



JHARKHAND ACADEMIC COUNCIL

RANCHI

INTERMEDIATE EXAMINATION - 2004

MARKS STATEMENT

M.S. No. : 124076

The following are the marks obtained by **ABHISHEK KUMAR**

College BOKARO STEEL CITY COLLEGE

DT-BOKARO

Roll Code 9632

Roll No. 10032

Registration No. R-0214-02

at the Annual Intermediate **SCIENCE** Examination 2004 held in the month of **MARCH, 2004**

SUBJECT NAME	Full Mks.	Pass Mks.	MARKS OBTAINED				RANK		Subject Total	Agg. Mks. Result
			Paper I	Paper II	Theory Total	Practical	Th.	Pr.		
01. COMPULSORY :										
RBH	100	030	041		041				041	
ENG	200	060	038	036	074				074	
02. OPTIONAL :										
PHY	200	065	015	024	045	027	*		072	
CHE	200	065	026	023	049	020			069	
BIO	200	065	045	031	076	16+21			113	
03. ADDITIONAL :										
									409	
04. VOCATIONAL :										
ST	100	035	010		010	065			075	U/R

Date : 02-06-2004

024076

Secretary

OSD

पंजीयन संख्या
Registration No.

RO214/02

अनुक्रमांक
Sl. No. 04 JAC 015284

झारखण्ड अधिविद्य परिषद् Jharkhand Academic Council राँची RANCHI



प्रमाणित किया जाता है कि
पिता श्री

R S PRASAD

ABHISHEK KUMAR

रोल कोड 9632

क्रमांक 10032

ने झारखण्ड अधिविद्य परिषद्

द्वारा आयोजित वर्ष २००४ की इन्टरमीडिएट

SCIENCE

परीक्षा

BOKARO STEEL CITY COLLEGE

से

SECOND

श्रेणी में उत्तीर्ण की है।

*This is to certify that
Son/daughter of Shree
Roll Code*

9632

ABHISHEK KUMAR

R S PRASAD

Roll No.

10032

Passed the Intermediate

SCIENCE

Examination,

*2004 conducted by the Jharkhand Academic Council
from*

BOKARO STEEL CITY COLLEGE

and was placed in

SECOND

Division.

राँची
RANCHI

तिथि

Date : 27th July, 2005

115230

सचिव

Secretary



0775/04-05

OSBP Regd. NO. _____

Last Examination Roll No 7184/08(i)

03328

ORISSA STATE BOARD OF PHARMACY

GOVT. OF ORISSA



BHUBANESWAR

DIPLOMA IN PHARMACY CERTIFICATE

(Awarded Under Rule-13 of the Education Regulation Framed Under Section 10 of the Pharmacy Act, 1948)

Certify that Sri/Smt/Miss ABHISHEK KUMAR
son/daughter/wife of Sri RADHESHYAM PRASAD
Roll No 7184/08(i) of K.M.I.P.S., ROURKELA College

is declared to have passed the First Examination/Second Examination of Diploma
in Pharmacy held in the month of September 20 08 under
Rule 23 of the Education Regulation for the Diploma in Pharmacy Course with
Distinction in the following subjects.

1. XXX

4. XXX

2. XXX

5. XXX

3. XXX

6. XXX

Bhubaneswar

Date 31/03/09

Checked by:

SVP
31/3/09

Total distinction subject0XX.... only

Member Secretary

Orissa State Board of Pharmacy

Bhubaneswar

Member Secretary

Orissa State Board of Pharmacy

Bhubaneswar





ORISSA STATE BOARD OF PHARMACY, BHUBANESWAR

MARK SHEET

DIPLOMA IN PHARMACY PART-1

SECOND

EXAMINATION 2005

Sri/Smt/Miss **ABHISHEK KUMAR**

Son/Dtr./wife of **RADHESHYAM PRASAD**

bearing Roll No. **5344/05(II)**

Regd. No. : **0775/04-05**

of **K.M.L.P.S., ROURKELLA**

has been awarded the following

marks in the aforesaid Examination held in the month of **NOVEMBER 05**

SUBJECT		Full Marks	Pass Marks	Exam. Marks	Sess. Marks	Total	
						In fig.	In words
Pharmaceutics - I	Theo.	100	40	11	17	28	TWENTY-EIGHT
	Pract.	100	40	56	18	74	SEVENTY-FOUR
Pharmaceutical Chemistry - I	Theo.	100	40	01	18	19	NINETEEN
	Pract.	100	40	55	18	73	SEVENTY-THREE
Pharmacognosy	Theo.	100	40	06	17	23	TWENTY-THREE
	Pract.	100	40	58	18	76	SEVENTY-SIX
Bio-Chemistry and Clinical Pathology	Theo.	100	40	24	17	41	FORTY-ONE
	Pract.	100	40	57	18	75	SEVENTY-FIVE
Human Anatomy and Physiology	Theo.	100	40	13	17	30	THIRTY
	Pract.	100	40	58	18	76	SEVENTY-SIX
Health Education and Community Pharmacy	Theo.	100	40	33	18	51	FIFTY-ONE
TOTAL MARKS : 1100 (ELEVEN HUNDRED ONLY)					Total	566	FIVE HUNDRED SIXTY-SIX

RESULT: **FAIL**

DISTINCTION:

Signature of the Principal / MOD

Kanak Manjari Institute
Pharmaceutical Science
Bhubaneswar, Rourkela

Head Clerk

Orissa State Board of Pharmacy
Bhubaneswar - 751 017

Member Secretary

Member Secretary

Orissa State Board of Pharmacy

Bhubaneswar





ORISSA STATE BOARD OF PHARMACY, BHUBANESWAR

MARK SHEET

DIPLOMA IN PHARMACY PART-I

FIRST

EXAMINATION

2006

Sri/Smt/Miss ABHISHEK KUMAR

Son/Dtr./wife of

RADHESHYAM PRASAD

bearing Roll No. 7258/06(I)

Regd. No. :

0775/04-05

of K.M.I.P.S., ROURKELA

has been awarded the following

marks in the aforesaid Examination held in the month of September 2006

SUBJECT		Full Marks	Pass Marks	Exam. Marks	Sess. Marks	Total	
						In fig.	In words
Pharmaceutics - I	Theo.	100	40	33	17	50	FIFTY
	Pract.	100	40	PE	PE	PE	PE
Pharmaceutical Chemistry - I	Theo.	100	40	23	18	41	FORTY-ONE
	Pract.	100	40	PE	PE	PE	PE
Pharmacognosy	Theo.	100	40	23	17	40	FORTY
	Pract.	100	40	PE	PE	PE	PE
Bio-Chemistry and Clinical Pathology	Theo.	100	40	PE	PE	PE	PE
	Pract.	100	40	PE	PE	PE	PE
Human Anatomy and Physiology	Theo.	100	40	42	17	59	FIFTY-NINE
	Pract.	100	40	PE	PE	PE	PE
Health Education and Community Pharmacy	Theo.	100	40	PE	PE	PE	PE
TOTAL MARKS : 1100 (ELEVEN HUNDRED ONLY)					Total	190	ONE HUNDRED NINETY

RESULT: PASS

DISTINCTION:

N.B : PE(Passed Earlier)

Signature of the Principal /HOD

Kanak Prasad Institute of
Pharmaceutical Sciences
Chhend, Rourkela - 75

Head Clerk

Orissa State Board of Pharmacy
Bhubaneswar - 751 017

Member Secretary

Orissa State Board of Pharmacy
Bhubaneswar



JHARKHAND SECONDARY EXAMINATION BOARD, RANCHI
SECONDARY SCHOOL EXAMINATION, 2002 - ANNUAL

MARKS SHEET

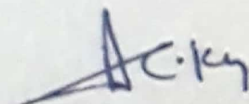
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SL. NO.

ROLL CODE		ROLL NO.		REGISTRATION NO.				DATE OF BIRTH					
02510		0014		0251-018-09906-01				18/12/1987					
NAME OF STUDENT → ABHISHEK KUMAR													
NAME OF FATHER → RADHESHYAM PRASAD													
NAME OF SCHOOL → BARAMESHYA H S BARAMESHYA													
SUBJECT	LANG	ENGLISH	MATHEMATICS	SCIENCE			SOCIAL SCIENCE	OPTIONAL				AGGREGATE	DIVISION
	HND			THEORY	PRACT	TOTAL		SNK					
								THEORY	THEORY	PRACT	TOTAL		
FULL MARKS	100	100	100	85	15	100	100	100	85	15	100	600	1ST DIV : 360 2ND DIV : 270 3RD DIV : 180 PASS (UNDER REG -10)
PASS MARKS	30	30	30	25	05	30	30	30	25	05	30	180	
MARKS OBTAINED	49	47	41	29	15	44	39	42				202	3RD DIV

PLACE : RANCHI

DATE : MAY 13, 2002


SECRETARY





KALINGA UNIVERSITY

[Established under Chhattisgarh Private Universities (Establishment and Operations) Act 2005 and U/S 2 (f) of UGC Act 1956.]
Gram Kotni, Palod, Teh - Arang, District Raipur, 492 101. Chhattisgarh.

S. No.: 33440022018

Date : 20-10-2016

Statement of Marks

Name : ABHISHEK KUMAR
Father's Name : RADHESHYAM PRASAD
Mother's Name : KAMALA PRASAD
Course : BACHELOR OF SCIENCE HONOURS (ZOOLOGY)

Enrollment No. : 42BZL30093253
Roll No. : 160860920
Session : JULY 15-JUN.16
Year : 3

Subject Code	Subject Title			External Marks		Internal Marks		Total Marks		Result
				Max	Obtd	Max	Obtd	Max	Obtd	
BZL301	Applied Zoology II			70	38	30	25	100	63	PASS
BZL302	Environmental Biology and Evolution			70	51	30	21	100	72	PASS
BZL303	General Mammalian Physiology II			70	44	30	20	100	64	PASS
BZL304	Life and Diversity of Animals-Chordates (Protochordata to Amphibia)			70	41	30	18	100	59	PASS
BZL305	Cell Biology			70	43	30	23	100	66	PASS
BZL306	Molecular Biology and Immunology			70	49	30	20	100	69	PASS
BZL307	English-III			70	50	30	23	100	73	PASS
BZL308	Hindi-III			70	42	30	20	100	62	PASS
BZL301-P	Applied Zoology II-Lab.			30	19	20	15	50	34	PASS
BZL302-P	Environmental Biology and Evolution -Lab.			30	22	20	15	50	37	PASS
BZL303-P	Life and Diversity of Animals Nonchordates(Arthropoda to Hemichordata Lab.			30	15	20	16	50	31	PASS
BZL304-P	General Mammalian Physiology II-Lab.			30	17	20	18	50	35	PASS
BZL305-P	Cell Biology -Lab.			30	24	20	19	50	43	PASS
BZL306-P	Molecular Biology and Immunology -Lab.			30	18	20	14	50	32	PASS
SEMESTER / YEAR	FIRST	SECOND	THIRD	GRAND TOTAL			RESULT		DIVISION	
MAXIMUM MARKS	1500	1600	1100	4200			PASS		FIRST	
TOTAL MARKS OBTAINED	964	986	740	2690						
Grand Total in Words : Two Thousand Six Hundred Ninety										

Prepared by

Verified by

Controller of Examination



Gandhi



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