b>80</b>	<b>EIGHT</b>	<b>ZERO</b>
<b>66</b>	<b>SIX</b>	<b>SIX</b>
<b>76</b>	<b>SEVEN</b>	<b>SIX</b>

Internal Assessment

**Grade**

**SUPW & COMMUNITY SERVICE**

**A**

Date of birth as certified by the (in words) **Fourth January Nineteen Hundred Ninety Nine**  
Head of the School  
at the time of (in figures) **04.01.1999**  
registration

**RESULT - PASS CERTIFICATE AWARDED**

Date of Issue - **06.05.2016**

Note : 1. The pass mark for each subject is 35%  
2. No divisions are awarded.

Chief Executive & Secretary

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No. TD 70039502



1161538/210

039503

**PASS CERTIFICATE**

No divisions are awarded

This is to certify that **SEJAL AGARWAL**

of **SUNRISE (E.M.) SCHOOL, BELURMATH, HOWRAH**

UNIQUE ID 6224590

Daughter of

Smt **SANGITA DEVI AGARWAL**

Shri **KAMAL KR AGARWAL**

was awarded an

**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X)**

The candidate attained at least grade **7** in **SEVEN** subjects of the External Examination and at least grade **D** in the subject of Internal Assessment as given below:

<b>SUBJECTS</b>	<b>GRADE</b>
External Examination	
<b>ENGLISH</b>	<b>5 FIVE</b>
<b>HINDI</b>	<b>6 SIX</b>
<b>HISTORY, CIVICS &amp; GEOGRAPHY</b>	<b>5 FIVE</b>
<b>MATHEMATICS</b>	<b>7 SEVEN</b>
<b>ECONOMICS</b>	<b>2 TWO</b>
<b>ENVIRONMENTAL SCIENCE</b>	<b>4 FOUR</b>
<b>COMMERCIAL APPLICATIONS</b>	<b>3 THREE</b>

**Internal Assessment**

**SUPW & COMMUNITY SERVICE**

**A**

**Date of birth as**

**certified by the (in words) Fourth January Nineteen Hundred Ninety Nine**

**Head of the School**

**at the time of (in figures) 04.01.1999**

**registration**

**EXAMINATION YEAR 2016**

**Date of Issue - 06.05.2016**

Chief Executive & Secretary

Chairman  
Council for the Indian School  
Certificate Examinations

(See Overleaf)