

NOUVEAU MEDICAMENT [P] LTD.

PAYSLIP - OCTOBER '24

|                                         |          |                     |            |          |           |
|-----------------------------------------|----------|---------------------|------------|----------|-----------|
| Employee Code : 3802                    |          | Dept. : FIELD       |            |          |           |
| Employee Name : SAURAV GUPTA<br>MANAGER |          | Desig. : AREA SALES |            |          |           |
| Joining Date : 01/06/24                 |          | H.Q. : RANCHI       |            |          |           |
| -----\                                  |          |                     |            |          |           |
| Earnings                                |          | Deductions          |            |          |           |
| ----- Other Deductions -----            |          |                     |            |          |           |
| Descr. ---                              | Oct'24 - | Apr'24 to           | Descr. --- | Oct'24 - | Apr'24 to |
| Descr. ---                              | Oct'24 - |                     |            |          |           |
|                                         |          | Oct'24 -            |            |          | Oct'24 -  |
| -----                                   |          |                     |            |          |           |
| BASIC                                   | 22500.00 | 112500.00           | FOOD COUP. | 2250.00  | 11250.00  |
| HRA                                     | 9000.00  | 45000.00            | E P F      | 1800.00  | 9000.00   |
| EDU.ALLWNC                              | 3000.00  | 15000.00            |            |          |           |
| CONVEYANCE                              | 4000.00  | 20000.00            |            |          |           |
| LTA                                     | 10000.00 | 10000.00            |            |          |           |
| SEC.ALLW.                               | 1500.00  | 7500.00             |            |          |           |
| FOOD COUP.                              | 2250.00  | 11250.00            |            |          |           |
| UP-KEEP                                 | 1500.00  | 7500.00             |            |          |           |
| BOOKS,PER.                              | 1500.00  | 7500.00             |            |          |           |
| -----                                   |          |                     |            |          |           |
| TOTALS - (A)                            | 55250.00 |                     | (B)        | 4050.00  |           |
| (C)                                     | -        |                     |            |          |           |
| -----                                   |          |                     |            |          |           |
| Company's Contribution to EPF :         |          | 550.00              |            |          | NET       |
| PAY [A-(B+C)]                           |          |                     |            |          |           |

|                                         |  |                                     |
|-----------------------------------------|--|-------------------------------------|
| Company's Contribution to FPF : 1250.00 |  |                                     |
| Rs. 51200.00                            |  |                                     |
| -----                                   |  |                                     |
|                                         |  |                                     |
|                                         |  | Leave Balances as on 20/10/24 -> AL |
| : - EL : - SL : 2                       |  |                                     |
| P.F. UAN: 100943210149                  |  | P.F. No. : TNMAS00497600000013480   |
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