



# SINGHANIA UNIVERSITY

Pacheri Bari (Jhunjhunu) Raj. - 333515  
(Recognized Under Section 2 (f) of UGC ACT, 1956)

## STATEMENT OF MARKS



### MASTER OF SCIENCE CHEMISTRY

NAME : ISHANK RUDROLIA  
FATHER/HUSBAND NAME : MAHENDAR YADAV  
ENROLMENT NO : 200755153831

YEAR : I  
EXAM. HELD : AUGUST, 2021

| S.NO  | SUBJECT(S)/PAPER(S)                         | CREDIT | MARKS |      | GRADE | GRADE POINT | CREDIT POINT |
|-------|---------------------------------------------|--------|-------|------|-------|-------------|--------------|
|       |                                             |        | M.M.  | M.O. |       |             |              |
| 1     | FUNDAMENTALS OF HEALTH CARE                 | 4      | 100   | 78   | B+    | 8           | 32           |
| 2     | FUNDAMENTALS OF COMPUTER                    | 4      | 100   | 79   | B+    | 8           | 32           |
| 3     | FUNDAMENTALS OF COMMUNICATION & LIFE SKILLS | 4      | 100   | 81   | A     | 9           | 36           |
| 4     | INORGANIC CHEMISTRY                         | 4      | 100   | 63   | B     | 7           | 28           |
| 5     | ORGANIC CHEMISTRY                           | 4      | 100   | 66   | B     | 7           | 28           |
| 6     | PHYSICAL CHEMISTRY                          | 4      | 100   | 66   | B     | 7           | 28           |
| 7     | SPECTROSCOPY                                | 4      | 80    | 56   | B+    | 8           | 32           |
| 8     | MATHEMATICS FOR CHEMISTS                    | 4      | 20    | 14   | B+    | 8           | 32           |
| 9     | COMPUTERS FOR CHEMISTS                      | 4      | 50    | 34   | B     | 7           | 28           |
| 10    | (P) PRACTICAL                               | 4      | 200   | 170  | A     | 9           | 36           |
| TOTAL |                                             | 40     | 950   | 707  |       |             | 312          |

| YEAR                | AGPA (YEAR I) | CGPA |
|---------------------|---------------|------|
| TOTAL CREDITS       | 40            | 7.80 |
| GRADE POINT AVERAGE | 7.80          |      |
| TOTAL CREDIT EARNED | 40            |      |

RESULT DECLARED ON: 15-09-2021

PREPARED BY

DATE OF ISSUE: 01-10-2021

CHECKED BY

CONTROLLER OF EXAMINATION





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Pacheri Bari (Jhunjhunu) Raj. - 333515  
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## STATEMENT OF MARKS

### MASTER OF SCIENCE CHEMISTRY

NAME : ISHANK RUDROLIA  
FATHER/HUSBAND NAME : MAHENDAR YADAV  
ENROLMENT NO : 200755153831

YEAR : II  
EXAM. HELD : JUNE, 2022

| S.NO  | SUBJECT(S)/PAPER(S)                                                   | CREDIT | MARKS |      | GRADE | GRADE POINT | CREDIT POINT |
|-------|-----------------------------------------------------------------------|--------|-------|------|-------|-------------|--------------|
|       |                                                                       |        | M.M.  | M.O. |       |             |              |
| 1     | ORGANOTRANSITION METAL CHEMISTRY                                      | 4      | 50    | 34   | B     | 7           | 28           |
| 2     | BIOINORGANIC AND SUPRAMOLECULAR CHEMISTRY                             | 4      | 50    | 35   | B+    | 8           | 32           |
| 3     | PHOTOINORGANIC CHEMISTRY                                              | 4      | 50    | 37   | B+    | 8           | 32           |
| 4     | POLYMERS                                                              | 4      | 50    | 34   | B     | 7           | 28           |
| 5     | APPLICATION OF SPECTROSCOPY, PHOTOCHEMISTRY AND SOLID STATE CHEMISTRY | 4      | 100   | 72   | B+    | 8           | 32           |
| 6     | BIOINORGANIC CHEMISTRY, BIOORGANIC CHEMISTRY & BIOPHYSICAL CHEMISTRY  | 4      | 80    | 55   | B     | 7           | 28           |
| 7     | ENVIRONMENTAL CHEMISTRY                                               | 4      | 50    | 36   | B+    | 8           | 32           |
| 8     | (P) SEMINAR                                                           | 4      | 20    | 15   | B+    | 8           | 32           |
| 9     | (P) PRACTICAL                                                         | 4      | 200   | 150  | B+    | 8           | 32           |
| TOTAL |                                                                       | 36     | 650   | 468  |       |             | 276          |

| YEAR                | AGPA (YEAR I) | AGPA (YEAR II) | CGPA |
|---------------------|---------------|----------------|------|
| TOTAL CREDITS       | 40            | 36             | 7.74 |
| GRADE POINT AVERAGE | 7.80          | 7.67           |      |
| TOTAL CREDIT EARNED | 40            | 36             |      |

RESULT DECLARED ON: 16-08-2022

*Asad*

PREPARED BY

*Canai*

CHECKED BY

*Ashutosh*

CONTROLLER OF EXAMINATION

DATE OF ISSUE: 30-08-2022

