



# University of Delhi

## Semester Examination Nov-Dec 2023

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DVFNO: 416304

### Statement of Marks/Grades

Date of Printing: 03 Mar 2025

Exam Roll No. : **19346212065**  
Name : **KM PRACHI BHARDWAJ**  
Father's Name : **DINESH CHANDRA BHARDWAJ**  
Mother's Name : **NA**  
Enrollment No. : **19SOLNBAPR025062**  
Course Name : **(CBCS) B.A.(PROG)**  
Semester : **V & Student Sem: VI**  
College Name : **School of Open Learning**

| Sr. No. | Paper Code | Appearing Status | Paper Name  | Paper Type | Sem | Credit | Grade Letter | Grade Point | Credit Point |
|---------|------------|------------------|---|------------|-----|--------|--------------|-------------|--------------|
| 1       | 62031101   | *                | THE INDIVIDUAL AND SOCIETY  | CORE       | I   | 6      | B+           | 7           | 42           |
| 2       | 62051102   | *                | HINDI-A   | CORE       | I   | 6      | B+           | 7           | 42           |
| 3       | 62434101   | *                | BASIC CONCEPTS AND IDEAS IN EDUCATION   | CORE       | I   | 6      | C            | 5           | 30           |
| 4       | 72182801   | *                | ENVIRONMENTAL SCIENCE   | AECC       | I   | 4      | A+           | 9           | 36           |
| 5       | 62031201   | *                | SELECTIONS (POEMS, SHORT STORIES) FROM MODERN INDIAN LITERATURE   | CORE       | II  | 6      | B            | 6           | 36           |
| 6       | 62031205   | *                | ENGLISH LANGUAGE THROUGH LITERATURE   | CORE       | II  | 6      | B            | 6           | 36           |
| 7       | 62434201   | *                | UNDERSTANDING HUMAN DEVELOPMENT   | CORE       | II  | 6      | B+           | 7           | 42           |
| 8       | 72052804   | *                | HINDI BASHA AUR SANSPRESHAN (ONLY FOR B.A. PORG)  | AECC       | II  | 4      | B            | 6           | 24           |
| 9       | 62031903   | *                | ENGLISH PROFICIENCY (ENGLISH-C)   | CORE       | III | 6      | B            | 6           | 36           |
| 10      | 62034303   |                  | BRITISH LITERATURE: POETRY AND A PLAY, SELECTIONS FROM LIVING LITERATURES: AN ANTHOLOGY OF PROSE AND POETRY                       | CORE       | III | 6      | A+           | 9           | 54           |
| 11      | 62433901   | *                | RESEARCHING CHILDREN AND CHILDHOODS IN INDIA  | SEC        | III | 4      | B            | 6           | 24           |
| 12      | 62434301   |                  | EDUCATION IN CONTEMPORARY INDIA   | CORE       | III | 6      | B            | 6           | 36           |
| 13      | 12033904   | *                | TRANSLATION STUDIES   | SEC        | IV  | 4      | B            | 6           | 24           |
| 14      | 62034401   | *                | LITERARY CROSS CURRENTS SELECTIONS FROM LIVING LITERATURES-AN ANTHOLOGY OF PROSE AND POETRY EDS.VINAY SOOD, ET AL. ORIENT LONGMAN | CORE       | IV  | 6      | B            | 6           | 36           |
| 15      | 62051404   | *                | HINDI GADYA : UDBHAV AUR VIKAS (HINDI-A)  | CORE       | IV  | 6      | B            | 6           | 36           |
| 16      | 62434414   | *                | UNDERSTANDING HUMAN LEARNING AND COGNITION  | DSC        | IV  | 6      | C            | 5           | 30           |

|    |          |   |   |     |    |   |   |   |    |
|----|----------|---|---|-----|----|---|---|---|----|
| 17 | 62035509 | * | BESTSELLERS AND GENRE FICTION           | GE  | V  | 6 | B | 6 | 36 |
| 18 | 62037501 |   | DETECTIVE LITERATURE                    | DSE | V  | 6 | C | 5 | 30 |
| 19 | 62433902 | * | MAKING THE WORKPLACE INCLUSIVE          | SEC | V  | 4 | B | 6 | 24 |
| 20 | 62434501 | * | EDUCATION IN PLURAL SOCIETY             | DSE | V  | 6 | B | 6 | 36 |
| 21 | 62035919 | * | MEDIA AND COMMUNICATION SKILLS          | GE  | VI | 6 | B | 6 | 36 |
| 22 | 62037617 | * | WORLD LITERATURES                       | DSE | VI | 6 | C | 5 | 30 |
| 23 | 62433904 | * | MEDIA IN EDUCATION                      | SEC | VI | 4 | C | 5 | 20 |
| 24 | 62437601 | * | EDUCATION IN INDIA: POLICY AND PRACTICE | DSE | VI | 6 | C | 5 | 30 |

| Sem | Total Credit | Total Credit Point | SGPA | Result | CGPA |
|-----|--------------|--------------------|------|--------|------|
| I   | 22           | 150                | 6.82 |        |      |
| II  | 22           | 138                | 6.27 |        | 6.55 |
| III | 22           | 150                | 6.82 |        |      |
| IV  | 22           | 126                | 5.73 |        | 6.27 |
| V   | 22           | 126                | 5.73 |        |      |
| VI  | 22           | 116                | 5.27 |        | 5.5  |

**Grand CGPA: 6.106, Division: First**

**Abbreviations:** O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available, \*: Old Awards; RA: Award not received till the time of declaration of result or Absent;

**Note:** [1] This is web-based Statement of Marks/Grades and valid for all official purpose.

[2] Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.

[3] Student has to pass the ER to become eligible for degree as per examination cycle and span period.

[4] Final percentage of marks based on all semesters = Grand CGPA \* 9.5 (for examination of Academic Year 2021-2022 and before) and Grand CGPA \* 10.0 (for examination of Academic Year 2022-2023 and after)

[5] **The information provided in this marksheets will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheets are correct. Corrections If any, contact the head/principal of the department/college.**

**Date of Result Declaration: 26/04/2024**



**(Prof. Gurpreet Singh Tuteja)**  
Controller of Examination



**Disclaimer:** [1] In case of any discrepancy, student should immediately contact to the Head/Principal of respective college/department within one month after the declaration of the result.

[2] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.

**Authenticity of Digitally Verified Marksheet may be checked from the link given below**

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