

## CONFIDENTIAL BACKGROUND VERIFICATION REPORT

|                              |                     |                                |                           |
|------------------------------|---------------------|--------------------------------|---------------------------|
| <b>Name of the Candidate</b> | Anindya Chakrabarty | <b>Client Name</b>             | HEALTHIUM MEDTECH LIMITED |
| <b>Application ID</b>        | GQ-HMLN-110         | <b>Report Status</b>           | Closed                    |
| <b>Date of Birth</b>         | 24 Oct 1982         | <b>Application Received</b>    | 09-09-2025                |
| <b>Candidate Employee ID</b> | NA-2                | <b>Insuff Cleared/Reopened</b> | NA                        |
| <b>Report Type</b>           | FINAL               | <b>Final Report Date</b>       | 22-09-2025                |
| <b>Verification Purpose</b>  | EMPLOYMENT          | <b>Overall Report Status</b>   | <b>GREEN</b>              |

| REPORT COMPONENT    | INFORMATION SOURCE            | COMPONENT STATUS |                     |
|---------------------|-------------------------------|------------------|---------------------|
|                     |                               | COMPLETED DATE   | VERIFICATION STATUS |
| LATEST EMPLOYMENT 1 | Shahira Thaslim Helpdesk Team | 12-09-2025       | <b>GREEN</b>        |
| 10TH STD            | Secretary                     | NIL              | <b>GREEN</b>        |
| GRADUATION          | Registrar                     | 20-09-2025       | <b>GREEN</b>        |
| DIGITAL ADDRESS     | Karabi Chakrabarty            | 15-09-2025       | <b>GREEN</b>        |
| EX EMPLOYMENT 2     | Carina Fernandes – Sr. HRBP   | 11-09-2025       | <b>GREEN</b>        |
| 12TH STD            | Assistant Secretary           | 20-09-2025       | <b>GREEN</b>        |
| COURT VERIFICATION  | Palav Agarwal - Advocate      | 10-09-2025       | <b>GREEN</b>        |

### End of summary report

|                |  |  |   |  |  |
|----------------|--|--|---|--|--|
| <b>Legend:</b> |  -Major discrepancy |  -Minor discrepancy |  -Unable to verify |  -Pending from source |  -All clear |
|----------------|--|--|---|--|--|

## LATEST EMPLOYMENT 1

| PARTICULARS                      | APPLICATION DETAILS  | REPORT DETAILS                 |
|----------------------------------|--|--------------------------------|
| Name Of The Company:             | Randstad India Private Limited   | Randstad India Private Limited |
| Name Of The Candidate:           | Anindya Chakrabarty  | Anindya Chakrabarty            |
| Emp Code:                        | 1739474  | 1739474                        |
| From:                            | 19-03-2025   | 19-03-2025                     |
| Designation:                     | Sales Executive  | Sales Executive                |
| Last Drawn Salary:               | Not Provided   | Not Provided                   |
| Reason For Leaving:              | Not Provided   | For Better Prospects           |
| Rehire Eligibility:              | Not Applicable   | Yes                            |
| Remarks:                         | The above details were verified by Shahira Thaslim Helpdesk Team of Randstad India Private Limited, found the employment as genuine, Hence closing the check as Green and the same is furnished as annexure. |                                |
| Information Source Name:         | Shahira Thaslim Helpdesk Team  |                                |
| Report Verified Date:            | 12-09-2025   |                                |
| Verification Status(Color Code): | GREEN  |                                |

## Annexure 1 (a)

Re: Ex-Employment verification for Anindya Chakrabarty GQ-HMLN-110 (1) Randstad India Private Limited



Randstad Support Team <flexicare@randstad.in>  
To: verifyemployment@goldquestglobal.in  
Cc: jay@goldquestglobal.in; aarti@goldquestglobal.in

[Reply](#) [Reply All](#)

Follow up.

If there are problems with how this message is displayed, click here to view it in a web browser.  
Click here to download pictures. To help protect your privacy, Outlook prevented automatic download of some pictures in this message.

Hi,

Please find the below details.

| Employee code | Employee Name       | DOJ        | DOE          | Designation     | Reason for leaving   | Eligible for Rehire | Exit formalities completed | Status    |
|---------------|---------------------|------------|--------------|-----------------|----------------------|---------------------|----------------------------|-----------|
| 1739474       | Anindya Chakrabarty | 19-03-2025 | 26 Jul, 2025 | Sales Executive | For Better Prospects | Yes                 | Yes                        | Separated |

Regards,  
Shahira Thaslim  
Helpdesk Team  
Randstad India Pvt Ltd.  
WhatsApp Number to raise your query : 8939200002  
Helpdesk Link: <https://employeehelpdesk.randstad.in/>  
Website : [www.randstad.in](http://www.randstad.in)

## Annexure 1 (b)

Re: Ex-Employment verification for Anindya Chakrabarty GQ-HMLN-110 (1) Randstad India Private Limited



Randstad Support Team <flexicare@randstad.in>  
To: verifymyemployment@goldquestglobal.in  
Cc: jay@goldquestglobal.in; aarti@goldquestglobal.in

[Reply](#) [Reply All](#)

**1** Follow up.  
If there are problems with how this message is displayed, click here to view it in a web browser.  
Click here to download pictures. To help protect your privacy, Outlook prevented automatic download of some pictures in this message.

Warm Greetings from GoldQuest Global!!

We are an International Background Verification Company. We have been authorized to conduct Ex-Employment Verification on behalf of an organization of your Former Employee for employment purposes.

Following are the details provided by the organization, which we would request you to please verify the details with your comments in the **HR/Verifier inputs column**.

|  | Candidate's Particulars                   | HR/Verifier Inputs<br>(Please substantiate here) |
|--|---|--|
| Company Name   | Randstad India Private Limited            |  |
| Candidate Name   | Anindya Chakrabarty                       |  |
| Employee Code/ID/No.   | 1739474                                   |  |
| From (Date of Joining)   | 19-Mar-2025                               |  |
| To (Date of Exit/Relieving)  | Please Provide                            |  |
| Designation (At the time of leaving the company):  | Sales Executive                           |  |
| Salary/CTC:  | Please Provide                            |  |
| Was this position: Permanent/Temporary/Contractual   | Please Provide                            |  |
| Supervisor's Name  | Please Provide                            |  |
| Reason for Leaving   | Please Provide                            |  |
| Relieve Eligibility  | (Please fill in the relevant information) |  |
| Exit formalities completed: (Yes/No)   | (Please fill in the relevant information) |  |
| Kindly confirm attached Relieving letter /document is authentic?   | Please Provide                            |  |
| Any Integrity / Disciplinary Issue during the employment tenure? (If "Yes" Please explain briefly)         | Please explain/comment briefly            |  |
| Any Misappropriation of Fund? (If "Yes" Please explain briefly)  | Please explain/comment briefly            |  |
| DATA - BREACH of any kind  | Please Provide                            |  |
| Any Important Point Apart from the Above if relevant in making right hiring decision, Please lets us know: | Please Provide                            |  |
| Verified By ( Name, Contact Number & Designation)  | Please Provide                            |  |

Kindly note that your inputs and feedback given would assist our client in making a prompt hiring decision and therefore we await your response for the same at the earliest.

We look forward to your kind co-operation and thank you in anticipation

| 10TH STD                         |   |  |
|----------------------------------|---|--|
| PARTICULARS                      | APPLICATION DETAILS   | REPORT DETAILS                           |
| Name Of The Institution:         | West Bengal Board Of Secondary Education  | West Bengal Board Of Secondary Education |
| Name Of The Candidate:           | Anindya Chakrabarty   | Anindya Chakrabarty                      |
| Enroll No:                       | 5611  | 5611                                     |
| Degree:                          | 10th  | 10th                                     |
| Major:                           | Secondary   | Secondary                                |
| Month And Year Of Passing:       | 1999  | 1999                                     |
| SI No:                           | 312317  | 312317                                   |
| Remarks:                         | The following applicant details were verified by Secretary of West Bengal Board Of Secondary Education found genuine, hence closing the check as GREEN and the same is furnished as annexure. |  |
| Information Source Name:         | Secretary   |  |
| Report Verified Date:            | 20-09-2025  |  |
| Verification Status(Color Code): | GREEN   |  |

# Annexure 2 (a)

NO. 312317



INDEX NO. 0610.5-122

## WEST BENGAL BOARD OF SECONDARY EDUCATION MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 1999

ROLL

5611

NO.

0382

NAME ANINDYA CHAKRABARTY

S/O OF

SIBAPRASAD CHAKRABARTY

OF RAMKRISHNA VIVEKANANDA MISSION VIDYABHAVAN

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) B FL E SL BIO

PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

| LANGUAGE GROUP                   |                              |                                      |                                       |                                   | SCIENCE GROUP                     |                                   |                                |  |                                   |                                |                                    |                                   | INDIA & HER PEOPLE GROUP               |                                     |                               |                                     |                                  |                                 |                                   |                                    | ADD. |
|----------------------------------|------------------------------|--------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--------------------------------|--|-----------------------------------|--------------------------------|------------------------------------|-----------------------------------|--|-------------------------------------|-------------------------------|-------------------------------------|----------------------------------|---------------------------------|-----------------------------------|------------------------------------|------|
| FL-WRITTEN<br>(FULL MARKS - 180) | FL-ORAL<br>(FULL MARKS - 20) | FIRST LANGUAGE<br>(FULL MARKS - 300) | SECOND LANGUAGE<br>(FULL MARKS - 100) | GROUP TOTAL<br>(FULL MARKS - 200) | MATHEMATICS<br>(FULL MARKS - 100) | PSC. WRITTEN<br>(FULL MARKS - 80) | PSC. ORAL<br>(FULL MARKS - 10) | PHYSICAL SCIENCE<br>(FULL MARKS - 100) | LSC. WRITTEN<br>(FULL MARKS - 80) | LSC. ORAL<br>(FULL MARKS - 10) | LIFE SCIENCE<br>(FULL MARKS - 100) | GROUP TOTAL<br>(FULL MARKS - 300) | HISTORY (WRITTEN)<br>(FULL MARKS - 90) | HISTORY (ORAL)<br>(FULL MARKS - 10) | HISTORY<br>(FULL MARKS - 100) | GEO. (WRITTEN)<br>(FULL MARKS - 90) | GEO. (ORAL)<br>(FULL MARKS - 10) | GEOGRAPHY<br>(FULL MARKS - 100) | GROUP TOTAL<br>(FULL MARKS - 200) | ADDITIONAL #<br>(FULL MARKS - 100) |      |
| 93                               | 18                           | 111                                  | 66                                    | 177                               | 74                                | 59                                | 10                             | 69                                     | 55                                | 10                             | 65                                 | 208                               | 56                                     | 09                                  | 65                            | 54                                  | 10                               | 64                              | 129                               | 42                                 |      |
| ** GRAND TOTAL- 522              |                              |                                      |                                       |                                   | FIVE TWO TWO                      |                                   |                                |  |                                   | *** DIVISION- I                |                                    |                                   |  |                                     | FIRST                         |                                     |                                  |                                 |                                   |                                    |      |

\* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

\*\* GRAND TOTAL- FULL MARKS - 800 . PASS MARKS - 272

\*\*\* 1st DIV.-480, 2nd DIV.-360, 3rd DIV.-272

*Pradyot Haldar*

SECRETARY

Secretary  
W.B.B.S.E.  
Kolkata, West Bengal

| GRADUATION                       |   |                      |
|----------------------------------|---|----------------------|
| PARTICULARS                      | APPLICATION DETAILS   | REPORT DETAILS       |
| Name Of The Institution:         | Berhampur University  | Berhampur University |
| Name Of The Candidate:           | Anindya Chakrabarty   | Anindya Chakrabarty  |
| Enroll No:                       | 6302  | 6302                 |
| Degree:                          | Bachelor of Pharmacy  | Bachelor of Pharmacy |
| Major:                           | Pharmacy  | Pharmacy             |
| Month And Year Of Passing:       | August-2005   | August-2005          |
| Certification Issued Date:       | 2007-04   | 2007-04              |
| SI No:                           | No. BUB 015923  | No. BUB 015923       |
| Remarks:                         | The following applicant details were verified by Registrar of Berhampur University found genuine, hence closing the check as GREEN and the same is furnished as annexure. |                      |
| Information Source Name:         | Registrar   |                      |
| Report Verified Date:            | 20-09-2025  |                      |
| Verification Status(Color Code): | GREEN   |                      |



## Annexure 3 (a)

No. BU B 015923

## Berhampur University

MARK SHEET

Examination : Bachelor of Pharmacy(8th Semester) Month & Year : August, 2005

Name : Chakrabarty Anindya Roll No. : 6302

College : College of Pharm. Science, Mohuda Berhampur Regn.No. : 1794/01

| Subject / Papers              | Univ Mark | Ses. Mark | Marks Obtained | Maximum Marks |
|-------------------------------|-----------|-----------|----------------|---------------|
| Pharmaceutics-IX              |           |           |                |               |
| Theory                        | 50        | 17        | 67             | 100           |
| Practical                     | 61        | 25        | 86             | 100           |
| Pharmaceutical Analysis-III   |           |           |                |               |
| Theory                        | 32        | 10        | 42             | 100           |
| Practical                     | 45        | 22        | 67             | 100           |
| Pharmaceutical Chemistry-VIII |           |           |                |               |
| Theory                        | 45        | 15        | 60             | 100           |
| Practical                     | 44        | 20        | 64             | 100           |
| Pharmacognosy-VI              |           |           |                |               |
| Theory                        | 46        | 15        | 61             | 100           |
| Practical                     | 59        | 27        | 86             | 100           |
| Pharmacology-IV               |           |           |                |               |
| Theory                        | 62        | 13        | 75             | 100           |
| Project                       |           |           |                |               |
| Theory                        | 85        |           | 85             | 100           |
| Total                         |           |           | 693            | 1000          |
| Agg. of 1st Semester          |           |           | 507            | 900           |
| Agg. of 2nd Semester          |           |           | 571            | 900           |
| Agg. of 3rd Semester          |           |           | 643            | 1000          |
| Agg. of 4th Semester          |           |           | 623            | 900           |
| Agg. of 5th Semester          |           |           | 707            | 1000          |
| Agg. of 6th Semester          |           |           | 595            | 900           |
| Agg. of 7th Semester          |           |           | 526            | 800           |
| GRAND TOTAL                   |           |           | 4865           | 7400          |

Registrar  
Berhampur University  
Berhampur, Odisha - 760007

TOTAL IN WORDS Four Thousand Eight Hundred sixty Five

RESULT First Class

DATE 12.4.2007

Principal, L.  
College of Pharmaceutical Sciences  
Berhampur, P.O. MOHUDA (GM)

VERIFIED *[Signature]* CONTROLLER OF EXAMINATIONS



| DIGITAL ADDRESS                  |   |                     |
|----------------------------------|---|---------------------|
| PARTICULARS                      | APPLICATION DETAILS   | REPORT DETAILS      |
| Applicant Name:                  | Anindya Chakrabarty   | Anindya Chakrabarty |
| Application Id:                  | GQ-HMLN-110   | GQ-HMLN-110         |
| Employee Id:                     | Not Applicable  | Not Applicable      |
| Remarks:                         | Visited the given address, Met with Karabi Chakrabarty (Mother), who confirmed that the candidate is residing at the provided address since birth to till date, hence closing the check as green and the same is furnished as Annexure. |                     |
| Information Source Name:         | Karabi Chakrabarty  |                     |
| Report Verified Date:            | 15-09-2025  |                     |
| Verification Status(Color Code): | GREEN   |                     |

## Annexure 4 (a)

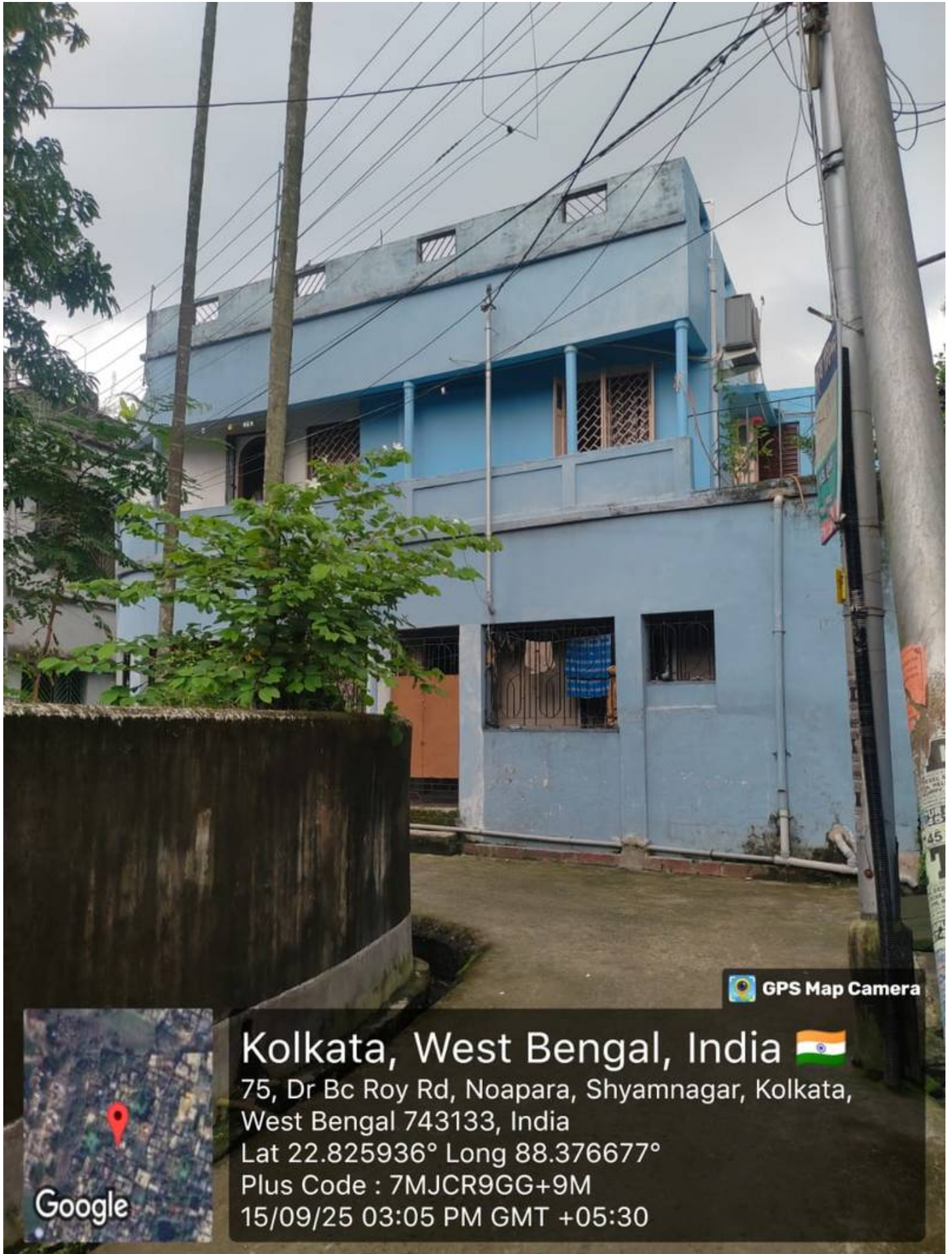


### ADDRESS VERIFICATION TEMPLATE

|  |  |
|--|--|
| Full Name of The Candidate   | Anindya Chakraborty  |
| Date of Verification   | 15.09.2025   |
| Address as provided by the candidate   | 87/2 Dr. B C Roy Road, 1098 Road<br>Nagapara, Shyamnagar, North<br>24 Parganas, West Bengal-743125 |
| Does physically verified address match with the above?<br>(Yes or No)                                | Yes  |
| Verifier remarks if the address does not match (Leave the<br>column blank if the address matches)    | Na   |
| Mode of communication (Verbal / Written)   | Written  |
| Name of the Respondent   | Karabi Chakraborty   |
| Relationship with the candidate  | Mother   |
| Number of Years at present residence   | By birth to till now   |
| Status (Ownership/Rental/Hostel/PG)  | Owned  |
| Details of Address proof Verified  | Na   |
| If the candidate's residence is locked, has the address been<br>confirmed with neighbors? (Yes / No) | Na   |
| Nature of Location   | Na   |
| Prominent Landmark in 1KM radius (Mandatory)   | Near Railway Station   |
| Nearby Police Station (Mandatory)  | ShyamNagar   |
| Any Comment regarding the verification   | Nil  |
| Signature of Respondent  | Refused  |
| Contact Number of Respondent   | Na   |
| Name of the Field Executive /Representative  | Amit   |
| Signature of the Field Executive /Representative & Date  | Amit 15-09-2025  |

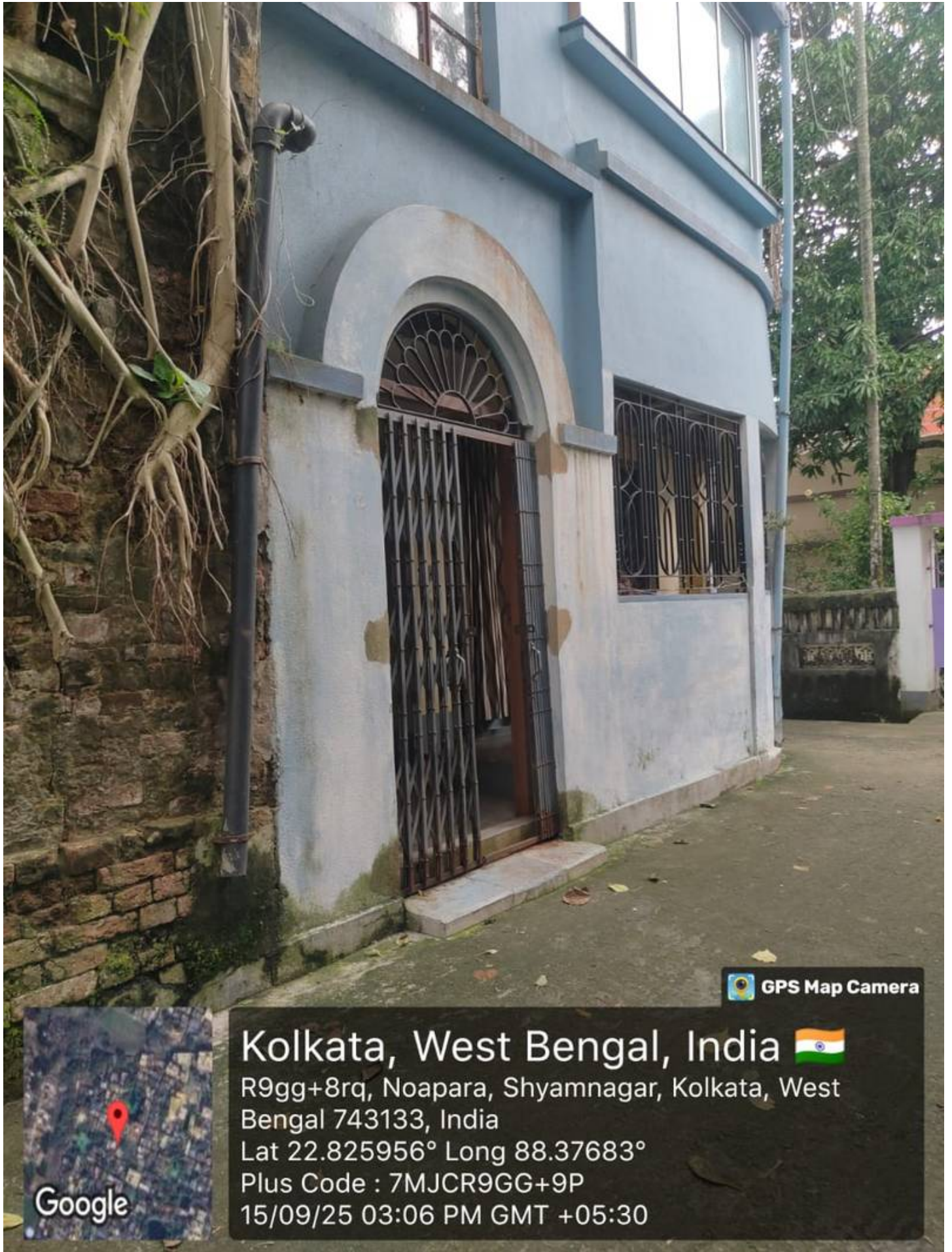
**Kind Attention:** Dear Applicant or Respondent, please be informed that all charges associated with address verification are covered by the employer. You are not required to pay any fees to the Field Executive conducting the verification. If the Field Executive requests any payment for this service, please report this immediately to us at 8754562623.


#### Annexure 4 (b)

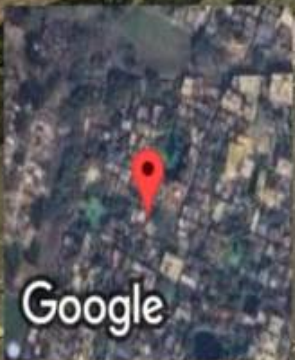





Annexure 4 (c)



 GPS Map Camera



Kolkata, West Bengal, India 

R9gg+8rq, Noapara, Shyamnagar, Kolkata, West Bengal 743133, India

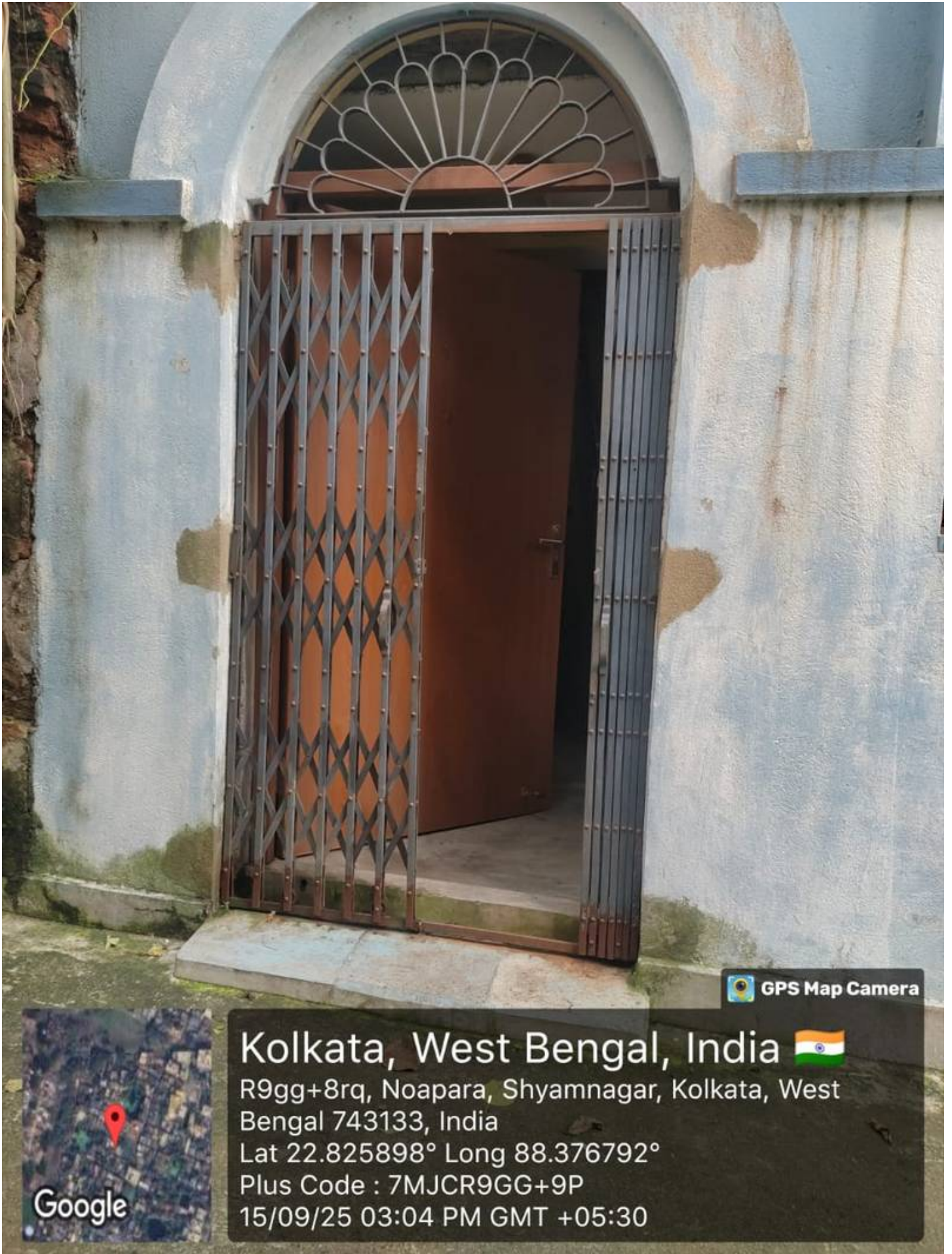
Lat 22.825956° Long 88.37683°

Plus Code : 7MJCR9GG+9P

15/09/25 03:06 PM GMT +05:30



Annexure 4 (d)

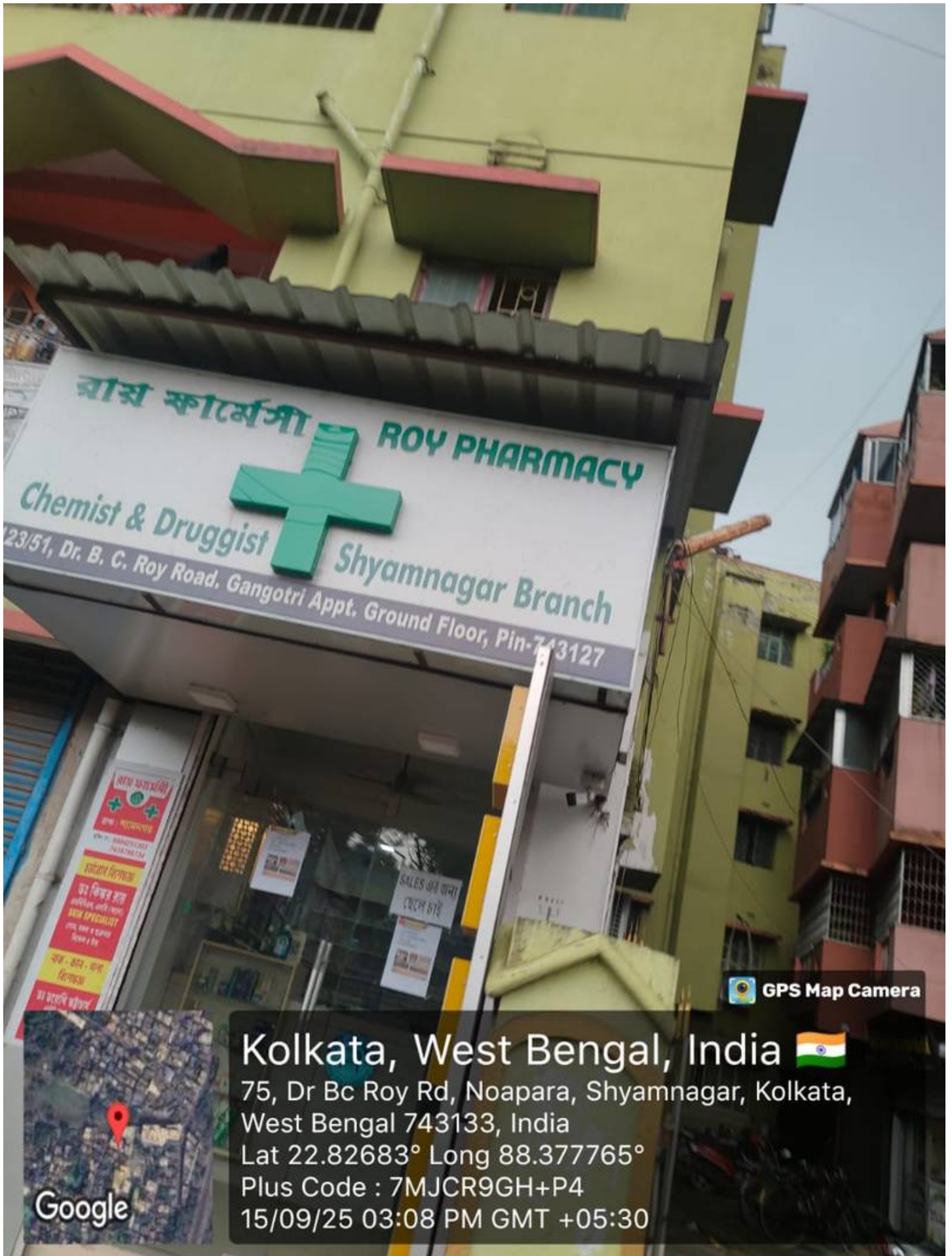








Annexure 4 (f)





## Annexure 4 (g)



| EX EMPLOYMENT 2                  |   |                                       |
|----------------------------------|---|---------------------------------------|
| PARTICULARS                      | APPLICATION DETAILS   | REPORT DETAILS                        |
| Name Of The Company:             | Ascensia Diabetes Care India Pvt. Ltd   | Ascensia Diabetes Care India Pvt. Ltd |
| Name Of The Candidate:           | Chakrabarty   | Chakrabarty                           |
| Emp Code:                        | 20960319  | 20960319                              |
| To:                              | 28-02-2025  | 28-02-2025                            |
| Designation:                     | Senior Product Specialist   | Senior Product Specialist             |
| Last Drawn Salary:               | Not Provided  | 10,72,440                             |
| Reason For Leaving:              | Not Provided  | Business channel closed down          |
| Rehire Eligibility:              | Not Applicable  | Yes                                   |
| Remarks:                         | The above details were verified by Carina Fernandes Sr. HRBP of Ascensia Diabetes Care India Pvt. Ltd, found the employment as genuine, Hence closing the check as Green and the same is furnished as annexure. |                                       |
| Information Source Name:         | Carina Fernandes – Sr. HRBP   |                                       |
| Report Verified Date:            | 11-09-2025  |                                       |
| Verification Status(Color Code): | GREEN   |                                       |


## Annexure 5 (a)

RE: Ex-Employment verification for Anindya Chakrabarty GQ-HMLN-110 (2) Ascensia Diabetes Care India Pvt. Ltd

 Fernandes, Carina <carina.fernandes@ascensia.com>  
To: verifymyemployment@goldquestglobal.in  
Cc: Desai, Siddarth; jay@goldquestglobal.in; aarti@goldquestglobal.in

 Reply  Reply All

 Follow up.

 Relieving Letter.pdf  
64 KB

|   |  |                              |
|---|--|------------------------------|
| Company Name  | Ascensia Diabetes Care India Pvt. Ltd                  |                              |
| Candidate Name  | Anindya Chakrabarty                                    |                              |
| Employee Code/ID/No   | 20960319   | Correct                      |
| From (Date of Joining)  | Please Provide   | 11-07-2016                   |
| To (Date of Exit/Relieving)   | 28-Feb-2025  | Correct                      |
| Designation (At the time of leaving the company):   | Senior Product Specialist                              | Correct                      |
| Salary/CTC:   | Please Provide   | 10,72,440                    |
| Was this position: Permanent/Temporary/Contractual  | Please Provide   | Permanent                    |
| Supervisor's Name   | Please Provide   | Rahul Kulkarni               |
| Reason for Leaving  | Please Provide   | Business channel closed down |
| Rehire Eligibility  | (Please fill in the relevant information)              | Yes                          |
| Exit formalities completed: (Yes/No)  | (Please fill in the relevant information)              | Yes                          |
| Kindly confirm attached Relieving letter /document is authenticate?   | Please Provide- yes it is authentic                    |                              |
| <b>Any Integrity / Disciplinary Issue during the employment tenure? (If "Yes" Please explain briefly)</b>         | Please explain/comment briefly – No                    |                              |
| <b>Any Misappropriation of Fund ? (If "Yes" Please explain briefly)</b>   | Please explain/comment briefly – No                    |                              |
| <b>DATA – BREACH of any kind</b>  | Please Provide – No                                    |                              |
| <b>Any Important Point Apart from the Above if relevant in making right hiring decision, Please lets us know:</b> | Please Provide – Was a good hire and asset to the team |                              |
| Verified By ( Name, Contact Number & Designation)   | Please Provide – Carina Fernandes – Sr. HRBP           |                              |

Kindly note that your inputs and feedback given would assist our client in making a prompt hiring decision and therefore we await your response for the same at the earliest.

We look forward to your kind co-operation and thank you in anticipation

## Annexure 5 (b)



Ascensia Diabetes Care India Pvt. Ltd.  
204, 2nd Floor, Tiffany,  
Hiranandani Business Park,  
Hiranandani Estate, Thane (W) - 400607  
Maharashtra, India  
CIN No. U85191MH2015FTC269883

### **Private & Confidential**

HR/ 20960319  
February 28, 2025

**Anindya Chakraborty**  
Senior Product Specialist  
Sales (Institution team)

Subject: Relieving Letter

Dear Anindya Chakraborty,

Your resignation has been accepted and you have been relieved at the close of working hours of February 28, 2025.

We thank you for your contribution and wish you the very best in your future endeavors.

Sincerely,  
For Ascensia Diabetes Care India Pvt. Ltd.

  
Carina Fernandes  
Senior HR Business Partner

| 12TH STD                         |  |   |
|----------------------------------|--|---|
| PARTICULARS                      | APPLICATION DETAILS  | REPORT DETAILS                                    |
| Name Of The Institution:         | West Bengal Council Of Higher Secondary Education  | West Bengal Council Of Higher Secondary Education |
| Name Of The Candidate:           | Anindya Chakrabarty  | Anindya Chakrabarty                               |
| Enroll No:                       | 449111   | 449111  |
| Degree:                          | 12th   | 12th  |
| Major:                           | Intermediate   | Intermediate                                      |
| Month And Year Of Passing:       | 2001   | 2001  |
| SI No:                           | B231366  | B231366   |
| Remarks:                         | The following applicant details were verified by Assistant Bengal Council Of Higher Secondary Education found genuine, hence closing the check as GREEN and the same is furnished as annexure. |   |
| Information Source Name:         | Assistant Secretary  |   |
| Report Verified Date:            | 20-09-2025   |   |
| Verification Status(Color Code): | GREEN  |   |

## Annexure 6 (a)

| WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION,                                |         |                |                        |                                 |               |
|---|---------|----------------|------------------------|---------------------------------|---------------|
| INSTITUTION CODE  |         | NO.            | MARK-SHEET             |                                 |               |
| 03167   |         | B231366        | GENERAL STREAM COURSES |                                 |               |
|   |         |                | 2001                   |                                 |               |
| THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY                               |         |                |                        |                                 |               |
| ANINDYA CHAKRABARTY   |         |                |                        |                                 |               |
| ROLL 449111 NO. 0867 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2001 |         |                |                        |                                 |               |
| SUBJECTS  |         | MARKS OBTAINED |                        |                                 |               |
| LANGUAGE  | THEORY  |                |                        | PRACTICAL/ ORAL                 | SUBJECT TOTAL |
|   | PAPER I | PAPER II       | TOTAL                  |                                 |               |
| BNGA  | 46      | 41             | 87                     |                                 | 87            |
| ENGB  | 52      | 46             | 98                     |                                 | 98            |
| COMPULSORY ELECTIVE   |         |                |                        |                                 |               |
| CHEM  | 25      | 35             | 60                     | 28                              | 88            |
| MATH  | 58      | 34             | 92                     |                                 | 92            |
| PHYS  | 28      | 28             | 56                     | 34                              | 90            |
| OPTIONAL ELECTIVE   |         |                |                        |                                 |               |
| <del>BLOS</del>   |         |                |                        |                                 |               |
| ★ MARKS ADDED   |         |                |                        |                                 |               |
| AWARD   |         |                |                        |                                 |               |
| GRAND TOTAL   |         |                |                        | FIVE TWO SEVEN                  | 527           |
| PASSED SECOND   |         |                |                        |                                 | 2             |
| Assistant Secretary<br>W.B.C.H.S.E.<br>KOLKATA 700 091                            |         |                |                        | RESULT DIVISION                 |               |
| PLEASE SEE REVERSE  |         |                |                        | DEPUTY SECRETARY (CONFIDENTIAL) |               |

| COURT VERIFICATION               |  |   |
|----------------------------------|--|---|
| PARTICULARS                      | APPLICATION DETAILS  | REPORT DETAILS  |
| Reference Number:                | GQ-HMLN-110  | GQ-HMLN-110   |
| Candidate Name:                  | Anindya Chakrabarty  | Anindya Chakrabarty   |
| Date Of Birth:                   | 24-10-1982   | 24-10-1982  |
| Father Name:                     | Shibaprasad Chakrabarty  | Shibaprasad Chakrabarty   |
| Address1:                        | S/O: Shibaprasad Chaskrabarty, 87/2 Dr.B.C.Roy Road, Oggroad, Bhabani Mandir Noapara Garulia (m)Shyamnagar North 24 Paraganas West Bengal-743127.  | S/O: Shibaprasad Chaskrabarty, 87/2 Dr.B.C.Roy Road, Oggroad, Bhabani Mandir Noapara Garulia (m)Shyamnagar North 24 Paraganas West Bengal-743127. |
| Remarks:                         | Online Court Record Verification report duly stamped and signed by the Advocate with comment on criminal record not found. Hence closing the check as GREEN and the same is furnished as annexure. |   |
| Information Source Name:         | Palav Agarwal - Advocate   |   |
| Report Verified Date:            | 10-09-2025   |   |
| Verification Status(Color Code): | GREEN  |   |



## Annexure 7 (a)

PALAV AGARWAL  
ADVOCATE AND LEGAL CONSULTANT  
BAR COUNCIL DELHI ID D/1432/14

TRUE COPY

### COURT VERIFICATION REPORT

|                          |   |
|--------------------------|---|
| APPLICATION ID           | GQ-HMLN-110   |
| NAME OF THE APPLICANT    | Anindya Chakrabarty   |
| FATHER NAME              | Shibaprasad Chakrabarty   |
| DATE OF BIRTH            | 24-October-1982   |
| ADDRESS OF THE APPLICANT | S/O: Shibaprasad Chaskrabarty, 87/2 Dr.B.C.Roy Road, Oggroad, Bhabani Mandir<br>Noapara Garulia (m)Shyamnagar North 24 Paraganas West Bengal 743127 |
| VERIFICATION STATUS      | Verified Clear  |
| VERIFIED DATE            | 10-September-2025   |

### EXECUTIVE SUMMARY

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| CIVIL COURT VERIFICATION            | Verified Clear - No Records Found |
| SESSIONS COURT VERIFICATION         | Verified Clear - No Records Found |
| MAGISTRATE COURT VERIFICATION       | Verified Clear - No Records Found |
| HIGH COURT VERIFICATION             | Verified Clear - No Records Found |
| SUPREME COURT OF INDIA VERIFICATION | Verified Clear - No Records Found |

### CONCLUSION:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### LAWYERS'S COMMENT:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### DISCLAIMER:

Proper due diligence has been conducted in retrieval of the information as per the public records available. The information is gained on the instruction of CLIENT and the undersigned is not liable for any act of error, omission, deletion or non publication of records of the concerned court. This information may not be treated as a Certificate.

Yours Truly



(PALAV AGARWAL)  
BAR COUNCIL DELHI ID D/1432/14

### Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

**End of detail report**

