

## CONFIDENTIAL BACKGROUND VERIFICATION REPORT

|                              |                 |                                |   |
|------------------------------|-----------------|--------------------------------|---|
| <b>Name of the Candidate</b> | Sushant Chauhan | <b>Client Name</b>             | AML RIGHTSOURCE INDIA PVT LTD<br>NOIDA VJ MAX |
| <b>Application ID</b>        | GQ-AMRSNVJ-1613 | <b>Report Status</b>           | NA  |
| <b>Date of Birth</b>         | 20 Sept 2002    | <b>Application Received</b>    | 23-04-2026                                    |
| <b>Candidate Employee ID</b> | 118255          | <b>Insuff Cleared/Reopened</b> | NA  |
| <b>Report Type</b>           | NA              | <b>Final Report Date</b>       | NA  |
| <b>Verification Purpose</b>  | EMPLOYMENT      | <b>Overall Report Status</b>   | <b>NA</b>                                     |

| REPORT COMPONENT    | INFORMATION SOURCE | COMPONENT STATUS |                       |
|---------------------|--------------------|------------------|-----------------------|
|                     |                    | COMPLETED DATE   | VERIFICATION STATUS   |
| 12TH STD            | NIL                | NIL              | <b>INITIATED</b>      |
| POST GRADUATION     | NIL                | NIL              | <b>INITIATED</b>      |
| DIPLOMA / ITI       | NIL                | NIL              | <b>INITIATED</b>      |
| POLICE VERIFICATION | NIL                | NIL              | <b>GREEN</b>          |
| CREDIT/CIBIL CHECK  | NIL                | NIL              | <b>GREEN</b>          |
| GRADUATION          | NIL                | NIL              | <b>INITIATED</b>      |
| NATIONAL IDENTITY 1 | NIL                | 04-05-2026       | <b>GREEN</b>          |
| COURT VERIFICATION  | NIL                | NIL              | <b>GREEN</b>          |
| 10TH STD            | NIL                | NIL              | <b>INITIATED</b>      |
| CRIMINAL DATABASE   | NIL                | NIL              | <b>GREEN</b>          |
| GAP CHECK           | NIL                | NIL              | <b>CLOSURE_ADVICE</b> |

### End of summary report

|                |   |  |   |  |   |
|----------------|---|--|---|--|---|
| <b>Legend:</b> | <span style="color: red;">■</span> -Major discrepancy | <span style="color: yellow;">■</span> -Minor discrepancy | <span style="color: orange;">■</span> -Unable to verify | <span style="color: pink;">■</span> -Pending from source | <span style="color: green;">■</span> -All clear |
|----------------|---|--|---|--|---|

**12TH STD**

| <b>PARTICULARS</b>            | <b>APPLICATION DETAILS</b> | <b>REPORT DETAILS</b> |
|-------------------------------|----------------------------|-----------------------|
| <b>Name Of The Candidate:</b> | Sushant Chauhan            | Sushant Chauhan       |

*No annexure images available.*

## POST GRADUATION

| PARTICULARS            | APPLICATION DETAILS | REPORT DETAILS  |
|------------------------|---------------------|-----------------|
| Name Of The Candidate: | Sushant Chauhan     | Sushant Chauhan |

*No annexure images available.*

**DIPLOMA / ITI**

| <b>PARTICULARS</b>            | <b>APPLICATION DETAILS</b> | <b>REPORT DETAILS</b> |
|-------------------------------|----------------------------|-----------------------|
| <b>Name Of The Candidate:</b> | Sushant Chauhan            | Sushant Chauhan       |

*No annexure images available.*

## POLICE VERIFICATION

| PARTICULARS       | APPLICATION DETAILS | REPORT DETAILS   |
|-------------------|---------------------|------------------|
| Reference Number: | GQ-AMRSNVJ-1613     | GQ-AMRSNVJ-1613  |
| Candidate Name:   | Sushant Chauhan     | Sushant Chauhan  |
| Date Of Birth:    | 20-09-2002          | 20-09-2002       |
| Father Name:      | DEVENDER CHAUHAN    | DEVENDER CHAUHAN |

*No annexure images available.*

**CREDIT/CIBIL CHECK**

| <b>PARTICULARS</b>            | <b>APPLICATION DETAILS</b> | <b>REPORT DETAILS</b> |
|-------------------------------|----------------------------|-----------------------|
| <b>Name Of The Candidate:</b> | Sushant Chauhan            | Sushant Chauhan       |

*No annexure images available.*

## GRADUATION

| PARTICULARS            | APPLICATION DETAILS | REPORT DETAILS  |
|------------------------|---------------------|-----------------|
| Name Of The Candidate: | Sushant Chauhan     | Sushant Chauhan |

*No annexure images available.*

## NATIONAL IDENTITY 1

| PARTICULARS           | APPLICATION DETAILS | REPORT DETAILS |
|-----------------------|---------------------|----------------|
| Report Verified Date: | 04-05-2026          |                |

# Annexure 7 (a)



Unique Identification Authority of India



myAadhaar

English

Dashboard > Check Aadhaar Validity



## 876298594702 Exists

Aadhaar Verification Completed

|          |               |
|----------|---------------|
| Age Band | 20-30 years   |
| Gender   | MALE          |
| State    | Uttar Pradesh |
| Mobile   | *****5035     |

This Aadhaar number requires Document (Proof of Identity-POI document & Proof of Address-POA) update. Please upload the documents through <https://myaadhaar.uidai.gov.in> or visit nearby Aadhaar Seva Kendra.

## COURT VERIFICATION

| PARTICULARS       | APPLICATION DETAILS | REPORT DETAILS   |
|-------------------|---------------------|------------------|
| Reference Number: | GQ-AMRSNVJ-1613     | GQ-AMRSNVJ-1613  |
| Candidate Name:   | Sushant Chauhan     | Sushant Chauhan  |
| Date Of Birth:    | 20-09-2002          | 20-09-2002       |
| Father Name:      | DEVENDER CHAUHAN    | DEVENDER CHAUHAN |

*No annexure images available.*

**10TH STD**

| <b>PARTICULARS</b>            | <b>APPLICATION DETAILS</b> | <b>REPORT DETAILS</b> |
|-------------------------------|----------------------------|-----------------------|
| <b>Name Of The Candidate:</b> | Sushant Chauhan            | Sushant Chauhan       |

*No annexure images available.*

## CRIMINAL DATABASE

| PARTICULARS            | APPLICATION DETAILS | REPORT DETAILS  |
|------------------------|---------------------|-----------------|
| Name Of The Candidate: | Sushant Chauhan     | Sushant Chauhan |

*No annexure images available.*

## GAP CHECK

| PARTICULARS            | APPLICATION DETAILS | REPORT DETAILS  |
|------------------------|---------------------|-----------------|
| <b>Applicant Name:</b> | Sushant Chauhan     | Sushant Chauhan |
| <b>Application Id:</b> | GQ-AMRSNVJ-1613     | GQ-AMRSNVJ-1613 |
| <b>Employee Id:</b>    | 118255              | 118255          |

*No annexure images available.*

## Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

End of detail report

