

CONFIDENTIAL BACKGROUND VERIFICATION REPORT

| | | | |
|------------------------------|------------|--------------------------------|---------------------------|
| Name of the Candidate | Manish | Client Name | HEALTHIUM MEDTECH LIMITED |
| Application ID | GQ-HML-2 | Report Status | Open |
| Date of Birth | NA | Application Received | 31-03-2025 |
| Candidate Employee ID | NA | Insuff Cleared/Reopened | NA |
| Report Type | INTERIM | Final Report Date | 28-04-2025 |
| Verification Purpose | EMPLOYMENT | Overall Report Status | GREEN |

| REPORT COMPONENT | INFORMATION SOURCE | COMPONENT STATUS | |
|------------------------|---|------------------|---------------------|
| | | COMPLETED DATE | VERIFICATION STATUS |
| LATEST EMPLOYMENT 1 | NIL | NIL | WIP |
| 12TH STD | Director (Exams) | 24-04-2025 | GREEN |
| COURT VERIFICATION | Palav Agarwal - Advocate | 23-04-2025 | GREEN |
| GRADUATION | Rajasthan University Of Health Sciences | 24-04-2025 | GREEN |
| DIGITAL ADDRESS | NIL | NIL | WIP |

End of summary report

| | | | | | |
|----------------|--|--|---|--|--|
| Legend: |  -Major discrepancy |  -Minor discrepancy |  -Unable to verify |  -Pending from source |  -All clear |
|----------------|--|--|---|--|--|

| 12TH STD | | |
|----------------------------------|---|------------------------------|
| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
| Name Of The Institution: | Board of Secondary Education | Board of Secondary Education |
| Name Of The Candidate: | Manish | Manish |
| Enroll No: | 3020064 | 3020064 |
| Degree: | 12TH STD | 12TH STD |
| Major: | Intermediate | Intermediate |
| Month And Year Of Passing: | 2003 | 2003 |
| Certification Issued Date: | 02-05-2003 | 02-05-2003 |
| SI No: | 051124 | 051124 |
| Remarks: | The following applicant details were verified by Director (Exams) Board of Secondary Education found genuine, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Director (Exams) | |
| Report Verified Date: | 24-04-2025 | |
| Verification Status(Color Code): | GREEN | |


Annexure 1 (a)

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan

प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2003
Senior Secondary Examination - 2003

संक्रमांक 051124
Serial No. 051124



| संक्रमांक Roll No. | जिला District | केन्द्र Centre | विद्यालय/अपे.अधि. School/F.O. | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|-----------------------|------------------|-------------------|----------------------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 3020064 | 12 | 12001 | 12010 | PRIVATE | 1 | SCIENCE | 019302 |

प्रमाणित किया जाता है कि
This is to certify that **MANISH KUMAR SHARMA**
FATHER'S NAME : **SHRI KEDAR PRASAD SHARMA**
MOTHER'S NAME : **SMT. TULSI DEVI SHARMA**
ने माह मार्च/अप्रैल 2003 में आयोजित उच्च माध्यमिक परीक्षा
has appeared at the Senior Secondary Examination held in March/April 2003 from
SHI MAHAVEER DEEGAMBAR JAIN SR SEC SCH, C-SCHEME, JAIPUR
से प्रविष्ट होकर निम्नांकित विषयों में दराये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max Marks) | | | न्य. राशी (Min. Pass Marks) | | | प्राप्तांक (Marks Obtained) | | | | | |
|--|----------------------|--------------------|--------------------|--|--------------------|------------------|-----------------------------|----------------|--------------------|----------------|----|--|
| | सैदा. (Th.) | सत्रांक (Sess.) | प्राप्ति. (Pr.) | सैदा. + सत्रांक (Th.) + (Sess.) | प्राप्ति. (Pr.) | सैदा. (Th.) I | सत्रांक (Sess.) | योग (Total) | प्राप्ति. (Pr.) | योग (Total) | | |
| HINDI COMP. | 90 | 10 | | 33 | | 55 | | 07 | 62 | | 62 | |
| ENGLISH COMP. | 90 | 10 | | 33 | | 41 | | 05 | 46 | | 46 | |
| PHYSICS | 90 | 10 | 50 | 33 | 17 | 22 | 17 | 05 | 44 | 45 | 89 | |
| CHEMISTRY | 90 | 10 | 50 | 33 | 17 | 26 | 10 | 04 | 40 | 41 | 81 | |
| MATHS. | 135 | 15 | | 50 | | 28 | 42 | 08 | 78 | | 78 | |
| कुल पूर्णांक Total Max. Marks | 650 | | | कुल प्राप्तांक Total Marks Obtained | 356 | 54.77 % | परिणाम Result | | | | | |
| अतिरिक्त विषय Additional Subject | | | | | | | | | | | | |
| COMP.SCI | 90 | 10 | 50 | 33 | 17 | 03 | 11 | 02 | 16 | 48 | 64 | |

अजमेर
AJMER

दिशक (परीक्षा)
माध्यमिक शिक्षा बोर्ड, राजस्थान
अजमेर (राज.)
(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

दिनांक
DATE 2ND MAY 2003

(सिनी नाल बोर्ड)
सचिव
Secretary

| COURT VERIFICATION | | |
|----------------------------------|--|--|
| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
| Reference Number: | GQ-HML-2 | GQ-HML-2 |
| Candidate Name: | Manish | Manish |
| Date Of Birth: | 01-09-1986 | 01-09-1986 |
| Father Name: | Kedar prasad sharma | Kedar prasad sharma |
| Address1: | C-189 hari marg, malviya nagar Jaipur ,Near rungta hospital ,Rajasthan -302017 | C-189 hari marg, malviya nagar Jaipur ,Near rungta hospital ,Rajasthan -302017 |
| Remarks: | Online Court Record Verification report duly stamped and signed by the Advocate with comment on criminal record not found. Hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Palav Agarwal - Advocate | |
| Report Verified Date: | 23-04-2025 | |
| Verification Status(Color Code): | GREEN | |

Annexure 2 (a)

PALAV AGARWAL
ADVOCATE AND LEGAL CONSULTANT
BAR COUNCIL DELHI ID D/1432/14

TRUE COPY

COURT VERIFICATION REPORT

| | |
|--------------------------|--|
| APPLICATION ID | GQ-HML-2 |
| NAME OF THE APPLICANT | Manish |
| FATHER NAME | Kedar prasad sharma |
| DATE OF BIRTH | 01-September-1986 |
| ADDRESS OF THE APPLICANT | C-189 hari marg, malviya nagar Jaipur ,Near rungta hospital ,Rajasthan -302017 |
| VERIFICATION STATUS | Verified Clear |
| VERIFIED DATE | 23-April-2025 |

EXECUTIVE SUMMARY

| | |
|-------------------------------------|-----------------------------------|
| CIVIL COURT VERIFICATION | Verified Clear - No Records Found |
| SESSIONS COURT VERIFICATION | Verified Clear - No Records Found |
| MAGISTRATE COURT VERIFICATION | Verified Clear - No Records Found |
| HIGH COURT VERIFICATION | Verified Clear - No Records Found |
| SUPREME COURT OF INDIA VERIFICATION | Verified Clear - No Records Found |

CONCLUSION:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

LAWYERS'S COMMENT:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

DISCLAIMER:

Proper due diligence has been conducted in retrieval of the information as per the public records available. The information is gained on the instruction of CLIENT and the undersigned is not liable for any act of error, omission, deletion or non publication of records of the concerned court. This information may not be treated as a Certificate.


Yours Truly



(PALAV AGARWAL)
BAR COUNCIL DELHI ID D/1432/14

| GRADUATION | | |
|----------------------------------|---|---|
| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
| Name Of The Institution: | Rajasthan University Of Health Sciences | Rajasthan University Of Health Sciences |
| Name Of The Candidate: | Manish | Manish |
| Enroll No: | 03/929 | 03/929 |
| Degree: | Bachelor of Pharmacy | Bachelor of Pharmacy |
| Major: | Pharmacy | Pharmacy |
| Month And Year Of Passing: | Nov-2007 | Nov-2007 |
| Certification Issued Date: | 2008-03 | 2008-03 |
| SI No: | Not Provided | Not Provided |
| Remarks: | The following applicant details were verified by Rajasthan University Of Health Sciences found genuine, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Rajasthan University Of Health Sciences | |
| Report Verified Date: | 24-04-2025 | |
| Verification Status(Color Code): | GREEN | |

Annexure 3 (a)



RAJASTHAN UNIVERSITY OF HEALTH SCIENCES

Copy of Marks obtained at the B. Pharmacy PART-IV EXAM.-NOV.2007

Roll No.: 524 Enrol. No.: 03/929 Attempt: 1



Name of Candidate: MANISH KUMAR SHARMA
 Father's Name: KEDAR PRASAD SHARMA

| Subject / Paper | Maximum Marks | | | | | | | | Minimum Pass Marks | | Marks Obtained | | | | | | | | Rem. |
|--------------------------------|---------------|-------|-------|-------|-----------|-------|------------|--------|--------------------|-----------|----------------|-------|-------|-------|-----------|------------|----|--|------|
| | Theory | | | | Practical | | | | Theory | Practical | Theory | | | | Practical | | | | |
| | Theory | Sess. | Total | Prac. | Sess. | Total | Sub. Total | Theory | | | Sess. | Total | Prac. | Sess. | Total | Sub. Total | | | |
| PHARM. CHEMISTRY-V | 80 | 20 | 100 | 80 | 20 | 100 | 200 | 50 | 50 | 50 | 15 | 65 | 54 | 16 | 70 | 135 | G | | |
| PHARMACEUTICS-V | 80 | 20 | 100 | 80 | 20 | 100 | 200 | 50 | 50 | 40 | 11 | 51 | 55 | 09 | 64 | 115 | | | |
| BIO-PHARMA & PHARMACOKINET. | 80 | 20 | 100 | | | | 100 | 50 | | 43 | 13 | 56 | | | | 56 | | | |
| PHARM. ANALYSIS-II | 80 | 20 | 100 | 80 | 20 | 100 | 200 | 50 | 50 | 39 | 13 | 52 | 49 | 12 | 61 | 113 | | | |
| PHARMACOGNOSY-II | 80 | 20 | 100 | 80 | 20 | 100 | 200 | 50 | 50 | 36 | 15 | 51 | 56 | 15 | 71 | 122 | | | |
| PHARMACOLOGY-III | 80 | 20 | 100 | | | | 100 | 50 | | 35 | 14 | 49 * | | | | 49 | | | |
| BIOTECH & FER. INCL. TIS. CUL. | 80 | 20 | 100 | 80 | 20 | 100 | 200 | 50 | 50 | 49 | 11 | 60 | 60 | 16 | 76 | 136 | | | |
| INDU. PSY & MGMT. INCL. MFRKT. | 80 | 20 | 100 | | | | 100 | 50 | | 53 | 15 | 68 | | | | 68 | | | |
| LIBRARY ASSIGNMENT | | | | 80 | 20 | 100 | 100 | | 50 | | | | | 56 | 14 | 70 | 70 | | |
| TOTAL | | | | | | | | | | | | | | | | 864 | | | |

PART-I : 821 PART-II : 878 PART-III : 855 PART-IV : 864 G.TOTAL : 3418/5600 RESULT: FIRST

1. To pass a candidate is required to obtain atleast 50% marks in Theory and Practical (inclusive of sessionals) separately in all the subjects.
 2. A distinction 75% marks in a subject shall be the minimum, provided the candidate passes the examination at one and the same time. 'D' against subject total denotes a distinction in the subject.
 3. Marks written with an asterisk (*) against a paper denote failure in that paper.
 4. Failure in more than three subjects (each theory paper or practical examination shall be considered as a subject) shall defer him/her from promotion to the next higher class.
 5. Candidate who has failed in not more than three subjects can proceed to the next higher examination, the result of which shall not be declared until the candidate has passed in the failing subjects of the lower examination.
 6. Application for scrutiny of marks and/or re-valuation of answer-books as permissible under the rules should reach to the Registrar on the prescribed form along with requisite fee within 30 days from the date of declaration of result.
 7. In case of any mistake being detected during the preparation of the marks sheet or brought to notice afterwards, the University will be fully empowered to correct the same.

Signature: _____
 Date: 31/03/08
 Controller of Examinations

Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

End of detail report

