



# JHARKHAND ACADEMIC COUNCIL RANCHI

INTERMEDIATE EXAMINATION - 2019

## MARKS STATEMENT

M. S. No. : 2/78153

The following are the marks obtained by  
**SOURAV PAUL**  
College / +2 School **GHATSILA COLLEGE GHATSILA**  
DT-E SINGHBHUM



Roll Code **51014** Roll No. **10004**

Registration No. **51014-RS-0004-17**

at the Annual

Intermediate of **SCIENCE**

Examination, 2019 held in the month of February, 2019

SUBJECT NAME	Full Marks	Pass Marks	MARKS OBTAINED		Total	R		Result
			Theory	Practical		Th.	Pr.	
01. COMPULSORY CORE LANGUAGE : ENGLISH A	100	033	045		045			
02. COMPULSORY / ELECTIVE : PHYSICS	100	033	024	028	052			
CHEMISTRY	100	033	024	026	050			
03. OPTIONAL : MATHEMATICS	100	033	045		045			
COMPUTER SCIENCE	100	033	025	027	052			
04. ADDITIONAL :								
Aggregate Marks 500	TWO HUNDRED FORTY FOUR					244		2ND DIVISION



Ranchi, Dated : May 14, 2019

*S. Paul*  
Secretary