

## CONFIDENTIAL BACKGROUND VERIFICATION REPORT

|                              |               |                                |                           |
|------------------------------|---------------|--------------------------------|---------------------------|
| <b>Name of the Candidate</b> | Sunil Ahirwar | <b>Client Name</b>             | HEALTHIUM MEDTECH LIMITED |
| <b>Application ID</b>        | GQ-HMLN-162   | <b>Report Status</b>           | Closed                    |
| <b>Date of Birth</b>         | NA            | <b>Application Received</b>    | 16-10-2025                |
| <b>Candidate Employee ID</b> | 0162          | <b>Insuff Cleared/Reopened</b> | NA                        |
| <b>Report Type</b>           | FINAL         | <b>Final Report Date</b>       | 17-12-2025                |
| <b>Verification Purpose</b>  | NA            | <b>Overall Report Status</b>   | <b>GREEN</b>              |

| REPORT COMPONENT    | INFORMATION SOURCE         | COMPONENT STATUS |                     |
|---------------------|----------------------------|------------------|---------------------|
|                     |                            | COMPLETED DATE   | VERIFICATION STATUS |
| POST GRADUATION     | Asst. Registrar (Exam)     | 22-11-2025       | <b>GREEN</b>        |
| LATEST EMPLOYMENT 1 | Shagun Mishra - Manager HR | 25-11-2025       | <b>GREEN</b>        |
| GRADUATION          | Asst. Registrar (Exam)     | 22-11-2025       | <b>GREEN</b>        |
| EX EMPLOYMENT 2     | PF Portal                  | 17-12-2025       | <b>GREEN</b>        |
| COURT VERIFICATION  | Palav Agarwal - Advocate   | 24-10-2025       | <b>GREEN</b>        |
| DIGITAL ADDRESS     | Dhruv                      | 29-10-2025       | <b>GREEN</b>        |

### End of summary report

|                |  |  |   |   |  |
|----------------|--|--|---|---|--|
| <b>Legend:</b> |  -Major discrepancy |  -Minor discrepancy |  -Unable to verify |  -Pending from source |  -All clear |
|----------------|--|--|---|---|--|

## POST GRADUATION

| PARTICULARS                             | APPLICATION DETAILS   | REPORT DETAILS                    |
|---|---|-----------------------------------|
| <b>Name Of The Institution:</b>         | Barkatullah University  | Barkatullah University            |
| <b>Name Of The Candidate:</b>           | Sunil Ahirwar   | Sunil Ahirwar                     |
| <b>Enroll No:</b>                       | AJ-51478  | AJ-51478                          |
| <b>Degree:</b>                          | Master of Business Administration   | Master of Business Administration |
| <b>Major:</b>                           | Business Administration   | Business Administration           |
| <b>Month And Year Of Passing:</b>       | July 2009   | July 2009                         |
| <b>Certification Issued Date:</b>       | 2009-11   | 2009-11                           |
| <b>SI No:</b>                           | Not Provided  | Not Provided                      |
| <b>Remarks:</b>                         | The following applicant details were verified by Asst. Registrar (Exam)-Barkatullah University found genuine, hence closing the check as GREEN and the same is furnished as annexure. |                                   |
| <b>Information Source Name:</b>         | Asst. Registrar (Exam)  |                                   |
| <b>Report Verified Date:</b>            | 22-11-2025  |                                   |
| <b>Verification Status(Color Code):</b> | GREEN   |                                   |

**Annexure 1 (a)**



**BARKATULLAH VISHWAVIDYALAYA, BHOPAL**  
(FORMERLY BHOPAL UNIVERSITY, BHOPAL)  
STATEMENT OF MARKS



M.S.No.:- 184

JULY-2009

M.B.A (FULL TIME)-IV SEM.

Roll No: 070346  
ENROLL NO:AJ-51478  
REGULAR  
College : CRESCENT INST.OF MANAGEMENT, BHOPAL

Name: SUNIL AHIRWAR  
F/H Name: SHRI KISHAN LAL AHIRWAR  
M's Name: SMT KAMLA AHIRWAR

| Subjects/Papers   | TH  |     | PR  |     | SES |     | Marks Obtained |     |     |     |   |
|---|-----|-----|-----|-----|-----|-----|----------------|-----|-----|-----|---|
|   | MAX | MIN | MAX | MIN | MAX | MIN | TH             | PR  | SES | TOT |   |
| CORPORATE EVALUATION & STRATEGIC MGT.                         | 080 | 032 |     |     | 020 | 008 | 064            |     | 019 | 083 | P |
| BUSINESS LEGISLATION  | 080 | 032 |     |     | 020 | 008 | 049            |     | 018 | 067 | P |
| ELECTIVE:INT.BUSI.: EXPORT IMPORT PROC. DOCUMENT. & LOGISTICS | 080 | 032 |     |     | 020 | 008 | 049            |     | 018 | 067 | P |
| INTERNATIONAL ECONOMIC ORGANISATIONS                          | 080 | 032 |     |     | 020 | 008 | 056            |     | 019 | 075 | P |
| GLOBAL HUMAN RESOURCE MNGT.                                   | 080 | 032 |     |     | 020 | 008 | 052            |     | 017 | 069 | P |
| PROJECT & COMPRE. VIVA VOCE                                   |     |     | 100 | 040 |     |     |                | 079 |     |     | P |

**Asst. Registrar (Exam)**  
Barkatullah University Bhopal (M.P.)

Four Hundred Forty OUT OF 600 440

|                         |         |             |            |
|-------------------------|---------|-------------|------------|
| I/II/III Sem            | FIN.YR. | Grand Total | RESULT     |
| 475/800 544/800 569/800 | 440/600 | 2028/3000   | PASS FIRST |

Two Thousand Twenty Eight OUT OF Three Thousand  
1. The asterisk adjacent to marks denotes failure (\*).  
2. The alphabet 'CF' adjacent to marks denotes carry forward.  
3. For other information please refer overleaf \*\*

*Sunil Ahirwar*  
**Assistant Registrar (Exam)**  
Barkatullah Vishwavidyalaya  
Bhopal  
REGISTRAR

DATE: 14-11-2009 9080557

## LATEST EMPLOYMENT 1

| PARTICULARS                             | APPLICATION DETAILS  | REPORT DETAILS                |
|---|--|-------------------------------|
| <b>Name Of The Company:</b>             | Romsons Group Private Limited  | Romsons Group Private Limited |
| <b>Name Of The Candidate:</b>           | Sunil Ahirwar  | Sunil Ahirwar                 |
| <b>Emp Code:</b>                        | D897   | D897                          |
| <b>From:</b>                            | 26-10-2021   | 26-10-2021                    |
| <b>Designation:</b>                     | Not Provided   | Territory Manager - MSD       |
| <b>Last Drawn Salary:</b>               | Not Provided   | 46200 gross                   |
| <b>Reason For Leaving:</b>              | Not Provided   | Personal Reason               |
| <b>Rehire Eligibility:</b>              | Not Applicable   | As per Management Decision    |
| <b>Remarks:</b>                         | The above details were verified by Shagun Mishra - Manager HR, Romsons Group Private Limited, found the employment as genuine, Hence closing the check as Green and the same is furnished as annexure. |                               |
| <b>Information Source Name:</b>         | Shagun Mishra - Manager HR   |                               |
| <b>Report Verified Date:</b>            | 25-11-2025   |                               |
| <b>Verification Status(Color Code):</b> | GREEN  |                               |

## Annexure 2 (a)



Tue 25-Nov-25 10:34 AM

HR Manager Delhi <hrdelhi@romsons.com>

Re: Requesting for Ex-Employment Verification for candidate Sunil Ahirwar - GQ-HMLN-162

To Parimala

Cc Jay@goldquestglobal.in; aarti@goldquestglobal.in; ex employment

Follow up.

|   | Candidate's Particulars                   | HR/Verifier Inputs<br>(Please substantiate here) |
|---|---|--|
| Company Name  | Romsons Group Private Limited             | Ok   |
| Candidate Name  | Sunil Ahirwar                             | Ok   |
| Employee Code/ID/No   | D897                                      | OK   |
| From (Date of Joining)  | 26-Oct-2021                               | Ok   |
| To (Date of Exit/Relieving)   | <b>Please Provide</b>                     | 30-06-2025                                       |
| Designation (At the time of leaving the company):   | <b>Please Provide</b>                     | <b>Territory Manager - MSD</b>                   |
| Salary/CTC:   | Please Provide                            | 46200 gross                                      |
| Was this position: Permanent/Temporary/Contractual  | Please Provide                            | Permanent  |
| Supervisor's Name   | Please Provide                            | Sameer Potnis                                    |
| Reason for Leaving  | Please Provide                            | Personal Reason                                  |
| Rehire Eligibility  | (Please fill in the relevant information) | As per Management Decision                       |
| Exit formalities completed: (Yes/No)  | (Please fill in the relevant information) | YES  |
| Kindly confirm attached Relieving letter /document is authenticate?   | Yes                                       |  |
| <b>Any Integrity / Disciplinary Issue during the employment tenure? (If "Yes" Please explain briefly)</b>         | No  |  |
| <b>Any Misappropriation of Fund ? (If "Yes" Please explain briefly)</b>   | No  |  |
| <b>DATA – BREACH of any kind</b>  | No  |  |
| <b>Any Important Point Apart from the Above if relevant in making right hiring decision, please lets us know:</b> | No  |  |
| Verified By ( Name, Contact Number & Designation)   | Shagun Mishra - Manager HR                |  |

Shagun Mishra (MANAGER-HR)

+91 11 4263 0000



**Romsons**  
ROMSONS GROUP PRIVATE LIMITED

## GRADUATION

| PARTICULARS                             | APPLICATION DETAILS   | REPORT DETAILS         |
|---|---|------------------------|
| <b>Name Of The Institution:</b>         | Barkatullah University  | Barkatullah University |
| <b>Name Of The Candidate:</b>           | Sunil Ahirwar   | Sunil Ahirwar          |
| <b>Enroll No:</b>                       | AJ-51478  | AJ-51478               |
| <b>Degree:</b>                          | B.Sc B.Ed   | B.Sc B.Ed              |
| <b>Major:</b>                           | Education   | Education              |
| <b>Month And Year Of Passing:</b>       | May 2003  | May 2003               |
| <b>Certification Issued Date:</b>       | 2003-06   | 2003-06                |
| <b>SI No:</b>                           | 142003071   | 142003071              |
| <b>Remarks:</b>                         | The following applicant details were verified by Asst. Registrar (Exam)-Barkatullah University found genuine, hence closing the check as GREEN and the same is furnished as annexure. |                        |
| <b>Information Source Name:</b>         | Asst. Registrar (Exam)  |                        |
| <b>Report Verified Date:</b>            | 22-11-2025  |                        |
| <b>Verification Status(Color Code):</b> | GREEN   |                        |

Annexure 3 (a)



**BARKATULLAH VISHWAVIDYALAYA, BHOPAL**

**FORMERLY BHOPAL UNIVERSITY, BHOPAL**  
Centre : Regional Institute of Education (NCERT), Bhopal

**STATEMENT OF MARKS**

**B.Sc. B.Ed. (FOUR YEAR INTEGRATED COURSE) :  
IV YEAR**

MARKSHEET No. 142003071  
APRIL - MAY 2003

ROLL NO : 430371

NAME : SUNIL AHIRWAR  
FATHER'S NAME : SHRI KISHANLAL AHIRWAR  
MOTHER'S NAME : SMT. KAMLA AHIRWAR

ENROLMENT NO: AJ-51478  
CATEGORY : REGULAR

| SUBJECT / PAPER                  | SCHEME OF MARKS |     |     |      |      | MARKS OBTAINED |    |     |       |     |
|----------------------------------|-----------------|-----|-----|------|------|----------------|----|-----|-------|-----|
|                                  | I               | II  | III | MAX. | MIN. | I              | II | III | TOTAL |     |
| <b>SCIENCE PART</b>              |                 |     |     |      |      |                |    |     |       |     |
| BOTANY                           | TH              | 50  | 50  | 100  | 33   | 36             | 33 |     | 69    |     |
|                                  | PR              | 50  |     | 50   | 17   |                |    |     | 46    |     |
| CHEMISTRY                        | TH              | 33  | 33  | 34   | 100  | 33             | 22 | 24  | 25    | 71  |
|                                  | PR              | 50  |     | 50   | 17   |                |    |     |       | 45  |
| ZOOLOGY                          | TH              | 50  | 50  | 100  | 33   | 41             | 38 |     | 79    |     |
|                                  | PR              | 50  |     | 50   | 17   |                |    |     | 41    |     |
| <b>PEDAGOGY PART</b>             |                 |     |     |      |      |                |    |     |       |     |
| TEACHER & EDU. IN EMERGING INDTH |                 | 50  |     | 50   | 17   | 33             |    |     |       | 33  |
| INTERNSHIP IN TEACHING           | PR              | 125 |     | 125  | 42   | 100            |    |     |       | 100 |
| CORE TRAINING                    | PR              | 25  |     | 25   | 09   | 19             |    |     |       | 19  |

Asst. Registrar (Exam)  
Barkatullah University Bhopal (M.P.)

|                               |                              |          |                            |          |
|-------------------------------|------------------------------|----------|----------------------------|----------|
| TOTAL                         | Sci. 450                     | Ped. 200 | Sci. 351                   | Ped. 152 |
| TOTAL MARKS OBTAINED IN WORDS | Sci. Three hundred fifty one |          | Ped. One hundred fifty two |          |

| M<br>A<br>R<br>K<br>S |                      | FIRST YEAR                                  |        | SECOND YEAR |        | THIRD YEAR |        | FOURTH YEAR                   |        | GRAND TOTAL |        | RESULT | DIVISION |  |  |
|-----------------------|----------------------|---|--------|-------------|--------|------------|--------|-------------------------------|--------|-------------|--------|--------|----------|--|--|
|                       |                      | TOTAL                                       | OUT OF | TOTAL       | OUT OF | TOTAL      | OUT OF | TOTAL                         | OUT OF | TOTAL       | OUT OF |        |          |  |  |
|                       | SCIENCE PART         | 393   | 550    | 323         | 450    | 300        | 450    | 351                           | 450    | 1367        | 1900   | PASS   | FIRST    |  |  |
|                       | PEDAGOGY PART        | 72  | 100    | 90          | 125    | 115        | 175    | 152                           | 200    | 429         | 600    |        | FIRST    |  |  |
|                       | GRAND TOTAL IN WORDS | Sci. One thousand three hundred sixty seven |        |             |        |            |        | Ped. Four hundred twenty nine |        |             |        |        |          |  |  |

1. The asterisk adjacent to marks denotes failure (\*).
2. The alphabet 'CF' adjacent to marks denotes carry forward.
3. For other information please refer overleaf.\*\*

BHOPAL :  
DATE : 28-06-2003

*(Signature)*  
Principai  
क्षेत्रीय शिक्षा संस्थान  
Regional Institute of Education  
भोपाल ( म. प. ) 462013  
BHOPAL ( M. P. ) 462013

*(Signature)*  
(SANAT KUMAR JAIN)  
Asst. Registrar (Exam)  
Barkatullah University, Bhopal

## EX EMPLOYMENT 2

| PARTICULARS                             | APPLICATION DETAILS  | REPORT DETAILS                     |
|---|--|------------------------------------|
| <b>Name Of The Company:</b>             | Meril Endo Surgery Private Limited   | Meril Endo Surgery Private Limited |
| <b>Name Of The Candidate:</b>           | Sunil Ahirwar  | Sunil Ahirwar                      |
| <b>Emp Code:</b>                        | 50289  | Not Provided                       |
| <b>From:</b>                            | 01-12-2014   | 01-12-2014                         |
| <b>To:</b>                              | 02-09-2021   | 02-09-2021                         |
| <b>Designation:</b>                     | Not Provided   | Not Provided                       |
| <b>Last Drawn Salary:</b>               | Not Provided   | Not Provided                       |
| <b>Reason For Leaving:</b>              | Not Provided   | Not Provided                       |
| <b>Rehire Eligibility:</b>              | Not Applicable   | Not Applicable                     |
| <b>Remarks:</b>                         | The following applicant details were verified through PF Portal & found the name of the Candidate, Father Name, Name of the Organization, DOJ & Date of Exit. found the employment as Genuine. hence closing the check as GREEN and the same is furnished as annexure. |                                    |
| <b>Information Source Name:</b>         | PF Portal  |                                    |
| <b>Report Verified Date:</b>            | 17-12-2025   |                                    |
| <b>Verification Status(Color Code):</b> | GREEN  |                                    |

## Annexure 4 (a)

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### UAN Details Report

**UAN** 100370001970  
**NAME** Sunil Ahirwar  
**FATHER'S NAME** Kishanlal

### Work History

| # | Member ID              | Establishment Name                  | Date of Joining | Date of Exit |
|---|------------------------|-------------------------------------|-----------------|--------------|
| 1 | PYPNY00197300000013693 | HEALTHIUM MEDTECH LIMITED           | 02-Jul-2025     | NA           |
| 2 | MRAGR00028620000023127 | ROMSONS GROUP PRIVATE LIMITED       | 26-Oct-2021     | 30-Jun-2025  |
| 3 | SRVAP00491290000000335 | MERIL ENDO SURGERY PRIVATE LIMITED  | 01-Dec-2014     | 02-Sep-2021  |
| 4 | TBTAM00620420000001479 | B.BRAUN MEDICAL(INDIA) PVT LIMITED, | 08-Nov-2013     | 29-Nov-2014  |

Generated on 17-12-2025 15:43:47 Report Runtime 2025-12-17 15:43:40

## COURT VERIFICATION

| PARTICULARS                      | APPLICATION DETAILS  | REPORT DETAILS   |
|----------------------------------|--|--|
| Reference Number:                | GQ-HMLN-162  | GQ-HMLN-162  |
| Candidate Name:                  | Sunil Ahirwar  | Sunil Ahirwar  |
| Date Of Birth:                   | 01-05-1980   | 01-05-1980   |
| Father Name:                     | Kishan Lal Ahirwar   | Kishan Lal Ahirwar   |
| Address1:                        | S/O: Kishan Lal Ahirwar, S-4 banjari colony,kolar road, nayapura, sector-D, Bairagarh Chichali Bhopal, Madhya Pradesh - 462042   | S/O: Kishan Lal Ahirwar, S-4 banjari colony,kolar road, nayapura, sector-D, Bairagarh Chichali Bhopal, Madhya Pradesh - 462042 |
| Remarks:                         | Online Court Record Verification report duly stamped and signed by the Advocate with comment on criminal record not found. Hence closing the check as GREEN and the same is furnished as annexure. |  |
| Information Source Name:         | Palav Agarwal - Advocate   |  |
| Report Verified Date:            | 24-10-2025   |  |
| Verification Status(Color Code): | GREEN  |  |

## Annexure 5 (a)

PALAV AGARWAL  
ADVOCATE AND LEGAL CONSULTANT  
BAR COUNCIL DELHI ID D/1432/14

TRUE COPY

### COURT VERIFICATION REPORT

|                          |   |
|--------------------------|---|
| APPLICATION ID           | GQ-HMLN-162   |
| NAME OF THE APPLICANT    | Sunil Ahirwar   |
| FATHER NAME              | Kishan Lal Ahirwar  |
| DATE OF BIRTH            | 01-May-1980   |
| ADDRESS OF THE APPLICANT | S/O: Kishan Lal Ahirwar, S-4 banjari colony, kolar road, nayapura, sector-D, Bairagarh Chichali Bhopal, Madhya Pradesh - 462042 |
| VERIFICATION STATUS      | Verified Clear  |
| VERIFIED DATE            | 24-October-2025   |

### EXECUTIVE SUMMARY

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| CIVIL COURT VERIFICATION            | Verified Clear - No Records Found |
| SESSIONS COURT VERIFICATION         | Verified Clear - No Records Found |
| MAGISTRATE COURT VERIFICATION       | Verified Clear - No Records Found |
| HIGH COURT VERIFICATION             | Verified Clear - No Records Found |
| SUPREME COURT OF INDIA VERIFICATION | Verified Clear - No Records Found |

### CONCLUSION:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### LAWYERS'S COMMENT:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### DISCLAIMER:

Proper due diligence has been conducted in retrieval of the information as per the public records available. The information is gained on the instruction of CLIENT and the undersigned is not liable for any act of error, omission, deletion or non publication of records of the concerned court. This information may not be treated as a Certificate.

Yours Truly



(PALAV AGARWAL)  
BAR COUNCIL DELHI ID D/1432/14

**DIGITAL ADDRESS**

| <b>PARTICULARS</b>                      | <b>APPLICATION DETAILS</b>  | <b>REPORT DETAILS</b> |
|---|---|-----------------------|
| <b>Applicant Name:</b>                  | Sunil Ahirwar   | Sunil Ahirwar         |
| <b>Application Id:</b>                  | GQ-HMLN-162   | GQ-HMLN-162           |
| <b>Employee Id:</b>                     | 0162  | 0162                  |
| <b>Remarks:</b>                         | Visited the given address, Met Dhruv (Brother), who confirmed that the candidate is residing at the provided address since 15 Years to till date, hence closing the check as green and the same is furnished as Annexure. |                       |
| <b>Information Source Name:</b>         | Dhruv   |                       |
| <b>Report Verified Date:</b>            | 29-10-2025  |                       |
| <b>Verification Status(Color Code):</b> | GREEN   |                       |

## Annexure 6 (a)



|   |   |
|---|---|
| Full Name of The Candidate  | Sunil Ahirwar   |
| Date of Verification  | 29-10-25  |
| Address as provided by the candidate  | S-4 banjari colony, kolar road, nayapura, sector-D, Bairagarh Chichali, PO: Bairagarh Chichali, DIST: Bhopal, Madhya Pradesh - 462042 |
| Does physically verified address match with the above? (Yes or No)                                | Yes   |
| Verifier remarks if the address do not match (Leave the column black if the address matches)      | NA  |
| Mode of communication (Verbal / Written )   | Written   |
| Name of the Respondent  | Dhruv   |
| Relationship with the candidate   | Brother   |
| Number of Years at present residence  | 15 Years  |
| Status (Ownership/Rental/Hostel/PG)   | Owned   |
| Details of Address proof Verified   | NA  |
| If the candidate's residence is locked, has the address been confirmed with neighbors?(Yes / No ) | NA  |
| Nature of Location  | Middle Class  |
| Prominent Landmark in 1KM radius (Mandatory)  | Mahatma Gandhi ITI  |
| Nearby Police Station (Mandatory)   | Sector D Police Station   |
| Any Comment regarding the verification  | Verified  |
| Name and signature of representative with date  | Chandu, 29-10-25  |
| Signature of Respondent   | -   |

Annexure 6 (b)



Annexure 6 (c)



Gps Camera



Bhopal, Bhopal Division, Madhya Pradesh  
B-113, Kolar Rd, Sector B, Om Nagar, Rajharsh  
Colony, Kolar Rd, Bhopal, Madhya Pradesh  
462042, India


Lat: 23.1658 Long: 77.4226

29/10/2025, 05:22:19 PM

Note: Clicked by Gps Camera

Annexure 6 (d)



 Gps Camera



Bhopal, Bhopal Division, Madhya Pradesh  
B-113, Kolar Rd, Sector B, Om Nagar, Rajharsh  
Colony, Kolar Rd, Bhopal, Madhya Pradesh  
462042, India

Lat: 23.1659 Long: 77.4225

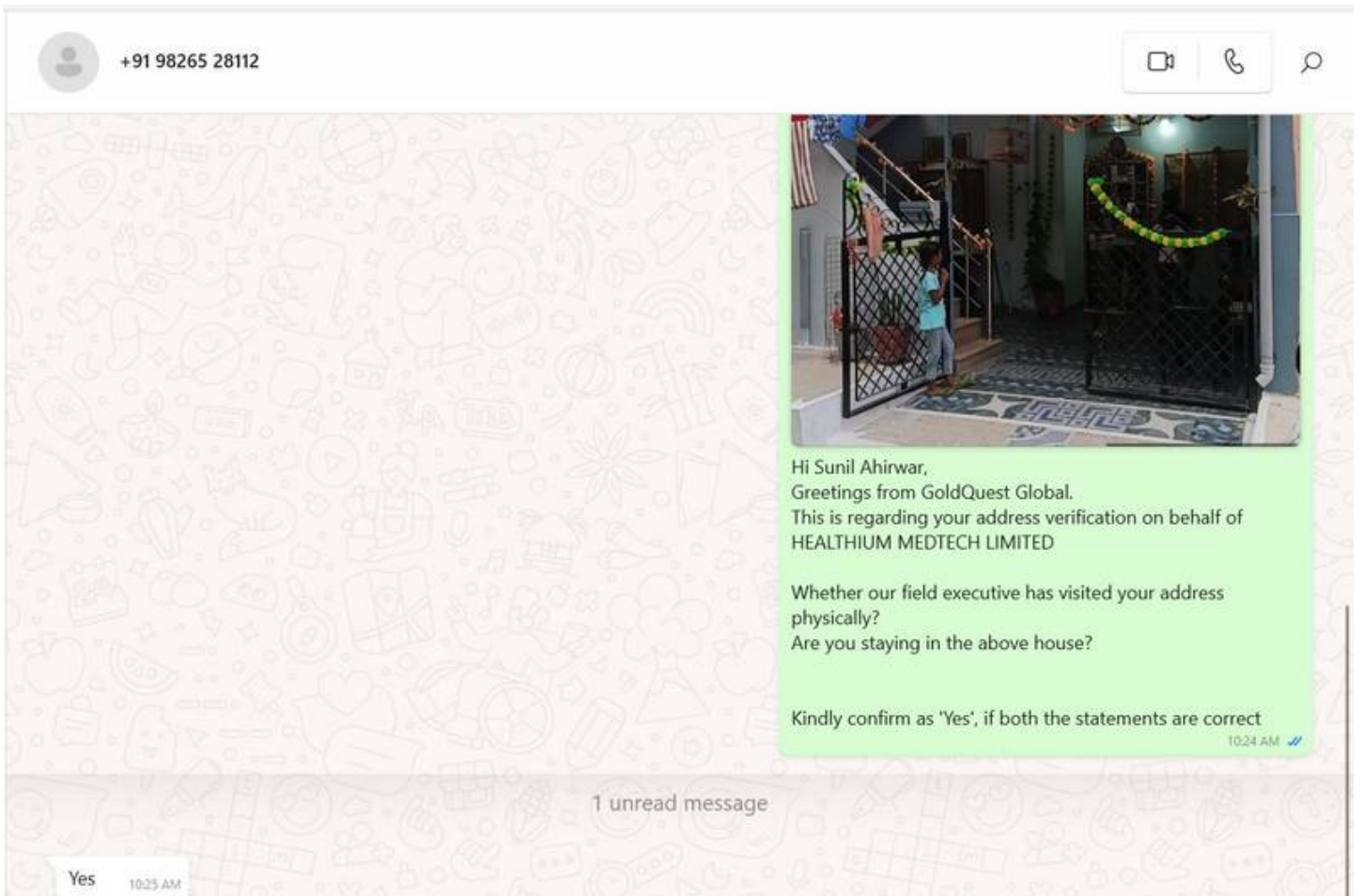
29/10/2025 , 05:23:30 PM

Note: Clicked by Gps Camera

Annexure 6 (e)



## Annexure 6 (f)



**Disclaimer**

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

**End of detail report**

