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Sam Higginbottom University of Agriculture, Technology And Sciences

(U.P. State Act No. 35 of 2016, as passed by the Uttar Pradesh Legislature)

Prayagraj (Allahabad), India

Bachelor of Commerce



Name : HARSH SINGH

P.I.d. No. : 19BCOM088

Father's Name : YOGENDRA PRATAP SINGH

Session : 2019 - 2022

Mother's Name : SARITA SINGH

| Semester | S.No. | Code | Course | Crdt. | Grade Point | Remarks | S.G.P.A. |
|----------|-------|-----------|---|-------|-------------|---------|----------|
| 1st | 1 | COM 305 | BUSINESS ORGANIZATION - I | 3 | 8.0 | | |
| | 2 | COM 306 | STATISTICS - I | 3 | 5.5 | | |
| | 3 | COM 307 | BUSINESS ECONOMICS - I | 3 | 6.6 | | |
| | 4 | COM 308 | SALES MANAGEMENT | 4 | 7.1 | | |
| | 5 | COM 309 | FINANCIAL ACCOUNTING - I | 3 | 6.4 | | |
| | 6 | COM 310 | BUSINESS ENVIRONMENT - I | 4 | 6.7 | | |
| | 7 | MVE 301 | MORAL AND VALUE EDUCATION | 2 | 7.5 | | |
| 2nd | 1 | LNG 301# | STRUCTURAL AND SPOKEN ENGLISH | 2 | 7.2 | | |
| | 2 | COM 316 | BUSINESS ORGANIZATION - II | 3 | 7.1 | | |
| | 3 | COM 317 | STATISTICS - II | 4 | 6.6 | | |
| | 4 | COM 318 | BUSINESS ECONOMICS - II | 4 | 7.8 | | |
| | 5 | COM 320 | FINANCIAL ACCOUNTING - II | 4 | 7.4 | | |
| | 6 | COM 323 | BUSINESS ENVIRONMENT - II | 3 | 7.6 | | |
| | 7 | CSIT 302T | INTRODUCTION TO INFORMATION TECHNOLOGY | 2 | 6.2 | | |
| 3rd | 1 | BAM 331 | SMALL BUSINESS MANAGEMENT | 4 | 7.8 | | |
| | 2 | COM 410 | GOVERNMENT AND BUSINESS | 3 | 7.0 | | |
| | 3 | COM 411 | AUDITING - I | 4 | 8.1 | | |
| | 4 | COM 412 | MONEY BANKING AND FOREIGN EXCHANGE - I | 3 | 8.0 | | |
| | 5 | COM 413 | BUSINESS MATHS - I | 4 | 7.3 | | |
| | 6 | COM 414 | COST ACCOUNTING - I | 4 | 7.7 | | |
| | 7 | COM 415 | INDIAN ECONOMICS - I | 3 | 7.4 | | |
| | | CSIT 302P | INTRODUCTION TO INFORMATION TECHNOLOGY | 1 | 7.2 | | |
| 4th | 1 | BAM 404# | LEGAL ENVIRONMENT AND BUSINESS | 4 | 7.2 | | |
| | 2 | COM 422# | COST ACCOUNTING - II | 3 | 8.6 | | |
| | 3 | BAM 445 | PERSONALITY DEVELOPMENT | 2 | 8.3 | | |
| | 4 | COM 418 | AUDITING - II | 3 | 7.1 | | |
| | 5 | COM 419 | MONEY BANKING AND FOREIGN EXCHANGE - II | 4 | 8.0 | | |
| | 6 | COM 421 | BUSINESS MATHS - II | 3 | 7.6 | | |
| | 7 | ENVS 415 | ENVIRONMENTAL STUDIES - I | 2 | 7.5 | | |



Prepared By

Date : October 7, 2022

+ Supporting Courses (Non Credit)

Checked By

* Non Credit

Passed in multiple attempts

Controller of Examinations



Note : Correction if any, must be reported within three months from the date of issue of this Transcript.
The medium of instruction is ENGLISH.