

क्रमांक (Sr. No.)

2692266

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### हाईस्कूल परीक्षा-२०१३ High School Examination-2013

#### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|-----------------------------------------|------------------------------|---------------------------------------|
| 3741555                | 84/24912/1032                                          | REGULAR                                 | FULL EXAM                    | H84103900                             |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **NAMIT KUMAR RAI**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **BABY RAI**

एवं श्री (and Mr.)- **SHRIRAM RAI**

जिनकी जन्मतिथि (whose date of birth is)-

**5TH APRIL NINETEEN HUNDRED NINETY NINE (05-04-1999)**

ने मार्च/अप्रैल 2013 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2013 from School/Centre)- **GOVT CITY INTER COLLEGE GHAZIPUR**

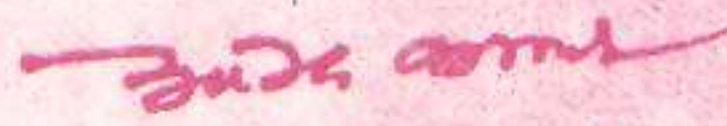
से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject                                   | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) |    | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|---------------------------------------------------|--------------------------|---------------------------------------------------------------------------|----|--------------|----------------|---------------------|
| HINDI                                             | 100                      | 038                                                                       | 30 | 068          | B2             | PASSED              |
| ENGLISH                                           | 100                      | 061                                                                       | 30 | 091          | A1             |                     |
| MATHEMATICS                                       | 100                      | 055                                                                       | 30 | 085          | A2             |                     |
| SCIENCE                                           | 100                      | 054                                                                       | 30 | 084          | A2             |                     |
| SOCIAL SCIENCE                                    | 100                      | 055                                                                       | 30 | 085          | A2             |                     |
| DRAWING                                           | 100                      | 056                                                                       | 30 | 086          | A2             |                     |
| No divisions are awarded                          |                          |                                                                           |    |              |                |                     |
| Category of Moral, Sports and Physical Education- |                          |                                                                           |    | A            |                |                     |

तिथि (Date)- **08TH JUNE, 2013**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note : For Important Instructions see overleaf.

  
(उपेन्द्र कुमार)  
(Upendra Kumar)  
सचिव (Secretary)