



# AMITY UNIVERSITY

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UTTAR PRADESH

*on recommendation of the Academic Council  
has conferred upon*

**Sahil Rana**

*the degree of*

**Bachelor of Arts (Honours)**  
**(Economics)**

*having passed the examination of 2019 in First Division  
with all its rights and privileges in witness whereof  
the Seal of the University is hereunto affixed.*

*Given on this 9th day of November, 2019.*



The signature of the Registrar in black ink.  
Registrar

The signature of the Vice Chancellor in black ink.  
Vice Chancellor

The signature of the Chancellor in black ink.  
Chancellor



Name of the Institution : AMITY SCHOOL OF ECONOMICS

Name of the Student : SAHIL RANA

Mother's Name : MRS. GEETA RANA

Father's Name : MR. ANAND PRAKASH RANA

### Statement of Grades

| SEMESTER - I |             |  |  |  |  |  | SEMESTER - II |             |  |    |    |             |       |     |     |     |    |    |     |      |     |    |    |  |  |  |  |
|--------------|-------------|--|--|--|--|--|---------------|-------------|--|----|----|-------------|-------|-----|-----|-----|----|----|-----|------|-----|----|----|--|--|--|--|
| SL. NO.      | COURSE CODE | COURSE TITLE                               |  |  |  |  | SL. NO.       | COURSE CODE | COURSE TITLE                           |    |    |             |       | MM  | ACU | ECU | GR | GP | MM  | ACU  | ECU | GR | GP |  |  |  |  |
| 1            | AASM101     | SEMINAR - I                                |  |  |  |  | 1             | AATP101     | TERM PAPER - I                         |    |    |             |       | 100 | 1   | 1   | A- | 8  | 100 | 1    | 1   | A- | 8  |  |  |  |  |
| 2            | BS101       | UNDERSTANDING SELF FOR EFFECTIVENESS       |  |  |  |  | 2             | BS102       | INDIVIDUAL SOCIETY AND NATION          |    |    |             |       | 100 | 1   | 1   | A- | 8  | 100 | 2    | 2   | B- | 5  |  |  |  |  |
| 3            | CHN116      | INTRODUCTION TO CHINESE CULTURE & LANGUAGE |  |  |  |  | 3             | CHN102      | CHINESE GRAMMAR - I                    |    |    |             |       | 100 | 3   | 3   | B+ | 7  | 100 | 3    | 3   | B+ | 6  |  |  |  |  |
| 4            | ECON102     | MERGERS AND ACQUISITIONS IN ECONOMY        |  |  |  |  | 4             | ECON105     | INDIAN ECONOMIC DEVELOPMENT SINCE 1947 |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B  | 5  |  |  |  |  |
| 5            | ECON114     | MATHEMATICAL METHODS FOR ECONOMICS - I     |  |  |  |  | 5             | ECON113     | FUNDAMENTALS OF PUBLIC FINANCE         |    |    |             |       | 100 | 4   | 4   | B  | 6  | 100 | 4    | 4   | B  | 6  |  |  |  |  |
| 6            | ECON122     | PRINCIPLES OF ECONOMICS                    |  |  |  |  | 6             | ECON121     | STATISTICAL METHODS IN ECONOMICS - I   |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B  | 5  |  |  |  |  |
| 7            | ECON131     | MICRO ECONOMICS - I                        |  |  |  |  | 7             | ECON141     | STATISTICAL METHODS IN ECONOMICS - II  |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B  | 5  |  |  |  |  |
| 8            | ECON133     | ECONOMIC HISTORY OF INDIA (1857-1947)      |  |  |  |  | 8             | ENG111      | MICRO ECONOMICS - II                   |    |    |             |       | 100 | 1   | 1   | C+ | 4  | 100 | 2    | 2   | A- | 8  |  |  |  |  |
| 9            | ENG101      | ENGLISH LANGUAGE USAGE ESSENTIALS          |  |  |  |  | 9             | EVS102      | INTRODUCTION TO COMMUNICATION SKILLS   |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B  | 5  |  |  |  |  |
| 10           | EVS103      | ENVIRONMENTAL STUDIES - I                  |  |  |  |  | 10            | PSCH102     | ENVIRONMENTAL STUDIES - II             |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B+ | 7  |  |  |  |  |
| 11           | PSCH103     | NATIONALISM IN INDIA                       |  |  |  |  | 11            | PSCH104     | CONSTITUTIONAL HISTORY OF INDIA        |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B+ | 7  |  |  |  |  |
| 12           | SW112       | SOCIAL PROBLEMS IN INDIA                   |  |  |  |  | 12            | PSCH105     | POLITICAL AND ECONOMIC STRUCTURE       |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B+ | 7  |  |  |  |  |
| SGPA : 6.72  |             |  |  |  |  |  | TOTAL         | 1200        | 29                                     | 29 | 81 | SGPA : 6.34 | TOTAL |     |     |     |    |    |     | 1200 | 29  | 29 | 77 |  |  |  |  |

SGPA : 6.72

SGPA : 6.34

### SEMESTER - III

| SL. NO.     | COURSE CODE | COURSE TITLE                                      |  |  |  |  | SL. NO. | COURSE CODE | COURSE TITLE   |    |    |             |       | MM  | ACU | ECU | GR | GP | MM  | ACU  | ECU | GR | GP |  |  |  |
|-------------|-------------|---|--|--|--|--|---------|-------------|--|----|----|-------------|-------|-----|-----|-----|----|----|-----|------|-----|----|----|--|--|--|
| 1           | AATP102     | TERM PAPER - II                                   |  |  |  |  | 1       | AASM102     | SEMINAR - II   |    |    |             |       | 100 | 1   | 1   | B- | 5  | 100 | 1    | 1   | B- | 4  |  |  |  |
| 2           | AHSJSP100   | SUMMER PROJECT                                    |  |  |  |  | 2       | BC202       | PROFESSIONAL COMMUNICATION FOR RECRUITMENT AND EMPLOYABILITY |    |    |             |       | 100 | 1   | 1   | B  | 5  | 100 | 1    | 1   | B  | 5  |  |  |  |
| 3           | BC201       | EFFECTIVE WRITTEN COMMUNICATION                   |  |  |  |  | 3       | BS202       | VALUES AND ETHICS FOR PERSONAL AND PROFESSIONAL DEVELOPMENT  |    |    |             |       | 100 | 1   | 1   | B  | 5  | 100 | 1    | 1   | B  | 5  |  |  |  |
| 4           | BS201       | PROBLEM SOLVING AND CREATIVE THINKING             |  |  |  |  | 4       | CHIN104     | COMMUNICATIVE CHINESE - I                                    |    |    |             |       | 100 | 2   | 2   | B  | 6  | 100 | 4    | 4   | B  | 6  |  |  |  |
| 5           | CHIN103     | WRITTEN EXPRESSION & COMPREHENSION IN CHINESE - I |  |  |  |  | 5       | ECON203     | INTERNATIONAL ECONOMICS - I                                  |    |    |             |       | 100 | 4   | 4   | B  | 6  | 100 | 4    | 4   | B  | 6  |  |  |  |
| 6           | CSIT102     | COMPUTERS FOR MANAGERS                            |  |  |  |  | 6       | ECON205     | COMPARATIVE ECONOMIC DEVELOPMENT (1850-1950) - II            |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B  | 6  |  |  |  |
| 7           | ECON202     | COMPARATIVE ECONOMIC DEVELOPMENT (1850-1950) - I  |  |  |  |  | 7       | ECON222     | AGRICULTURAL ECONOMY OF INDIA - II                           |    |    |             |       | 100 | 4   | 4   | B  | 6  | 100 | 3    | 3   | B  | 6  |  |  |  |
| 8           | ECON204     | STATISTICAL METHODS IN ECONOMICS - II             |  |  |  |  | 8       | ECON223     | ECONOMIC ENVIRONMENT FOR BUSINESS                            |    |    |             |       | 100 | 4   | 4   | B  | 6  | 100 | 3    | 3   | B  | 6  |  |  |  |
| 9           | ECON212     | INDUSTRIAL ECONOMICS                              |  |  |  |  | 9       | ECON233     | MACRO ECONOMICS - II   |    |    |             |       | 100 | 4   | 4   | B  | 6  | 100 | 3    | 3   | B  | 6  |  |  |  |
| 10          | ECON214     | MACRO ECONOMICS - I                               |  |  |  |  | 10      | PHIL302     | WESTERN LOGIC  |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B  | 5  |  |  |  |
| 11          | ECON221     | AGRICULTURAL ECONOMY OF INDIA - I                 |  |  |  |  | 11      | QAM202      | RESEARCH METHODOLOGY   |    |    |             |       | 100 | 3   | 3   | B  | 5  | 100 | 3    | 3   | B+ | 7  |  |  |  |
| 12          | SW102       | HUMAN VALUES AND COMMUNITY OUTREACH               |  |  |  |  | 12      |             |  |    |    |             |       | 100 | 1   | 1   | A- | 8  | 100 | 3    | 3   | B+ | 7  |  |  |  |
| SGPA : 5.53 |             |   |  |  |  |  | TOTAL   | 1200        | 30   | 30 | 71 | SGPA : 6.21 | TOTAL |     |     |     |    |    |     | 1100 | 29  | 29 | 77 |  |  |  |

SGPA : 5.53

SGPA : 6.21

Checked by

MM = Maximum Marks, ACU = Associated Credit Units, ECU = Earned Credit Units, GR = Grade, GP = Grade Point, S = Satisfactory

SGPA = Semester Grade Point Average, CGPA = Cumulative Grade Point Average, I = Incomplete, DE = Debarred, AB = Absent,

Note: 1. For Scheme of Evaluation, Please see details overleaf. 2. May be verified at [www.amity.edu/cova/](http://www.amity.edu/cova/)

CONTROLLER OF EXAMINATIONS

Sl. No. : R 249135



# AMITY UNIVERSITY

## UTTAR PRADESH

Enrolment No. : A6018216184

Batch : 2016-2019



BACHELOR OF ARTS (HONOURS) (ECONOMICS)

## Statement of Grades

Name of the Institution : AMITY SCHOOL OF ECONOMICS

Name of the Student : SAHIL RANA

Mother's Name : MRS. GEETA RANA

Father's Name : MR. ANAND PRAKASH RANA

## SEMESTER - V

## SEMESTER - VI

| SL.<br>No. | COURSE<br>CODE | COURSE TITLE                                  | MM  | ACU | ECU | GR | GP | SL.<br>No. | COURSE<br>CODE | COURSE TITLE                                      | MM  | ACU | ECU | GR | GP |
|------------|----------------|---|-----|-----|-----|----|----|------------|----------------|---|-----|-----|-----|----|----|
| 1          | AAMN100        | MINOR PROJECT                                 | 100 | 2   | 2   | A- | 8  | 1          | AAMJ100        | MAJOR PROJECT                                     | 100 | 6   | 6   | B+ | 7  |
| 2          | AAST100        | SUMMER TRAINING                               | 100 | 4   | 4   | A- | 8  | 2          | BC302          | SOCIAL COMMUNICATION                              | 100 | 1   | 1   | B  | 6  |
| 3          | BC301          | RECEPTIVE AND EXPRESSIVE COMMUNICATION SKILLS | 100 | 1   | 1   | A  | 9  | 3          | BS302          | STRESS AND COPING STRATEGIES                      | 100 | 1   | 1   | B  | 6  |
| 4          | BS301          | GROUP DYNAMICS AND TEAM BUILDING              | 100 | 1   | 1   | A  | 9  | 4          | CHIN111        | CHINESE WRITTEN EXPRESSION AND COMPREHENSION - II | 100 | 2   | 2   | A- | 8  |
| 5          | CHIN119        | COMMUNICATIVE CHINESE- II                     | 100 | 2   | 2   | B+ | 7  | 5          | ECON305        | APPLICATION OF GROWTH MODELS AND PLANNING         | 100 | 3   | 3   | B+ | 7  |
| 6          | ECON301        | FUNDAMENTALS OF OPERATION RESEARCH            | 100 | 3   | 3   | B+ | 7  | 6          | ECON312        | FUNDAMENTALS OF ECONOMETRICS                      | 100 | 4   | 4   | B  | 6  |
| 7          | ECON302        | INTERNATIONAL ECONOMICS- II                   | 100 | 3   | 3   | B+ | 7  | 7          | ECON314        | FUNDAMENTALS OF MONEY AND FINANCIAL MARKETS       | 100 | 4   | 4   | B+ | 7  |
| 8          | ECON303        | ECONOMIC GROWTH MODELS                        | 100 | 3   | 3   | A- | 8  | 8          | ECON315        | ECONOMIC SYSTEM AND SOCIETY                       | 100 | 4   | 4   | B+ | 7  |
| 9          | ECON321        | APPLICATION OF LEGAL LAWS IN ECONOMICS        | 100 | 3   | 3   | A- | 8  | 9          | PSC123         | INTERNATIONAL ORGANISATIONS                       | 100 | 4   | 4   | A- | 8  |
| 10         | ECON322        | REGIONAL ECONOMICS                            | 100 | 3   | 3   | B+ | 7  |            |                |   |     |     |     |    |    |
| 11         | PHIL312        | PHILOSOPHY OF MORALITY                        | 100 | 3   | 3   | B  | 6  |            |                |   |     |     |     |    |    |
| 12         | PSC124         | PUBLIC ADMINISTRATION                         | 100 | 4   | 4   | B  | 6  |            |                |   |     |     |     |    |    |

Satisfactory

TOTAL

1200

32

32

90

SGPA : 7.00

TOTAL

900

29

29

62

CGPA : 6.51

FIRST DIVISION

  
CONTROLLER OF EXAMINATIONS

Prepared by   
Place: Noida, Gautam Buddha Nagar

Checked by   
Date: 05-11-2015

MM = Maximum Marks, ACU = Associated Credit Units, ECU = Earned Credit Units, GR = Grade, GP = Grade Point, S = Satisfactory, U = Unsatisfactory  
 SGPA = Semester Grade Point Average, CGPA = Cumulative Grade Point Average, I = Incomplete, DE = Debarred, AB = Absent,  
 Note: 1. For Scheme of Evaluation, Please see details overleaf. 2. May be verified at [www.amity.edu/ocvs/](http://www.amity.edu/ocvs/)