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Sam Higginbottom University of Agriculture, Technology And Sciences

TRANSCRIPT

(U.P. State Act No. 35 of 20... s passed by the Uttar Pradesh Legislature)

Prayagraj (Allahabad), India

Bachelor of Commerce

Name	: HARSH SINGH	P.Id. No.	: 19BCOM088
Father's Name	: YOGENDRA PRATAP SINGH	Session	: 2019 - 2022
Mother's Name	: SARITA SINGH		

Semester	S.No.	Code	Course	Crdt.	Grade Point	Remarks	S.G.P.A.
5th	1	BAM 663*	PROJECT	20	---	Satisfactory	7.62
	2	BAM 550	CORPORATE SOCIAL RESPONSIBILITY	3	7.0		
	3	COM 507	HUMAN RESOURCE MANAGEMENT	3	8.7		
	4	COM 508	TAXATION - I	3	7.1		
	5	COM 509	COMPANY ACCOUNTING - I	3	7.5		
	6	COM 511	MANAGEMENT ACCOUNTING - I	3	7.9		
	7	COM 512	BUSINESS FINANCE - I	3	7.5		
6th	1	BAM 602	OFFICE MANAGEMENT	3	6.4		6.66
	2	BAM 697	VIVA - VOCE (COMPREHENSIVE)	1	7.4		
	3	BAM 756	DISASTER MANAGEMENT	2	6.2		
	4	COM 513	MANAGEMENT ACCOUNTING - II	4	6.6		
	5	COM 515	BUSINESS FINANCE - II	4	7.6		
	6	COM 516	TAXATION - II	4	6.4		
	7	COM 517	COMPANY ACCOUNTING - II	4	6.3		

S.G.P.A. and C.G.P.A. are out of 10 Point Scale.   **Cumulative Grade Point Average (C.G.P.A.) : 7.27**

Semester Grade Point Average (SGPA) = $\sum_{i=1}^{n} C_i G_i / \sum_{i=1}^{n} C_i$, Cumulative Grade Point Average (CGPA) = $\sum_{i=1}^{m} C_i S_i / \sum_{i=1}^{m} C_i$

where **n** is the number of courses registered during a semester, C_i is the number of credits allocated to a particular course, G_i is the grade point corresponding to the grade awarded for that course. **m** is the total number of semesters being considered and S_i is SGPA of particular semester. Grade points are reflected in 10 point scale. Course(s) of non-credit will not be taken into consideration while calculating S.G.P.A./C.G.P.A. As per conversion formula overall percentage of marks is 72.7%.
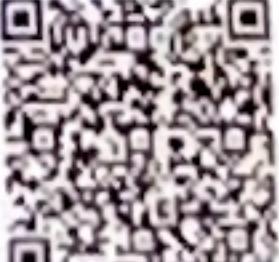
Prepared By   **Checked By**   **Controller of Examinations**

Date : October 7, 2022

+ Supporting Courses (Non Credit)   * Non Credit   # Passed in multiple attempts

Note : Correction if any, must be reported within three months from the date of issue of this Transcript.
The medium of instruction is ENGLISH.