

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION (CLASS - X) - YEAR 2016**

No. TD 60129232



1162482/049

**STATEMENT OF MARKS**

Name **YASH KUMAR**

of **MOUNT SINAI SCHOOL, RAMNAGAR**

UNIQUE ID **6393176**

Son of

Smt **BALA RANI**

Shri **PRAMOD KUMAR**

**SUBJECTS**

External Examination

**ENGLISH**

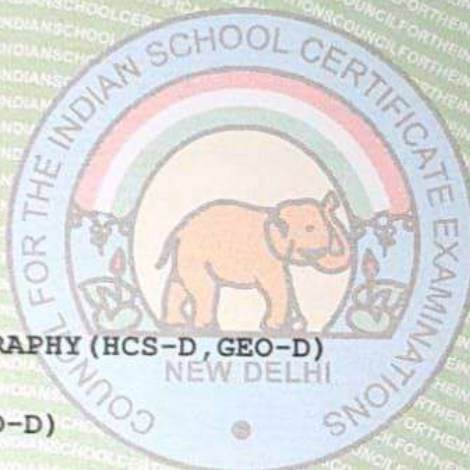
**HINDI**

**HISTORY, CIVICS & GEOGRAPHY (HCS-D, GEO-D)**

**MATHEMATICS**

**SCIENCE (PHY-D, CHE-C, BIO-D)**

**PHYSICAL EDUCATION**



**Percentage Marks**

<b>72</b>	<b>SEVEN TWO</b>
<b>74</b>	<b>SEVEN FOUR</b>
<b>48</b>	<b>FOUR EIGHT</b>
<b>58</b>	<b>FIVE EIGHT</b>
<b>48</b>	<b>FOUR EIGHT</b>
<b>78</b>	<b>SEVEN EIGHT</b>

Internal Assessment

**SUPW & COMMUNITY SERVICE**

Date of birth as

certified by the (in words) **Fifth April Two Thousand**

Head of the School

at the time of (in figures) **05.04.2000**

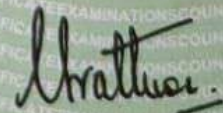
registration

RESULT - **PASS CERTIFICATE AWARDED**

Date of Issue - **06.05.2016**

Note : 1. The pass mark for each subject is 35%

2. No divisions are awarded.

  
Chief Executive & Secretary



# COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI

No. TD 70127876



1162482/049

127880

## PASS CERTIFICATE

No divisions are awarded

This is to certify that **YASH KUMAR**  
of **MOUNT SINAI SCHOOL, RAMNAGAR**

UNIQUE ID 6393176

Son of

Smt **BALA RANI**

Shri **PRAMOD KUMAR**

was awarded an

## INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X)

The candidate attained at least grade **7** in **SIX** subjects of the External Examination  
and at least grade **D** in the subject of Internal Assessment as given below:

### **SUBJECTS**

External Examination

**ENGLISH**

**HINDI**

**HISTORY, CIVICS & GEOGRAPHY**

**MATHEMATICS**

**SCIENCE**

**PHYSICAL EDUCATION**

NEW DELHI

### **GRADE**

**3 THREE**

**3 THREE**

**6 SIX**

**5 FIVE**

**6 SIX**

**3 THREE**

Internal Assessment

**SUPW & COMMUNITY SERVICE**

**A**

Date of birth as

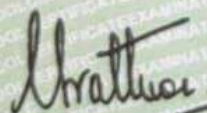
certified by the (in words) **Fifth April Two Thousand**


Head of the School

at the time of (in figures) **05.04.2000**  
registration

**EXAMINATION YEAR 2016**

Date of Issue - **06.05.2016**

  
Chief Executive & Secretary

  
Chairman  
Council for the Indian School  
Certificate Examinations

(See Overleaf)