

## CONFIDENTIAL BACKGROUND VERIFICATION REPORT

|                              |               |                                |                                            |
|------------------------------|---------------|--------------------------------|--------------------------------------------|
| <b>Name of the Candidate</b> | Asheesh Kumar | <b>Client Name</b>             | AML Rightsource India Pvt Ltd - AMRSN 2025 |
| <b>Application ID</b>        | GQ-AMRSN-2885 | <b>Report Status</b>           | Closed                                     |
| <b>Date of Birth</b>         | 01 Oct 1998   | <b>Application Received</b>    | 29-12-2025                                 |
| <b>Candidate Employee ID</b> | 116795        | <b>Insuff Cleared/Reopened</b> | NA                                         |
| <b>Report Type</b>           | STOPCHECK     | <b>Final Report Date</b>       | 29-01-2026                                 |
| <b>Verification Purpose</b>  | EMPLOYMENT    | <b>Overall Report Status</b>   | <b>ORANGE</b>                              |

| REPORT COMPONENT    | INFORMATION SOURCE             | COMPONENT STATUS |                     |
|---------------------|--------------------------------|------------------|---------------------|
|                     |                                | COMPLETED DATE   | VERIFICATION STATUS |
| POLICE VERIFICATION | Palav Agarwal - Advocate       | 29-12-2025       | <b>GREEN</b>        |
| LATEST EMPLOYMENT 1 | Akash Pal - HRSS (PeopleFirst) | 31-12-2025       | <b>GREEN</b>        |
| POST GRADUATION     | Online Database                | 07-01-2026       | <b>GREEN</b>        |
| CREDIT/CIBIL CHECK  | Transunion CIBIL               | 30-12-2025       | <b>GREEN</b>        |
| GRADUATION          | Asst. Regist.ar (Exams.)       | 07-01-2026       | <b>GREEN</b>        |
| CRIMINAL DATABASE   | Refinitiv / World Check One    | 29-12-2025       | <b>GREEN</b>        |
| NATIONAL IDENTITY 1 | UIDAI - Aadhaar                | 03-01-2026       | <b>GREEN</b>        |
| GAP CHECK           | Unable to Verify               | 29-01-2026       | <b>ORANGE</b>       |
| COURT VERIFICATION  | Palav Agarwal - Advocate       | 29-12-2025       | <b>GREEN</b>        |

### End of summary report

|                |                                                                                                        |                                                                                                        |                                                                                                       |                                                                                                           |                                                                                                  |
|----------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>Legend:</b> |  -Major discrepancy |  -Minor discrepancy |  -Unable to verify |  -Pending from source |  -All clear |
|----------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| POLICE VERIFICATION              |                                                                                                                                                                                                                                                    |                                                                                                                                       |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                                                                | REPORT DETAILS                                                                                                                        |
| Reference Number:                | GQ-AMRSN-2885                                                                                                                                                                                                                                      | GQ-AMRSN-2885                                                                                                                         |
| Candidate Name:                  | Asheesh Kumar                                                                                                                                                                                                                                      | Asheesh Kumar                                                                                                                         |
| Date Of Birth:                   | 01-10-1998                                                                                                                                                                                                                                         | 01-10-1998                                                                                                                            |
| Father Name:                     | Chhotelal                                                                                                                                                                                                                                          | Chhotelal                                                                                                                             |
| Address1:                        | 233, Bhurdev makrandpur kahinjari kanpur dehat, Kahinjari kanpur dehat, Near kanya junior school, Kanpur dehat, Uttar Pradesh-209306.                                                                                                              | 233, Bhurdev makrandpur kahinjari kanpur dehat, Kahinjari kanpur dehat, Near kanya junior school, Kanpur dehat, Uttar Pradesh-209306. |
| Remarks:                         | The following applicant details are verbally verified and the notary report duly stamped and signed by Palav Agarwal (Advocate) with comment on criminal record not found, Hence closing the check as GREEN and the same is furnished as annexure. |                                                                                                                                       |
| Information Source Name:         | Palav Agarwal - Advocate                                                                                                                                                                                                                           |                                                                                                                                       |
| Report Verified Date:            | 29-12-2025                                                                                                                                                                                                                                         |                                                                                                                                       |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                                                                              |                                                                                                                                       |

## Annexure 1 (a)

PALAV AGARWAL  
ADVOCATE AND LEGAL CONSULTANT  
BAR COUNCIL DELHI ID D/1432/14

TRUE COPY

### POLICE VERIFICATION REPORT

|                                           |                                                                                                                                       |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| APPLICATION ID                            | GQ-AMRSN-2885                                                                                                                         |
| NAME OF THE APPLICANT                     | Asheesh Kumar                                                                                                                         |
| FATHER NAME                               | Chhotelal                                                                                                                             |
| DATE OF BIRTH                             | 01-October-1998                                                                                                                       |
| ADDRESS OF THE APPLICANT                  | 233, Bhurdev makrandpur kahinjari kanpur dehat, Kahinjari kanpur dehat, Near kanya junior school, Kanpur dehat, Uttar Pradesh-209306. |
| NAME OF THE POLICE STATION AS PER ADDRESS | Rasulabad Police Station                                                                                                              |
| VERIFICATION STATUS                       | Verified Clear                                                                                                                        |
| VERIFIED DATE                             | 29-December-2025                                                                                                                      |

### EXECUTIVE SUMMARY

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| CIVIL COURT VERIFICATION            | Verified Clear - No Records Found |
| SESSIONS COURT VERIFICATION         | Verified Clear - No Records Found |
| MAGISTRATE COURT VERIFICATION       | Verified Clear - No Records Found |
| HIGH COURT VERIFICATION             | Verified Clear - No Records Found |
| SUPREME COURT OF INDIA VERIFICATION | Verified Clear - No Records Found |

### CONCLUSION:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### LAWYER'S COMMENT:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### DISCLAIMER:

Proper due diligence has been conducted in retrieval of the information as per the public records available. The information is gained on the instruction of CLIENT and the undersigned is not liable for any act of error, omission, deletion or non publication of records of the concerned court. This information may not be treated as a Certificate.

Yours Truly



(PALAV AGARWAL)  
BAR COUNCIL DELHI ID D/1432/14

| LATEST EMPLOYMENT 1              |                                                                                                                                                                                                           |                               |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                       | REPORT DETAILS                |
| Name Of The Company:             | Genpact India Private Limited                                                                                                                                                                             | Genpact India Private Limited |
| Name Of The Candidate:           | Asheesh Kumar                                                                                                                                                                                             | Asheesh Kumar                 |
| Emp Code:                        | OHR ID - 703405146                                                                                                                                                                                        | OHR ID - 703405146            |
| From:                            | 12-09-2024                                                                                                                                                                                                | 12-09-2024                    |
| To:                              | 26-12-2025                                                                                                                                                                                                | 26-12-2025                    |
| Designation:                     | Senior Associate                                                                                                                                                                                          | Senior Associate              |
| Last Drawn Salary:               | Not Provided                                                                                                                                                                                              | Not Disclosed                 |
| Reason For Leaving:              | Not Provided                                                                                                                                                                                              | Not Disclosed                 |
| Rehire Eligibility:              | Not Applicable                                                                                                                                                                                            | Not Disclosed                 |
| Remarks:                         | The above details were verified by Akash Pal - HRSS (PeopleFirst), Genpact India Private Limited found the employment as genuine, Hence closing the check as Green and the same is furnished as annexure. |                               |
| Information Source Name:         | Akash Pal - HRSS (PeopleFirst)                                                                                                                                                                            |                               |
| Report Verified Date:            | 31-12-2025                                                                                                                                                                                                |                               |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                                     |                               |

## Annexure 2 (a)



Wed 31-Dec-25 6:30 PM

People First, Helpdesk <helpdesk.peoplefirst@genpact.com>

RE: Requesting for Ex-Employment Verification for candidate Asheesh Kumar - GQ-AMRSN-2885

To Parimala

Cc jay@goldquestglobal.in; aarti@goldquestglobal.in; 'ex employment'

Follow up.

Hi Team,

Thankyou for contacting PeopleFirst.

Please find below details.

|                              |                       |
|------------------------------|-----------------------|
| <b>OHR-ID</b>                | 703405146             |
| <b>E-CODE</b>                | 725393                |
| <b>NAME</b>                  | Mr. Asheesh<br>Kumar  |
| <b>DATE OF JOINING</b>       | 12-Sep-24             |
| <b>DATE OF<br/>RELIEVING</b> | 26-Dec-25             |
| <b>DESIGNATION</b>           | Senior Associate      |
| <b>SUPERVISOR</b>            | Mr.<br>Naveen Valloju |



**Thanks & Regards**

**Akash Pal**

HRSS(PeopleFirst)

genpact | Transformation Happens Here

| POST GRADUATION                  |                                                                                                                                                                                                            |                                               |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                        | REPORT DETAILS                                |
| Name Of The Institution:         | Dr. A. P. J. Abdul Kalam Technical University                                                                                                                                                              | Dr. A. P. J. Abdul Kalam Technical University |
| Name Of The Candidate:           | Asheesh Kumar                                                                                                                                                                                              | Asheesh Kumar                                 |
| Enroll No:                       | 210164070018642                                                                                                                                                                                            | 210164070018642                               |
| Degree:                          | Master of Business Administration                                                                                                                                                                          | Master of Business Administration             |
| Major:                           | Business Administration                                                                                                                                                                                    | Business Administration                       |
| Month And Year Of Passing:       | 2023                                                                                                                                                                                                       | 2023                                          |
| SI No:                           | NA                                                                                                                                                                                                         | NA                                            |
| Remarks:                         | The following applicant details were verified through Online Database-Dr. A. P. J. Abdul Kalam Technical University found genuine, hence closing the check as GREEN and the same is furnished as annexure. |                                               |
| Information Source Name:         | Online Database                                                                                                                                                                                            |                                               |
| Report Verified Date:            | 07-01-2026                                                                                                                                                                                                 |                                               |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                                      |                                               |

## Annexure 3 (a)



डा० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय, उत्तर प्रदेश, लखनऊ  
Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow  
(Formerly Uttar Pradesh Technical University)



AKTU One View

Student Result

|                       |                                                 |                    |                     |                |
|-----------------------|-------------------------------------------------|--------------------|---------------------|----------------|
| Institute Code & Name | 1 (181) PRADESH INSTITUTE OF TECHNOLOGY/LAKHNAU | Branch Code & Name | 1 (78) MBA          | Total One View |
| Course Code & Name    | 1 (181) MBA                                     | Enrollment No.     | 1 (181) 18100000000 |                |
| Roll No.              | 1 (181) 18100000000                             | Student Name       | 1 (181) 18100000000 |                |
| Name                  | ADARSH KUMAR                                    | Gender             | 1 (181) M           |                |
| Parent's Name         | 1 (181) 18100000000                             |                    |                     |                |

One View Result

Session : 2021-22 (REGULAR) Semesters : 1,2 Result : PASS Marks : 1825/2400

Session : 2022-23 (REGULAR) Semesters : 3,4 Result : PASS Marks : 1350/1400 CDP : Division : 1-B

MOOCs Certifications

|                   |                     |                    |                     |
|-------------------|---------------------|--------------------|---------------------|
| First Year Marks  | 1 (181) 18100000000 | Second Year Marks  | 1 (181) 18100000000 |
| Third Year Marks  | 1 (181) 18100000000 | Fourth Year Marks  | 1 (181) 18100000000 |
| First Year Result | 1 (181) 18100000000 | Second Year Result | 1 (181) 18100000000 |
| Third Year Result | 1 (181) 18100000000 | Fourth Year Result | 1 (181) 18100000000 |
| CDP               | 1 (181) 18100000000 | MAX CDP            | 1 (181) 18100000000 |
| Division Awarded  | 1 (181) 18100000000 |                    |                     |

Note: University doesn't own for the errors or omissions, if any, in this statement.  
Designed & Developed by AKTU BDC Team

| CREDIT/CIBIL CHECK               |                                                                                                                                                                                                                                                             |                                       |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                                                                         | REPORT DETAILS                        |
| Name Of The Candidate:           | Asheesh Kumar                                                                                                                                                                                                                                               | Asheesh Kumar                         |
| Pan Number:                      | GZZPK0618G                                                                                                                                                                                                                                                  | GZZPK0618G                            |
| CIBIL Transunion Score:          | Not Applicable                                                                                                                                                                                                                                              | 724                                   |
| Scoring Factors:                 | Not Applicable                                                                                                                                                                                                                                              | Low Proportion Of Satisfactory Trades |
| Personal Loan Score:             | Not Applicable                                                                                                                                                                                                                                              | Not Applicable                        |
| Status:                          | Not Applicable                                                                                                                                                                                                                                              | GREEN                                 |
| Verified By:                     | Not Applicable                                                                                                                                                                                                                                              | Transunion CIBIL                      |
| Remarks:                         | The following applicant details were verified through department of transunion CIBIL (CIBIL Database), online database verification found the match with the name of the applicant, hence closing the check as GREEN and the same is furnished as annexure. |                                       |
| Information Source Name:         | Transunion CIBIL                                                                                                                                                                                                                                            |                                       |
| Report Verified Date:            | 30-12-2025                                                                                                                                                                                                                                                  |                                       |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                                                                                       |                                       |

## Annexure 4 (a)

REPORT DATE & TIME : 30/12/2025 (00:06:16)

CONTROL NUMBER : 10298135161



### CONSUMER CIR

MEMBER ID : B500115009\_SHYD20737

REFERENCE NUMBER : 11

#### CONSUMER INFORMATION

|               |                                |                      |              |
|---------------|--------------------------------|----------------------|--------------|
| CONSUMER NAME | : Asheesh Kumar                | PAN                  | : GZZPK0618G |
| DOB           | : 01/10/1998                   | DRIVING LICENCE NO   | : -          |
| TELEPHONE NO. | : -                            | VOTER ID             | : -          |
| EMAIL ID      | : -                            | PASSPORT NO.         | : -          |
| GENDER        | : Male                         | AADHAAR NUMBER (UID) | : -          |
| ADDRESS       | : DELHI, DELHI, DELHI - 110001 |                      |              |

#### CIBIL TRANSUNION SCORE(S)

##### CREDITVISION® Score

Ranges from:  
300 (high risk) to 900 (low risk)



##### SCORING FACTORS

1. Low Proportion Of Satisfactory Trades
2. Presence Of Delinquency In The Recent Past
3. Presence Of Delinquency
4. High Balance Build-Up On Non-Mortgage Loans
5. Low Credit Age

#### CONSUMER ACCOUNT SUMMARY

| ACCOUNTS     |   |     | BALANCES          |   | ACCOUNT OPENED DATE |        |   |            |
|--------------|---|-----|-------------------|---|---------------------|--------|---|------------|
| Total        | : | 113 | High Cr/Sanc. Amt | : | ₹9,88,110           | Recent | : | 06/12/2025 |
| Zero balance | : | 99  | Current           | : | ₹2,74,818           | Oldest | : | 02/05/2019 |
| Overdue      | : | 3   | Overdue           | : | ₹28,126             |        |   |            |

#### ENQUIRY SUMMARY

| TOTAL ENQUIRIES | MOST RECENT | PAST 30 DAYS | PAST 12 MONTHS | PAST 24 MONTHS |
|-----------------|-------------|--------------|----------------|----------------|
| 102             | 20/11/2025  | 0            | 37             | 34             |

#### CREDITVISION® ALGORITHM(S)

No CreditVision Algorithm(s) available.

### CONSUMER DETAILS

#### CONSUMER INFORMATION

CONSUMER NAME : KUMAR ASHEESH      D.O.B : 01/10/1998      GENDER : Male      CREDITVISION® SCORE : 724

## Annexure 4 (b)

### IDENTIFICATION(S)

| IDENTIFICATION TYPE | IDENTIFICATION NUMBER | ISSUE DATE | EXPIRATION DATE |
|---------------------|-----------------------|------------|-----------------|
| PAN CARD            | GZZPK0618G            | -          | -               |
| VOTER ID            | AAX1761931            | -          | -               |
| RATION CARD NO      | 74190                 | -          | -               |
| AADHAAR ID          | NOT DISCLOSED         | -          | -               |
| CKYC                | 10043502710736        | -          | -               |

(e) - IDENTIFICATION REPORTED FROM ENQUIRY

### TELEPHONE(S)

| TYPE           | TELEPHONE NUMBER | TELEPHONE EXTENSION |
|----------------|------------------|---------------------|
| Not Classified | 8090167016.00000 | -                   |
| Not Classified | 09559093124      | -                   |
| Not Classified | 918090167016     | -                   |
| Not Classified | 09559093124      | -                   |

(e) - TELEPHONE REPORTED FROM ENQUIRY

### EMAIL CONTACT(S)

|                              |
|------------------------------|
| NOMAIL@NOMAIL.COM            |
| ASHEESH.KUMAR@COGOPORT.COM   |
| KUMARASHEESH602@GMAIL.COM    |
| ASHEESH.KUMAR.1619@GMAIL.COM |

### CONSUMER'S REPORTED ADDRESS(ES)

| ADDRESS                                                                                                  | CATEGORY  | RESIDENCE CODE | DATE REPORTED |
|----------------------------------------------------------------------------------------------------------|-----------|----------------|---------------|
| GURGAON HARYANA 122002, HARYANA - 122002                                                                 | Residence | -              | 30/11/2025    |
| 233 BHURDEV POST KAHINJARI KANPUR DEHAT, UTTAR PRADESH, UTTAR PRADESH - 209306                           | Residence | -              | 31/08/2025    |
| GENPECT INDIA PVT LTD STELLER BUILDING, SECTOR 135 NOIDA 1448 UTTAR PRADESH, UTTAR PRADESH - 201301      | Office    | -              | 02/02/2025    |
| HOUSE NO 4C/2012 PRAGYA KUNJ SOCIETY, VASUNDHRA GHAZIABAD UP 1449, UTTAR PRADESH, UTTAR PRADESH - 201012 | Residence | -              | 02/02/2025    |

(e) - ADDRESSES REPORTED FROM ENQUIRY

### EMPLOYMENT INFORMATION

| ACCOUNT TYPE<br>(Date Reported) | OCCUPATION CODE | INCOME   | NET/GROSS INCOME<br>INDICATOR | MONTHLY/ANNUAL INCOME<br>INDICATOR |
|---------------------------------|-----------------|----------|-------------------------------|------------------------------------|
| PERSONAL LOAN<br>(15/10/2025)   | Salaried        | ₹ 48,513 | Net Income                    | Monthly                            |

## Annexure 4 (c)

| DAYS PAST DUE/ASSET CLASSIFICATION |     |     |     | START DATE : 01/04/2024 |     |     |     | END DATE : 01/12/2023 |     |     |     | LAST PAYMENT : 01/04/2024 |     |
|------------------------------------|-----|-----|-----|-------------------------|-----|-----|-----|-----------------------|-----|-----|-----|---------------------------|-----|
| YEAR                               | JAN | FEB | MAR | APR                     | MAY | JUN | JUL | AUG                   | SEP | OCT | NOV | DEC                       |     |
| 2024                               | 000 | 000 | 000 | 000                     | -   | -   | -   | -                     | -   | -   | -   | -                         | -   |
| 2023                               | -   | -   | -   | -                       | -   | -   | -   | -                     | -   | -   | -   | -                         | 000 |

### 41. ACCOUNT

| ACCOUNT INFORMATION                |     |     |     | DATE OPENED : 15/12/2023 |     |                                |     | DATE CLOSED : |                             |     |     | DATE REPORTED & CERTIFIED : 15/12/2025 |     |                         |  | ACTIVE |  |                       |  |  |  |                |  |  |  |
|------------------------------------|-----|-----|-----|--------------------------|-----|--------------------------------|-----|---------------|-----------------------------|-----|-----|----------------------------------------|-----|-------------------------|--|--------|--|-----------------------|--|--|--|----------------|--|--|--|
| ACCOUNT                            |     |     |     |                          |     | AMOUNTS                        |     |               |                             |     |     | STATUS                                 |     |                         |  |        |  |                       |  |  |  |                |  |  |  |
| TYPE : PERSONAL LOAN               |     |     |     |                          |     | SANCTIONED AMOUNT : ₹ 1,00,100 |     |               | PAYMENT FREQUENCY : MONTHLY |     |     | NA                                     |     |                         |  |        |  |                       |  |  |  |                |  |  |  |
| MEMBER NAME : SBI                  |     |     |     |                          |     | CURRENT BALANCE : ₹ 37,519     |     |               | REPAYMENT TENURE : 36       |     |     |                                        |     |                         |  |        |  |                       |  |  |  |                |  |  |  |
| ACCOUNT NUMBER : 00000042525858449 |     |     |     |                          |     |                                |     |               | INTEREST RATE : 13.65       |     |     |                                        |     |                         |  |        |  |                       |  |  |  |                |  |  |  |
| OWNERSHIP : INDIVIDUAL             |     |     |     |                          |     |                                |     |               | EMI : ₹ 3,405               |     |     |                                        |     |                         |  |        |  |                       |  |  |  |                |  |  |  |
| DAYS PAST DUE/ASSET CLASSIFICATION |     |     |     |                          |     |                                |     |               |                             |     |     |                                        |     | START DATE : 01/12/2025 |  |        |  | END DATE : 01/12/2023 |  |  |  | LAST PAYMENT : |  |  |  |
| YEAR                               | JAN | FEB | MAR | APR                      | MAY | JUN                            | JUL | AUG           | SEP                         | OCT | NOV | DEC                                    |     |                         |  |        |  |                       |  |  |  |                |  |  |  |
| 2025                               | STD | STD | STD | STD                      | STD | STD                            | STD | STD           | STD                         | STD | STD | STD                                    |     |                         |  |        |  |                       |  |  |  |                |  |  |  |
| 2024                               | STD | STD | STD | STD                      | STD | STD                            | STD | STD           | STD                         | STD | STD | STD                                    |     |                         |  |        |  |                       |  |  |  |                |  |  |  |
| 2023                               | -   | -   | -   | -                        | -   | -                              | -   | -             | -                           | -   | -   | -                                      | STD |                         |  |        |  |                       |  |  |  |                |  |  |  |

### 42. ACCOUNT

| ACCOUNT INFORMATION                |     |     |     |     |                              |     |     |     |     | DATE OPENED : 07/11/2023   DATE CLOSED : 28/04/2024   DATE REPORTED & CERTIFIED : 30/04/2024 |     |     |  |  |        |  |  |  |  | INACTIVE |  |  |
|------------------------------------|-----|-----|-----|-----|------------------------------|-----|-----|-----|-----|----------------------------------------------------------------------------------------------|-----|-----|--|--|--------|--|--|--|--|----------|--|--|
| ACCOUNT                            |     |     |     |     | AMOUNTS                      |     |     |     |     |                                                                                              |     |     |  |  | STATUS |  |  |  |  |          |  |  |
| TYPE : PERSONAL LOAN               |     |     |     |     | SANCTIONED AMOUNT : ₹ 10,908 |     |     |     |     | PAYMENT FREQUENCY : MONTHLY                                                                  |     |     |  |  | NA     |  |  |  |  |          |  |  |
| MEMBER NAME : NOT DISCLOSED        |     |     |     |     | CURRENT BALANCE : ₹ 0        |     |     |     |     | REPAYMENT TENURE : 1                                                                         |     |     |  |  |        |  |  |  |  |          |  |  |
| ACCOUNT NUMBER : Not Disclosed     |     |     |     |     |                              |     |     |     |     | EMI : ₹ 10,908                                                                               |     |     |  |  |        |  |  |  |  |          |  |  |
| OWNERSHIP : INDIVIDUAL             |     |     |     |     |                              |     |     |     |     |                                                                                              |     |     |  |  |        |  |  |  |  |          |  |  |
| DAYS PAST DUE/ASSET CLASSIFICATION |     |     |     |     |                              |     |     |     |     | START DATE : 01/04/2024   END DATE : 01/11/2023   LAST PAYMENT : 28/03/2024                  |     |     |  |  |        |  |  |  |  |          |  |  |
| YEAR                               | JAN | FEB | MAR | APR | MAY                          | JUN | JUL | AUG | SEP | OCT                                                                                          | NOV | DEC |  |  |        |  |  |  |  |          |  |  |
| 2024                               | 000 | 000 | 000 | 000 | -                            | -   | -   | -   | -   | -                                                                                            | -   | -   |  |  |        |  |  |  |  |          |  |  |
| 2023                               | -   | -   | -   | -   | -                            | -   | -   | -   | -   | -                                                                                            | 000 | 000 |  |  |        |  |  |  |  |          |  |  |

## Annexure 4 (d)

### 43. ACCOUNT

| ACCOUNT INFORMATION                |                 | DATE OPENED : 10/10/2023    | DATE CLOSED : 22/03/2024 | DATE REPORTED & CERTIFIED : 31/05/2024 | INACTIVE |                           |     |     |     |     |     |     |
|------------------------------------|-----------------|-----------------------------|--------------------------|----------------------------------------|----------|---------------------------|-----|-----|-----|-----|-----|-----|
| ACCOUNT                            |                 | AMOUNTS                     |                          |                                        |          | STATUS                    |     |     |     |     |     |     |
| TYPE                               | : PERSONAL LOAN | SANCTIONED AMOUNT : ₹ 3,000 |                          |                                        |          | NA                        |     |     |     |     |     |     |
| MEMBER NAME                        | : NOT DISCLOSED | CURRENT BALANCE : ₹ 0       |                          |                                        |          |                           |     |     |     |     |     |     |
| ACCOUNT NUMBER                     | : Not Disclosed |                             |                          |                                        |          |                           |     |     |     |     |     |     |
| OWNERSHIP                          | : INDIVIDUAL    |                             |                          |                                        |          |                           |     |     |     |     |     |     |
| DAYS PAST DUE/ASSET CLASSIFICATION |                 | START DATE : 01/05/2024     |                          | END DATE : 01/10/2023                  |          | LAST PAYMENT : 06/12/2023 |     |     |     |     |     |     |
| YEAR                               | JAN             | FEB                         | MAR                      | APR                                    | MAY      | JUN                       | JUL | AUG | SEP | OCT | NOV | DEC |
| 2024                               | 000             | 000                         | 000                      | 000                                    | 000      | -                         | -   | -   | -   | -   | -   | -   |
| 2023                               | -               | -                           | -                        | -                                      | -        | -                         | -   | -   | -   | 000 | 000 | 000 |

### 44. ACCOUNT

| ACCOUNT INFORMATION                |                 | DATE OPENED : 17/09/2021 |     | DATE CLOSED : 30/11/2024 |     | DATE REPORTED & CERTIFIED : 30/11/2024 |     | INACTIVE  |     |     |     |     |
|------------------------------------|-----------------|--------------------------|-----|--------------------------|-----|----------------------------------------|-----|-----------|-----|-----|-----|-----|
| ACCOUNT                            |                 | AMOUNTS                  |     |                          |     |                                        |     | STATUS    |     |     |     |     |
| TYPE                               | : CONSUMER LOAN | SANCTIONED AMOUNT        |     | : ₹ 5,544                |     | PAYMENT FREQUENCY                      |     | : MONTHLY |     | NA  |     |     |
| MEMBER NAME                        | : NOT DISCLOSED | CURRENT BALANCE          |     | : ₹ 0                    |     |                                        |     |           |     |     |     |     |
| ACCOUNT NUMBER                     | : Not Disclosed |                          |     |                          |     |                                        |     |           |     |     |     |     |
| OWNERSHIP                          | : INDIVIDUAL    |                          |     |                          |     |                                        |     |           |     |     |     |     |
| DAYS PAST DUE/ASSET CLASSIFICATION |                 | START DATE : 01/11/2024  |     | END DATE : 01/12/2021    |     | LAST PAYMENT : 05/11/2021              |     |           |     |     |     |     |
| YEAR                               | JAN             | FEB                      | MAR | APR                      | MAY | JUN                                    | JUL | AUG       | SEP | OCT | NOV | DEC |
| 2024                               | 000             | 000                      | 000 | 000                      | 000 | 000                                    | 000 | 000       | 000 | 000 | 000 | -   |
| 2023                               | XXX             | XXX                      | XXX | 000                      | 000 | 000                                    | 000 | 000       | 000 | 000 | 000 | 000 |
| 2022                               | 000             | 000                      | 000 | XXX                      | 000 | XXX                                    | XXX | XXX       | XXX | XXX | XXX | XXX |
| 2021                               | -               | -                        | -   | -                        | -   | -                                      | -   | -         | -   | -   | -   | 000 |

### 45. ACCOUNT

|                     |  |  |                          |  |                          |  |                                        |          |  |
|---------------------|--|--|--------------------------|--|--------------------------|--|----------------------------------------|----------|--|
| ACCOUNT INFORMATION |  |  | DATE OPENED : 29/06/2021 |  | DATE CLOSED : 26/04/2024 |  | DATE REPORTED & CERTIFIED : 30/04/2024 | INACTIVE |  |
| ACCOUNT             |  |  |                          |  |                          |  |                                        |          |  |
| TYPE                |  |  |                          |  |                          |  |                                        |          |  |

| GRADUATION                       |                                                                                                                                                                                      |                      |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                  | REPORT DETAILS       |
| Name Of The Institution:         | C.S.J.M. University                                                                                                                                                                  | C.S.J.M. University  |
| Name Of The Candidate:           | Asheesh Kumar                                                                                                                                                                        | Asheesh Kumar        |
| Enroll No:                       | CSJMA16001415475                                                                                                                                                                     | CSJMA16001415475     |
| Degree:                          | Bachelor of Commerce                                                                                                                                                                 | Bachelor of Commerce |
| Major:                           | Commerce                                                                                                                                                                             | Commerce             |
| Month And Year Of Passing:       | 2019                                                                                                                                                                                 | 2019                 |
| Certification Issued Date:       | 2019-08                                                                                                                                                                              | 2019-08              |
| SI No:                           | 0107803                                                                                                                                                                              | 0107803              |
| Remarks:                         | The following applicant details were verified by Asst. Regist.ar (Exams.)-C.S.J.M. University found genuine, hence closing the check as GREEN and the same is furnished as annexure. |                      |
| Information Source Name:         | Asst. Regist.ar (Exams.)                                                                                                                                                             |                      |
| Report Verified Date:            | 07-01-2026                                                                                                                                                                           |                      |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                |                      |

## Annexure 5 (a)

| Chhatrapati Shahu Ji Maharaj University                                                                                                                      |                | Kanpur, U.P., India                                                                                                                                                                                 |        | S. No. 0107803                                                                                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------|--|
| STATEMENT OF MARKS                                                                                                                                           |                | BACHELOR OF COMMERCE                                                                                                                                                                                |        | REGULAR                                                                                                            |  |
| Name : ASHEESH KUMAR                                                                                                                                         |                | Enrollment No. : CSJMA16001415475                                                                                                                                                                   |        |                                 |  |
| Father's Name : CHHOTELAL                                                                                                                                    |                | Mother's Name : SARLA DEVI                                                                                                                                                                          |        |                                                                                                                    |  |
| SUBJECTS                                                                                                                                                     | Marks Obtained |                                                                                                                                                                                                     |        |                                                                                                                    |  |
|                                                                                                                                                              | Theory         | Practical                                                                                                                                                                                           | Viva   | Total                                                                                                              |  |
| FIRST YEAR: 2017                                                                                                                                             |                |                                                                                                                                                                                                     |        |                                                                                                                    |  |
| V.S.S.D. P.G. COLLEGE, KANPUR                                                                                                                                |                |                                                                                                                                                                                                     |        |                                                                                                                    |  |
| 1. BUSINESS COMMUNICATION                                                                                                                                    | 46/100         |                                                                                                                                                                                                     |        | 46/100                                                                                                             |  |
| 2. BUSINESS STATISTICS                                                                                                                                       | 48/100         |                                                                                                                                                                                                     |        | 48/100                                                                                                             |  |
| 3. FINANCIAL ACCOUNTING                                                                                                                                      | 45/100         |                                                                                                                                                                                                     |        | 45/100                                                                                                             |  |
| 4. BUSINESS REGULATORY FRAMEWORK                                                                                                                             | 46/100         |                                                                                                                                                                                                     |        | 46/100                                                                                                             |  |
| 5. BUSINESS ECONOMICS                                                                                                                                        | 31/100         |                                                                                                                                                                                                     |        | 31/100                                                                                                             |  |
| 6. BUSINESS ENVIRONMENT                                                                                                                                      | 39/100         |                                                                                                                                                                                                     |        | 39/100                                                                                                             |  |
| Total                                                                                                                                                        |                |                                                                                                                                                                                                     |        | 255/600                                                                                                            |  |
| SECOND YEAR: 2018                                                                                                                                            |                |                                                                                                                                                                                                     |        |                                                                                                                    |  |
| V.S.S.D. P.G. COLLEGE, KANPUR                                                                                                                                |                |                                                                                                                                                                                                     |        |                                                                                                                    |  |
| 1. COMPANY LAW                                                                                                                                               | 50/100         |                                                                                                                                                                                                     |        | 50/100                                                                                                             |  |
| 2. COST ACCOUNTING                                                                                                                                           | 34/100         |                                                                                                                                                                                                     |        | 34/100                                                                                                             |  |
| 3. PRINCIPLES OF BUSINESS MANAGEMENT                                                                                                                         | 36/100         |                                                                                                                                                                                                     |        | 36/100                                                                                                             |  |
| 4. INCOME TAX                                                                                                                                                | 50/100         |                                                                                                                                                                                                     |        | 50/100                                                                                                             |  |
| 5. FUNDAMENTALS OF ENTREPRENEURSHIP                                                                                                                          | 46/100         |                                                                                                                                                                                                     |        | 46/100                                                                                                             |  |
| 6. PUBLIC FINANCE                                                                                                                                            | 40/100         |                                                                                                                                                                                                     |        | 40/100                                                                                                             |  |
| 7. INDUSTRIAL LAW                                                                                                                                            | 58/100         |                                                                                                                                                                                                     |        | 58/100                                                                                                             |  |
| Total                                                                                                                                                        |                |                                                                                                                                                                                                     |        | 314/700                                                                                                            |  |
| THIRD YEAR: 2019                                                                                                                                             |                |                                                                                                                                                                                                     |        |                                                                                                                    |  |
| V.S.S.D. P.G. COLLEGE, KANPUR                                                                                                                                |                |                                                                                                                                                                                                     |        |                                                                                                                    |  |
| 1. CORPORATE ACCOUNTING                                                                                                                                      | 57/100         |                                                                                                                                                                                                     |        | 57/100                                                                                                             |  |
| 2. AUDITING                                                                                                                                                  | 57/100         |                                                                                                                                                                                                     |        | 57/100                                                                                                             |  |
| 3. MONEY AND FINANCIAL SYSTEM                                                                                                                                | 48/100         |                                                                                                                                                                                                     |        | 48/100                                                                                                             |  |
| 4. INFORMATION TECHNOLOGY AND ITS APPLICATIONS IN BUSINESS                                                                                                   | 62/100         |                                                                                                                                                                                                     |        | 62/100                                                                                                             |  |
| 5. FINANCIAL MANAGEMENT                                                                                                                                      | 44/100         |                                                                                                                                                                                                     |        | 44/100                                                                                                             |  |
| 6. MANAGEMENT ACCOUNTING                                                                                                                                     | 42/100         |                                                                                                                                                                                                     |        | 42/100                                                                                                             |  |
| 7. VIVA-VOCE                                                                                                                                                 |                |                                                                                                                                                                                                     | 78/100 | 78/100                                                                                                             |  |
| Total                                                                                                                                                        |                |                                                                                                                                                                                                     |        | 388/700                                                                                                            |  |
| ENVIRONMENTAL STUDIES 45/100                                                                                                                                 |                | PASSED in 2017                                                                                                                                                                                      |        | Grand Total : 957/2000                                                                                             |  |
| RESULT :                                                                                                                                                     | PASSED         |                                                                                                                                                                                                     |        |                                                                                                                    |  |
| DIVISION :                                                                                                                                                   | SECOND         |                                                                                                                                                                                                     |        |                                                                                                                    |  |
|                                                                           |                | THE ABOVE STATEMENT OF MARKS IS COMPUTER GENERATED AND IT CAN BE VERIFIED FROM OUR RECORDS AVAILABLE ON UNIVERSITY WEBSITE - <a href="http://WWW.KANPURUNIVERSITY.ORG">WWW.KANPURUNIVERSITY.ORG</a> |        |                                                                                                                    |  |
| Asst. Registrar (Exams.)<br>C.S.J.M. University<br>Kanpur                                                                                                    |                |                                                                                                                                                                                                     |        |                                                                                                                    |  |
| CHECKED BY 1.                                                             |                |                                                                                                                                                                                                     |        |                                                                                                                    |  |
| <br>1000003745<br>DATE : 02 August 19<br>* Denotes Appeared in Back Paper |                |                                                                                                                  |        | <br>CONTROLLER OF EXAMINATION |  |

| CRIMINAL DATABASE                |                                                                                                                                                                                                                                                     |                |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                                                                 | REPORT DETAILS |
| Name Of The Candidate:           | Asheesh Kumar                                                                                                                                                                                                                                       | Asheesh Kumar  |
| Remarks:                         | The following applicant details were verified through World Check One (Refinitiv), possible matches were found however candidate's Date Of Birth and address did not match, Hence closing the check as GREEN and the same is furnished as annexure. |                |
| Information Source Name:         | Refinitiv / World Check One                                                                                                                                                                                                                         |                |
| Report Verified Date:            | 29-12-2025                                                                                                                                                                                                                                          |                |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                                                                               |                |

# LSEG World-Check One

## CASE REPORT

Confidential

|                           |                   |                    |                   |
|---------------------------|-------------------|--------------------|-------------------|
| Name                      | Asheesh Kumar     |                    |                   |
| Case Rating               | Not Rated         |                    |                   |
| World-Check Total Matches | NO MATCHES FOUND  |                    |                   |
| Case ID                   | GQ-AMRSN-2885     |                    |                   |
| Current Group             | World-Check       |                    |                   |
| Gender                    | Male              | Date of Birth      | 01 Oct 1998       |
| Last Screened             | 29 Dec 2025 13:35 | Case Created       | 29 Dec 2025 13:35 |
| Entity Type               | Individual        | Ongoing Screening  | No                |
| Archived                  | No                | Name Transposition | Yes               |

### KEY FINDINGS

|                    |                  |
|--------------------|------------------|
| Total Matches      | NO MATCHES FOUND |
| Unresolved Matches | 0                |

Name  
Date Printed  
Printed By  
Group

Asheesh Kumar  
29-12-2025, 13:43  
database check  
World-Check



## Annexure 6 (b)

### AUDIT

| Date              | Actioned By    | Action                                                         | Notes | Source           |
|-------------------|----------------|----------------------------------------------------------------|-------|------------------|
| 29 Dec 2025 13:35 | database check | Case Screened for Wor<br>Id-Check (Initial/Re-<br>Screen Only) |       | Desktop<br>Batch |
| 29 Dec 2025 13:35 | database check | New Case added                                                 |       | Desktop<br>Batch |

### NOTES

All timestamps in this export are in UTC and may be in variance with the locale time shown on the application

#### Legal Notice

The contents of this record are private and confidential and should not be disclosed to third parties unless: (i) the terms of your agreement with LSEG allow you to do so; (ii) the record subject requests any data that you may hold on them, and such data includes their World-Check record; or (iii) you are under some other legal obligation to do so. You must consider and abide by your own obligations in relation to the data privacy rights of individuals and must notify them of your intention to search against World-Check and provide them with information contained in the World-Check [privacy statement](#). You shall not rely upon the content of this report without making independent checks to verify the information contained therein. Information correlated is necessarily brief and should be read by you in the context of the fuller details available in the external sources to which links are provided. The accuracy of the information found in the underlying sources must be verified with the record subject before any action is taken and you should inform us if any links to the sources are broken. If this record contains negative allegations, it should be assumed that such allegations are denied by the subject. You should not draw any negative inferences about individuals or entities merely because they are identified in the database, nor because they are shown as "Reported being linked to" others identified in the database. The nature of linking varies considerably. Many persons are included solely because they hold or have held prominent political positions or are connected to such individuals.

Name  
Date Printed  
Printed By  
Group

Asheesh Kumar  
29-12-2025, 13:43  
database check  
World-Check



## Annexure 6 (c)

### Annexure A

| Criminal Records Database Checks - India         |           |
|--------------------------------------------------|-----------|
| Central Bureau of Investigation Most Wanted List | No record |
| Supreme Court of India                           | No record |
| Ministry of Defense                              | No record |
| National Investigation Agency                    | No record |
| National Crime Records Bureau                    | No record |
| Delhi Police                                     | No record |
| India Courts                                     | No record |
| Ministry of Home Affairs of India                | No record |

### Annexure B

| Civil Litigation Database Checks – India          |           |
|---------------------------------------------------|-----------|
| University Grants Commission                      | No record |
| Indian Politically Exposed Persons (PEP) Database | No record |
| Income Tax Department                             | No record |
| Press Information Bureau                          | No record |

### Annexure C

| Credit and Reputational Risk Database Checks – India                                  |           |
|---------------------------------------------------------------------------------------|-----------|
| Reserve Bank of India                                                                 | No record |
| Securities and Exchange Board of India                                                | No record |
| Ministry of Corporate Affairs of India - Vanishing companies & disqualified directors | No record |
| Bombay Stock Exchange                                                                 | No record |
| Insurance Regulatory and Development Authority                                        | No record |
| National Stock Exchange of India Ltd.                                                 | No record |
| Competition Commission of India                                                       | No record |

### Annexure D

| Serious and Organized Crimes Database Checks – Global                                                  |           |
|--------------------------------------------------------------------------------------------------------|-----------|
| Interpol Most Wanted                                                                                   | No record |
| <b>US &amp; Canada – Most Wanted Lists</b>                                                             |           |
| Air Force Office of Special Investigation - Air Force Fugitives, USA                                   | No record |
| Bureau of Alcohol, Tobacco and Firearms, USA                                                           | No record |
| Delaware State Police, USA                                                                             | No record |
| Drug Enforcement Administration, USA                                                                   | No record |
| Federal Bureau of Investigation, USA [includes hijack suspects, most wanted & FBI seeking information] | No record |
| Kansas Bureau of Investigation, USA                                                                    | No record |
| Mississippi Department of Public Safety, USA                                                           | No record |
| Oregon Department of Corrections, USA                                                                  | No record |
| Illinois Department of Corrections, USA                                                                | No record |
| Rhode Island State Police, USA                                                                         | No record |

## Annexure 6 (d)

|                                                                              |           |
|------------------------------------------------------------------------------|-----------|
| Tennessee Bureau of Investigation, USA                                       | No record |
| Most Wanted Fugitives: Texas Department of Public Safety, USA                | No record |
| Immigration and Customs Enforcement, USA                                     | No record |
| Secret Service, USA                                                          | No record |
| United States Department of Justice (DOJ), USA                               | No record |
| United States Marshals Service, USA                                          | No record |
| Naval Criminal Investigative Service, USA                                    | No record |
| Postal Inspection Service, USA                                               | No record |
| Virginia State Police, USA                                                   | No record |
| West Virginia State Police, USA                                              | No record |
| New York Police Department, USA                                              | No record |
| Department of Defense, USA                                                   | No record |
| Department of State-Enforcement, USA                                         | No record |
| Dept of State Foreign Terrorist Organizations, USA                           | No record |
| Dept of State Terrorist Exclusion List, USA                                  | No record |
| Georgia Bureau of Investigation, USA                                         | No record |
| New York City Department of Investigation, USA                               | No record |
| Central Intelligence Agency, USA                                             | No record |
| Department of Defense Military Commission Proceedings at Guantanamo Bay, USA | No record |
| Department of Homeland Security, USA                                         | No record |
| Department of State, Narcotics Rewards Program, USA                          | No record |
| US Coast Guard, USA                                                          | No record |
| Virgin Islands Police Department, USA                                        | No record |
| Royal Canadian Mounted Police, Canada                                        | No record |
| Ontario Provincial Service, Canada                                           | No record |
| The Peel Regional Police, Canada                                             | No record |
| Alberta Law Enforcement Response Teams, Canada                               | No record |
| Border Services Agency, Canada                                               | No record |
| Combined Forces Special Enforcement Unit-British Columbia (CFSEU-BC), Canada | No record |
| Edmonton Police Service, Canada                                              | No record |
| London Canada Police Service, Canada                                         | No record |
| Niagara Regional Police Service, Canada                                      | No record |
| OSFI Enforcements, Canada                                                    | No record |
| OSFI Anti Terrorism, Canada                                                  | No record |
| Ottawa Police Service, Canada                                                | No record |
| Permanent Anti-Corruption Unit, Canada                                       | No record |
| Toronto Police Service, Canada                                               | No record |
| York Regional Police, Canada                                                 | No record |
| <b>Most Wanted Lists: Europe and Central Asia</b>                            |           |
| The Police of Saxony-Anhalt (Sachsen-Anhalt) County, Germany                 | No record |
| German Federal Criminal Police Office, Germany                               | No record |
| Baden-Württemberg Police, Germany                                            | No record |
| Bayern Police, Germany                                                       | No record |

## Annexure 6 (e)

|                                                                                   |           |
|-----------------------------------------------------------------------------------|-----------|
| Brandenburg Police, Germany                                                       | No record |
| Bremen Police, Germany                                                            | No record |
| Hamburg Police, Germany                                                           | No record |
| Mecklenburg-Vorpommern Police, Germany                                            | No record |
| Niedersachsen Police, Germany                                                     | No record |
| Saarland Police, Germany                                                          | No record |
| Sachsen Police, Germany                                                           | No record |
| The Netherlands Police Department, The Netherlands                                | No record |
| National Terrorism List, The Netherlands                                          | No record |
| Netherlands Police                                                                | No record |
| Public Prosecution Service, The Netherlands                                       | No record |
| State Police, Italy                                                               | No record |
| Proscribed Organizations, United Kingdom                                          | No record |
| The Metropolitan Police Service, United Kingdom                                   | No record |
| Serious Fraud Office, United Kingdom                                              | No record |
| National Crime Squad, United Kingdom                                              | No record |
| Crimestoppers Trust, United Kingdom                                               | No record |
| Crown Prosecution Service, United Kingdom                                         | No record |
| London Police, United Kingdom                                                     | No record |
| Scottish Crime and Drug Enforcement Agency, United Kingdom                        | No record |
| Serious Organized Crime Agency, United Kingdom                                    | No record |
| UK Border Agency, United Kingdom                                                  | No record |
| Ministry of the Interior, Russia                                                  | No record |
| Chief Military Prosecutor, Russia                                                 | No record |
| Federal Penitentiary Service, Russia                                              | No record |
| Federal Security Service of the Russian Federation (FSB) - Terrorist List, Russia | No record |
| <b>Most Wanted Lists: Africa</b>                                                  |           |
| South African Police Service, South Africa                                        | No record |
| National Prosecution Authority, South Africa                                      | No record |
| <b>Most Wanted Lists: Asia Pacific</b>                                            |           |
| Australian National Security, Australia                                           | No record |
| Australian Crime Commission, Australia                                            | No record |
| Australian Customs and Border Protection Service, Australia                       | No record |
| Australian Federal Police, Australia                                              | No record |
| New South Wales Police, Australia                                                 | No record |
| Victoria Crime Stoppers, Australia                                                | No record |
| Hangzhou Police Wanted List, China                                                | No record |
| Hebei Province Public Security Bureau, China                                      | No record |
| Central Commission for Discipline Inspection-Top 100 Fugitives, China             | No record |
| Dubai Police, UAE                                                                 | No record |
| Hong Kong Police Force, Hong Kong                                                 | No record |
| Criminal Investigation Police, Indonesia                                          | No record |
| National Police, Indonesia                                                        | No record |

## Annexure 6 (f)

|                                                                  |           |
|------------------------------------------------------------------|-----------|
| Hokkaido Prefecture Police, Japan                                | No record |
| Public Security Intelligence Agency, Japan                       | No record |
| Fukuoka Prefecture Police, Japan                                 | No record |
| Japanese National Police Agency, Japan                           | No record |
| Ministry of Defense, Japan                                       | No record |
| Yamagata Prefecture Police, Japan                                | No record |
| Korean National Police Agency, Korea                             | No record |
| Royal Malaysian Police Force, Malaysia                           | No record |
| New Zealand Police, New Zealand                                  | No record |
| Federal Investigation Agency (FIA) - Govt. of Pakistan, Pakistan | No record |
| Punjab Police, Pakistan                                          | No record |
| National Bureau Of Investigation, Philippines                    | No record |
| Philippine Drug Enforcement Agency, Philippines                  | No record |
| Philippine National Police, Philippines                          | No record |
| Central Narcotics Bureau, Singapore                              | No record |
| Police Force Case Studies, Singapore                             | No record |
| Corrupt Practices Investigation Bureau, Singapore                | No record |
| Anti-Human Trafficking Division, Thailand                        | No record |
| The Department of Special Investigation, Thailand                | No record |
| Royal Thai Police, Thailand                                      | No record |
| Criminal Investigation Bureau, Taiwan                            | No record |
| Bureau of Investigation, Taiwan                                  | No record |
| Ministry of National Defense of Taiwan, Taiwan                   | No record |
| Bureau of Investigation, Ministry of Justice, Taiwan             | No record |
| Ministry of National Defense of Taiwan                           | No record |

## Annexure E

| Global Regulatory Bodies                                                           |           |
|------------------------------------------------------------------------------------|-----------|
| Bureau of Industry and Security                                                    | No record |
| World Bank Debarred Parties                                                        | No record |
| Defense Trade Controls (DTC) Debarred Parties                                      | No record |
| <b>US and Canadian Regulatory Bodies</b>                                           |           |
| New York Stock Exchange (NYSE), USA                                                | No record |
| Commodities and Futures Trading Commission (CFTC), USA                             | No record |
| Excluded Parties List System [includes General Services Administration (GSA)], USA | No record |
| Federal Deposit and Insurance Corporation (FDIC), USA                              | No record |
| Federal Reserve Board (FRB), USA                                                   | No record |
| Financial Crimes Enforcement Network, USA                                          | No record |
| HHS-Office of Inspector General (OIG), USA                                         | No record |
| Department of Health & Human Services, USA                                         | No record |
| National Credit Union Association (NCUA), USA                                      | No record |
| Consumer Financial Protection Bureau, USA                                          | No record |
| Office Comptroller of Currency (OCC), USA                                          | No record |
| Oregon Department of Consumer & Business Services, USA                             | No record |

## Annexure 6 (g)

|                                                                |           |
|----------------------------------------------------------------|-----------|
| US Securities and Exchange Commission, USA                     | No record |
| New York State Insurance Department, USA                       | No record |
| New York Department of Financial Services, USA                 | No record |
| New York State Office of General Services, USA                 | No record |
| California Department of General Services, USA                 | No record |
| Minnesota State Board of Investment, USA                       | No record |
| Financial Industry Regulatory Authority, USA                   | No record |
| Alabama Securities Commission, USA                             | No record |
| Alaska Division of Banking, Securities and Corporations, USA   | No record |
| Arizona Corporation Commission Securities Division, USA        | No record |
| Arkansas Securities Department, USA                            | No record |
| BIS Department of Commerce, USA                                | No record |
| California Department of Insurance, USA                        | No record |
| Colorado Division of Securities, USA                           | No record |
| Department of State Directorate of Defense Trade Controls, USA | No record |
| Department of the Air Force General Counsel, USA               | No record |
| Federal Aviation Administration, USA                           | No record |
| Financial Fraud Enforcement Task Force/ StopFraud.gov, USA     | No record |
| Florida Department of Financial Services, USA                  | No record |
| Illinois Securities Department, USA                            | No record |
| Kansas Securities Commission, USA                              | No record |
| Maine Securities Division, USA                                 | No record |
| Massachusetts Securities Division, USA                         | No record |
| Michigan Department of Insurance and Financial Services , USA  | No record |
| Missouri Secretary of State Securities Division, USA           | No record |
| Nebraska Department of Banking and Finance, USA                | No record |
| Nevada Secretary of State Securities Division, USA             | No record |
| New Jersey Bureau of Securities, USA                           | No record |
| New Jersey Department of Banking & Insurance, USA              | No record |
| Ohio Department of Commerce Securities Division, USA           | No record |
| Oklahoma Securities Commission, USA                            | No record |
| Pennsylvania Banking and Securities Commission, USA            | No record |
| Pennsylvania Department General Services, USA                  | No record |
| Tennessee Securities Division, USA                             | No record |
| Texas State Securities Board, USA                              | No record |
| U.S Courts, USA                                                | No record |
| Department of Justice, USA                                     | No record |
| Department of Labor Office of Inspector General, USA           | No record |
| Federal Trade Commission, USA                                  | No record |
| Virginia State Corporation Commission, USA                     | No record |
| Washington State Office of the Insurance Commissioner, USA     | No record |
| Bureau of Industry and Security (BIS)–export violations, USA   | No record |
| Wisconsin Commissioner of Insurance, USA                       | No record |
| US Food & Drug Administration                                  | No record |

## Annexure 6 (h)

|                                                                          |           |
|--------------------------------------------------------------------------|-----------|
| Alberta Securities Commission, Canada                                    | No record |
| British Columbia Securities Commission (BCSC), Canada                    | No record |
| Investment Dealers Association of Canada (IDA), Canada                   | No record |
| Office of Superintendents of Financial Institutions (OSFI), Canada       | No record |
| Ontario Securities Commission (OSC), Canada                              | No record |
| Canada Revenue Agency, Canada                                            | No record |
| Cayman Islands Monetary Authority, Cayman Islands                        | No record |
| Central Bank of Bahamas, Bahamas                                         | No record |
| Federal Court of Canada, Canada                                          | No record |
| Financial Services Commission of Ontario, Canada                         | No record |
| Canadian Securities Administrators, Canada                               | No record |
| New Brunswick Securities Commission, Canada                              | No record |
| Nova Scotia Securities Commission, Canada                                | No record |
| Tax Court of Canada, Canada                                              | No record |
| <b>European Regulatory Bodies</b>                                        |           |
| Financial Services Authority (FSA), United Kingdom                       | No record |
| Lloyds of London (Lloyds), United Kingdom                                | No record |
| HM Revenue and Customs, United Kingdom                                   | No record |
| Financial Services Authority - Final Notice, United Kingdom              | No record |
| Judiciary of Scotland, United Kingdom                                    | No record |
| Financial Conduct Authority, United Kingdom                              | No record |
| Her Majesty's Courts Service, United Kingdom                             | No record |
| Home Office, United Kingdom                                              | No record |
| Prudential Regulation Authority - Prohibited Individuals, United Kingdom | No record |
| Companies House - Disqualified directors, United Kingdom                 | No record |
| Serious Fraud Office, UK                                                 | No record |
| Department of Trade and Industry, United Kingdom                         | No record |
| Malta Financial Services Authority, Malta                                | No record |
| Netherlands Courts, Netherlands                                          | No record |
| Netherlands Financial Intelligence Unit, Netherlands                     | No record |
| Supreme Court of the Netherlands, Netherlands                            | No record |
| The Netherlands Authority For the Financial Markets, Netherlands         | No record |
| Office of the Director of Corporate Enforcement (ODCE), Ireland          | No record |
| Revenue Commissioners - Irish Tax & Customs, Ireland                     | No record |
| The Irish Financial Services Regulatory Authority, Ireland               | No record |
| The Financial Supervision Commission, Isle of Man                        | No record |
| Institute for Supervision of Insurance, Italy                            | No record |
| Italian Securities Commission (Consob), Italy                            | No record |
| Jersey Financial Securities Commission, Jersey                           | No record |
| Courts, Jersey                                                           | No record |
| Gibraltar Financial Services Commission, Gibraltar                       | No record |
| <b>Asia Pacific Regulatory Bodies</b>                                    |           |
| Australian Stock Exchange, Australia                                     | No record |
| Office of the Registrar of Indigenous Corporations, Australia            | No record |

## Annexure 6 (i)

|                                                                    |           |
|--------------------------------------------------------------------|-----------|
| Australian Securities and Investment Commission (ASIC), Australia  | No record |
| Department of Foreign Affairs and Trade, Australia                 | No record |
| Bangladesh Securities and Commission, Bangladesh                   | No record |
| China Customs, China                                               | No record |
| Banking Regulatory Commission, China                               | No record |
| China Food and Drug Administration, China                          | No record |
| Customs General Administration, China                              | No record |
| Insurance Regulatory Commission, China                             | No record |
| Ministry of Finance, China                                         | No record |
| Securities Association of China, China                             | No record |
| Supreme People's Court, China                                      | No record |
| CSRC (China Securities Regulatory Commission), China               | No record |
| Financial Services and the Treasury Bureau of Hong Kong, Hong Kong | No record |
| Hong Kong Securities & Futures Commission (HKSF), Hong Kong        | No record |
| Hong Kong Customs and Excise Department, Hong Kong                 | No record |
| Hong Kong Monetary Authority – Warnings, Hong Kong                 | No record |
| Independent Commission against Corruption, Hong Kong               | No record |
| Judiciary, Hong Kong                                               | No record |
| Securities and Futures Exchanges, Hong Kong                        | No record |
| Indonesian Financial Services Authority                            | No record |
| Supreme Court, Indonesia                                           | No record |
| Ministry of Economy, Trade and Industry, Japan                     | No record |
| Ministry of Foreign Affairs, Japan                                 | No record |
| Ministry of Finance, Japan                                         | No record |
| Japanese Financial Services Agency, Japan                          | No record |
| Tokyo Stock Exchange (TSE), Japan                                  | No record |
| Japan Securities and Exchange Surveillance Commission, Japan       | No record |
| Financial Supervisory Service, Korea Republic                      | No record |
| Financial Services Commission of Korea, Korea                      | No record |
| Malaysia Securities Commission (MSC), Malaysia                     | No record |
| The Companies Commission of Malaysia, Malaysia                     | No record |
| Bursa Malaysia                                                     | No record |
| Courts of Malaysia (Judgments list), Malaysia                      | No record |
| Anti-Corruption Commission, Malaysia                               | No record |
| Labuan Financial Services Authority, Malaysia                      | No record |
| Inland Revenue of New Zealand, New Zealand                         | No record |
| New Zealand Financial Markets Authority, New Zealand               | No record |
| New Zealand Securities Commission (NZSC), New Zealand              | No record |
| New Zealand Serious Fraud Office, New Zealand                      | No record |
| New Zealand Securities Commission, New Zealand                     | No record |
| Reserve Bank, New Zealand                                          | No record |
| Securities Exchange Commission of Pakistan (SECP), Pakistan        | No record |
| Philippines Securities and Exchange Commission, Philippines        | No record |
| Singapore Stock Exchange, Singapore                                | No record |

## Annexure 6 (j)

|                                                            |           |
|------------------------------------------------------------|-----------|
| Supreme Court, Singapore                                   | No record |
| Ministry of Law, Singapore                                 | No record |
| Customs, Singapore                                         | No record |
| Inland Revenue Authority, Singapore                        | No record |
| Ministry of Manpower, Singapore                            | No record |
| Thailand Securities and Exchange Commission, Thailand      | No record |
| Supreme Court of Thailand, Thailand                        | No record |
| Anti-Money Laundering Office, Thailand                     | No record |
| Banking Bureau of Financial Supervisory Commission, Taiwan | No record |
| Financial Supervisory Commission, Taiwan                   | No record |
| Taiwan Supreme Prosecutors Office, Taiwan                  | No record |

## Annexure F

| Compliance Database                                                                                                                           |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Office of Foreign Assets Control (OFAC): Specially Designated Nationals & Blocked Persons and names that have been deleted from the OFAC list | No record |
| Monetary Authority of Singapore                                                                                                               | No record |
| Hong Kong Monetary Authority                                                                                                                  | No record |
| Australian Department of Foreign Affairs and Trade (DFAT)                                                                                     | No record |
| The Australian Transaction Reports and Analysis Centre, Australia                                                                             | No record |
| OSFI Consolidated List, Canada                                                                                                                | No record |
| United Nations International Criminal Tribunal for the Former Yugoslavia                                                                      | No record |
| International Criminal Tribunal for Rwanda                                                                                                    | No record |
| Global Money Laundering Database                                                                                                              | No record |
| Politically Exposed Persons Database                                                                                                          | No record |

## Annexure G

| Sanction & PEP - Global                                                |           |
|------------------------------------------------------------------------|-----------|
| US Department of State - Iran and Syria Nonproliferation               | No record |
| US Department of State - Iran, North Korea, and Syria Nonproliferation | No record |
| Minister of Foreign Affairs -Special Economic Measures -Syria, Canada  | No record |
| US Iran and Syria Nonproliferation Act                                 | No record |

## Annexure H

| Web and Media Searches – Global |           |
|---------------------------------|-----------|
| Internet Searches               | No record |
| Media Searches                  | No record |

| NATIONAL IDENTITY 1              |                                                                                                                                                                                                                                                      |                 |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                                                                  | REPORT DETAILS  |
| Type Of Id Card:                 | Aadhaar Card                                                                                                                                                                                                                                         | Aadhaar Card    |
| Identity Number:                 | 6773 0779 0714                                                                                                                                                                                                                                       | 6773 0779 0714  |
| Verification Result:             | Not Applicable                                                                                                                                                                                                                                       | GREEN           |
| Verified By:                     | Not Applicable                                                                                                                                                                                                                                       | UIDAI - Aadhaar |
| Remarks:                         | The following applicant details were verified through unique identification authority of India, online database verification found the match with the name of the applicant, hence closing the check as GREEN and the same is furnished as annexure. |                 |
| Information Source Name:         | UIDAI - Aadhaar                                                                                                                                                                                                                                      |                 |
| Report Verified Date:            | 03-01-2026                                                                                                                                                                                                                                           |                 |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                                                                                |                 |

Annexure 7 (a)



भारत सरकार  
Government of India



Issue Date: 23/06/2014



आशीष कुमार  
Asheesh Kumar  
जन्म तिथि/DOB: 01/10/1998  
पुरुष/ MALE

**6773 0779 0714**  
**VID : 9134 0488 1289 7208**

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मेरा **आधार**, मेरी पहचान

## Annexure 7 (b)



Unique Identification Authority of India

 myAadhaar

English

Dashboard > Check Aadhaar Validity



677307790714 Exists

Aadhaar Verification Completed

|          |               |
|----------|---------------|
| Age Band | 20-30 years   |
| Gender   | MALE          |
| State    | Uttar Pradesh |
| Mobile   | *****016      |

This Aadhaar number requires Document (Proof of Identity-POI document & Proof of Address-POA) update. Please upload the documents through <https://myaadhaar.uidai.gov.in> or visit nearby Aadhaar Seva Kendra.

| GAP CHECK                        |                                                                                                                                     |                |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                 | REPORT DETAILS |
| Applicant Name:                  | Asheesh Kumar                                                                                                                       | Asheesh Kumar  |
| Application Id:                  | GQ-AMRSN-2885                                                                                                                       | GQ-AMRSN-2885  |
| Employee Id:                     | 116795                                                                                                                              | 116795         |
| Remarks:                         | Please note that the candidate failed to provide the Supporting documents for the verification, hence closing this check as Orange. |                |
| Information Source Name:         | Unable to Verify                                                                                                                    |                |
| Report Verified Date:            | 29-01-2026                                                                                                                          |                |
| Verification Status(Color Code): | ORANGE                                                                                                                              |                |

## Annexure 8 (a)

### GAP VALIDATION

| PARTICULARS | RESUME AND BGV FORM | SUPPORTING DOCUMENTS |
|-------------|---------------------|----------------------|
| Name        | Asheesh Kumar       | Asheesh Kumar        |
| DOB         | 01-10-98            | 01-10-98             |

#### Post Graduation

|                            |                                      |                                      |
|----------------------------|--------------------------------------|--------------------------------------|
| Name of the Board / School | Dr. Abdul Kalam Technical University | Dr. Abdul Kalam Technical University |
| Course                     | MBA                                  | MBA                                  |
| Specialization / Major     | Human resource                       | Human resource                       |
| Year of Passing            | 2023                                 | 2023                                 |

**Gap Remarks: NA**

#### Graduation

|                            |                                         |                                         |
|----------------------------|-----------------------------------------|-----------------------------------------|
| Name of the Board / School | Chhatrapati Shahu Ji Maharaj University | Chhatrapati Shahu Ji Maharaj University |
| Course                     | B.Com                                   | B.Com                                   |
| Specialization / Major     | Commerce                                | Commerce                                |
| Year of Passing            | 2019                                    | 2019                                    |

**Gap Remarks: A Gap of 2 years identified between UG(08-2019) & PG(09-2021).As we are unable to get the gap validated, hence closing the case as Orange.**

#### 12th std

|                            |                                      |                                      |
|----------------------------|--------------------------------------|--------------------------------------|
| Name of the Board / School | Central Board of Secondary Education | Central Board of Secondary Education |
| Course                     | 12th                                 | 12th                                 |
| Specialization / Major     | Nil                                  | Nil                                  |
| Year of Passing            | 2016                                 | 2016                                 |

**Gap Remarks: NA**

## Annexure 8 (b)

| 10th Std                   |                                      |                                      |
|----------------------------|--------------------------------------|--------------------------------------|
| Name of the Board / School | Central Board of Secondary Education | Central Board of Secondary Education |
| Course                     | 10th                                 | 10th                                 |
| Specialization / Major     | Nil                                  | Nil                                  |
| Year of Passing            | 2014                                 | 2014                                 |
| Gap Remarks: NA            |                                      |                                      |

| EMPLOYMENT - 1              |                               |                               |
|-----------------------------|-------------------------------|-------------------------------|
| Name of the Employer        | Genpact India private limited | Genpact India private limited |
| Full Name of the Employee   | Asheesh Kumar                 | Asheesh Kumar                 |
| Date of joining - From      | 12-09-24                      | 12-09-24                      |
| Date of Relieving/Exit - To | 26-12-25                      | 26-12-25                      |
| Designation / Role          | Senior associate              | Senior associate              |
| Gap Remarks: NA             |                               |                               |

| EMPLOYMENT - 2              |                          |                          |
|-----------------------------|--------------------------|--------------------------|
| Name of the Employer        | Cogoport private limited | Cogoport private limited |
| Full Name of the Employee   | Asheesh Kumar            | Asheesh Kumar            |
| Date of joining - From      | 30-11-22                 | 30-11-22                 |
| Date of Relieving/Exit - To | 06-09-24                 | 06-09-24                 |
| Designation / Role          | Key account manager      | Key account manager      |
| Gap Remarks: NA             |                          |                          |

| COURT VERIFICATION               |                                                                                                                                                                                                    |                                                                                                                                       |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                | REPORT DETAILS                                                                                                                        |
| Reference Number:                | GQ-AMRSN-2885                                                                                                                                                                                      | GQ-AMRSN-2885                                                                                                                         |
| Candidate Name:                  | Asheesh Kumar                                                                                                                                                                                      | Asheesh Kumar                                                                                                                         |
| Date Of Birth:                   | 01-10-1998                                                                                                                                                                                         | 01-10-1998                                                                                                                            |
| Father Name:                     | Chhotelal                                                                                                                                                                                          | Chhotelal                                                                                                                             |
| Address1:                        | 233, Bhurdev makrandpur kahinjari kanpur dehat, Kahinjari kanpur dehat, Near kanya junior school, Kanpur dehat, Uttar Pradesh-209306.                                                              | 233, Bhurdev makrandpur kahinjari kanpur dehat, Kahinjari kanpur dehat, Near kanya junior school, Kanpur dehat, Uttar Pradesh-209306. |
| Remarks:                         | Online Court Record Verification report duly stamped and signed by the Advocate with comment on criminal record not found. Hence closing the check as GREEN and the same is furnished as annexure. |                                                                                                                                       |
| Information Source Name:         | Palav Agarwal - Advocate                                                                                                                                                                           |                                                                                                                                       |
| Report Verified Date:            | 29-12-2025                                                                                                                                                                                         |                                                                                                                                       |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                              |                                                                                                                                       |

## Annexure 9 (a)

PALAV AGARWAL  
ADVOCATE AND LEGAL CONSULTANT  
BAR COUNCIL DELHI ID D/1432/14

TRUE COPY

### COURT VERIFICATION REPORT

|                          |                                                                                                                                       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| APPLICATION ID           | GQ-AMRSN-2885                                                                                                                         |
| NAME OF THE APPLICANT    | Asheesh Kumar                                                                                                                         |
| FATHER NAME              | Chhotelal                                                                                                                             |
| DATE OF BIRTH            | 01-October-1998                                                                                                                       |
| ADDRESS OF THE APPLICANT | 233, Bhurdev makrandpur kahinjari kanpur dehat, Kahinjari kanpur dehat, Near kanya junior school, Kanpur dehat, Uttar Pradesh-209306. |
| VERIFICATION STATUS      | Verified Clear                                                                                                                        |
| VERIFIED DATE            | 29-December-2025                                                                                                                      |

### EXECUTIVE SUMMARY

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| CIVIL COURT VERIFICATION            | Verified Clear - No Records Found |
| SESSIONS COURT VERIFICATION         | Verified Clear - No Records Found |
| MAGISTRATE COURT VERIFICATION       | Verified Clear - No Records Found |
| HIGH COURT VERIFICATION             | Verified Clear - No Records Found |
| SUPREME COURT OF INDIA VERIFICATION | Verified Clear - No Records Found |

### CONCLUSION:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### LAWYERS'S COMMENT:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### DISCLAIMER:

Proper due diligence has been conducted in retrieval of the information as per the public records available. The information is gained on the instruction of CLIENT and the undersigned is not liable for any act of error, omission, deletion or non publication of records of the concerned court. This information may not be treated as a Certificate.

Yours Truly



(PALAV AGARWAL)  
BAR COUNCIL DELHI ID D/1432/14

### Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

### End of detail report

