

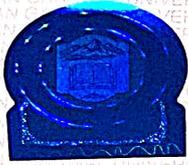
Sr. No.: 0022466



# MAHARAJA AGRASEN HIMALAYAN GARHWAL UNIVERSITY UTTARAKHAND

(Formerly Himalayan Garhwal University)

## BLOCK POKHRA, DISTRICT PAURI GARHWAL, UTTARAKHAND Established under section 2(f) of UGC Act, 1956



**Name:** Aakash Sejwal  
**Father's Name:** Jitendar Singh Sejwal  
**Mother's Name:** Santosh Devi  
**Course:** Bachelor of Arts (BA)

**Enrollment No. :** A202081578  
**Roll No. :** 2250435610  
**Session:** 2022-2023

**Year : Third**

| Subject Code | Subject Name  | Internal Marks |            | External Marks |            | Grand Total |            |
|--------------|---|----------------|------------|----------------|------------|-------------|------------|
|              |   | MM             | MO         | MM             | MO         | MM          | MO         |
| BAENG301     | Literary movement and literary devices              | 30             | 20         | 70             | 44         | 100         | 64         |
| BAENG302     | Indian English literature                           | 30             | 19         | 70             | 52         | 100         | 71         |
| BAECO301     | Economics of the Less Developed Countries           | 30             | 17         | 70             | 40         | 100         | 57         |
| BAECO302     | Economics Policy of India                           | 30             | 21         | 70             | 49         | 100         | 70         |
| BAHIS301     | Political History of Modern India 1740 to 1964 A.D. | 30             | 18         | 70             | 50         | 100         | 68         |
| BAHIS302     | History of Europe 1871 to 1950 A.D.                 | 30             | 22         | 70             | 48         | 100         | 70         |
| BALNG.ENG    | English Language - III                              | 30             | 21         | 70             | 45         | 100         | 66         |
| <b>TOTAL</b> |   | <b>210</b>     | <b>138</b> | <b>490</b>     | <b>328</b> | <b>700</b>  | <b>466</b> |

| Year              | Third      | Result      |
|-------------------|------------|-------------|
| <b>Max. Marks</b> | <b>700</b> | <b>Pass</b> |
| <b>Marks Obt.</b> | <b>466</b> |             |

Date of Issue: 22-06-2023



Prepared by:

Checked by:

Controller of Examinations

*M. K. S. K.*