

CONFIDENTIAL BACKGROUND VERIFICATION REPORT

| | | | |
|------------------------------|------------------------|--------------------------------|---------------------------|
| Name of the Candidate | Jagadish Laxman Rajput | Client Name | HEALTHIUM MEDTECH LIMITED |
| Application ID | GQ-HMLN-167 | Report Status | Closed |
| Date of Birth | NA | Application Received | 16-10-2025 |
| Candidate Employee ID | 0167 | Insuff Cleared/Reopened | NA |
| Report Type | FINAL | Final Report Date | 07-11-2025 |
| Verification Purpose | EMPLOYMENT | Overall Report Status | GREEN |

| REPORT COMPONENT | INFORMATION SOURCE | COMPONENT STATUS | |
|---------------------|--|------------------|---------------------|
| | | COMPLETED DATE | VERIFICATION STATUS |
| GRADUATION | Controller of Examinations | 25-10-2025 | GREEN |
| LATEST EMPLOYMENT 1 | Mahesh Raichurkar-Deputy Manager Quality | 18-10-2025 | GREEN |
| 12TH STD | Online Database | 23-10-2025 | GREEN |
| COURT VERIFICATION | Palav Agarwal-Advocate | 16-10-2025 | GREEN |
| DIGITAL ADDRESS | Sangita | 30-10-2025 | GREEN |

End of summary report

| | | | | | |
|----------------|--|--|---|---|--|
| Legend: |  -Major discrepancy |  -Minor discrepancy |  -Unable to verify |  -Pending from source |  -All clear |
|----------------|--|--|---|---|--|

| GRADUATION | | |
|----------------------------------|--|--|
| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
| Name Of The Institution: | Yashwantrao Charan Manarashtra Open University | Yashwantrao Charan Manarashtra Open University |
| Name Of The Candidate: | Jagadish Laxman Rajput | Jagadish Laxman Rajput |
| Enroll No: | 2013017002140646 | 2013017002140646 |
| Degree: | Bachelor of Arts | Bachelor of Arts |
| Major: | Arts | Arts |
| Month And Year Of Passing: | 2016 | 2016 |
| Certification Issued Date: | 2016-05 | 2016-05 |
| SI No: | Not Provided | Not Provided |
| Remarks: | The following applicant details were verified by Controller of Examinations of Yashwantrao Charan Manarashtra Open University found genuine, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Controller of Examinations | |
| Report Verified Date: | 25-10-2025 | |
| Verification Status(Color Code): | GREEN | |

Annexure 1 (a)

| | | |
|--|--|---|
| PRN <u>2013017002140646</u> |  ज्ञानमोक्ष एतेष्वयी यशवंतराव चव्हाण महाराष्ट्र मुक्त विद्यापीठ नाशिक (भारत) Yashwantrao Chavan Maharashtra Open University Nashik (India) |  *23G016577A1008580* |
| This is to certify that, RAJPUT JAGADISH LAXMAN having pursued the prescribed courses of study and passed the examination held in May 2016 in First Class is hereby awarded the Degree of <i>Bachelor of Arts</i> (POLITICS) | | का.नों.क्र. <u>2013017002140646</u> प्रमाणित करण्यात येते की, रजपुत जगदिश लक्ष्मण यांनी विहित अभ्यासक्रमांचे अध्ययन करून मे २०१६ मध्ये घेण्यात आलेल्या परीक्षेत प्रथम वर्गात उत्तीर्ण झाल्याबद्दल त्यांना कला स्नातक (राज्यशास्त्र) ही पदवी प्रदान करण्यात येत आहे. ह्याची साक्ष म्हणून विद्यापीठाच्या कुलगुरुंची स्वाक्षरी आणि विद्यापीठाची मुद्रा येथे अंकित करण्यात येत आहे. |
| In testimony whereof are set the seal of the University and the signature of the Vice-Chancellor. |   Vice-Chancellor |  कुलगुरु |

LATEST EMPLOYMENT 1

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|----------------------------------|---|--------------------------------|
| Name Of The Company: | Biorad Medisys Private Limited | Biorad Medisys Private Limited |
| Name Of The Candidate: | Jagadish Laxman Rajput | Jagadish Laxman Rajput |
| Emp Code: | 5484 | 5484 |
| From: | 01-09-2023 | 01-09-2023 |
| To: | 22-08-2025 | 22-08-2025 |
| Designation: | Final Quality Inspector | Final Quality Inspector |
| Last Drawn Salary: | Not Provided | 16000 pm |
| Reason For Leaving: | Not Applicable | Not Disclosed |
| Rehire Eligibility: | Not Applicable | Not Disclosed |
| Remarks: | The above details were verified by Mahesh Raichurkar-Deputy Manager Quality of Biorad Medisys Private Limited, found the employment as Genuine. Hence closing the check as Green and the same is furnished as Annexure. | |
| Information Source Name: | Mahesh Raichurkar-Deputy Manager Quality | |
| Report Verified Date: | 18-10-2025 | |
| Verification Status(Color Code): | GREEN | |

Annexure 2 (a)

MR

Mahesh Raichurkar

Fri, 17 Oct 2025 18:24:49 +0530

To "Mary.R" <employmentverification@goldquestglobal.in>

Cc "aarti" <aarti@goldquestglobal.in>, "jay" <jay@goldquestglobal.in>

| | Candidate's Particulars | HR/Verifier Inputs (Please substantiate here) |
|--|---|--|
| Company Name | Biorad Medisys Private Limited | |
| Candidate Name | Jagadish Laxman Rajput | |
| Employee Code/ID/No | 5484 | |
| From (Date of Joining) | Sep-2023 | |
| To (Date of Exit/Relieving) | 22-Aug-2025 | |
| Designation (At the time of leaving the company): | Final Quality Inspector | |
| Salary/CTC: | Please Provide | 16000 pm |
| Was this position: Permanent/Temporary/Contractual | Please Provide | Contractual |
| Supervisor's Name | Please Provide | Mr. Mahesh Raichurkar |
| Reason for Leaving | Please Provide | |
| Rehire Eligibility | (Please fill in the relevant information) | |
| Exit formalities completed: (Yes/No) | (Please fill in the relevant information) | Yes |
| Kindly confirm attached Relieving letter /document is authenticate? | Please Provide | |
| Any Integrity / Disciplinary Issue during the employment tenure? (If "Yes" Please explain briefly) | Please explain/comment briefly | No |
| Any Misappropriation of Fund ? (If "Yes" Please explain briefly) | Please explain/comment briefly | No |
| DATA – BREACH of any kind | Please Provide | No |
| Any Important Point Apart from the Above if relevant in making right hiring decision, Please lets us know: | Please Provide | No |
| Verified By (Name, Contact Number & Designation) | Please Provide Raichurkar , 9209009801, Deputy Quality | Mahesh Manager |

Regards,
Mahesh R.

| 12TH STD | | |
|----------------------------------|--|---|
| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
| Name Of The Institution: | Board of Secondary and Higher Secondary Education | Board of Secondary and Higher Secondary Education |
| Name Of The Candidate: | Jagadish Laxman Rajput | Jagadish Laxman Rajput |
| Enroll No: | P067974 | P067974 |
| Degree: | 12TH STD | 12TH STD |
| Major: | Intermediate | Intermediate |
| Month And Year Of Passing: | 2012 | 2012 |
| Certification Issued Date: | 01-02-2012 | 01-02-2012 |
| SI No: | Not Provided | Not Provided |
| Remarks: | The following applicant details were verified by Online Database of Board of Secondary and Higher Secondary Education found genuine, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Online Database | |
| Report Verified Date: | 23-10-2025 | |
| Verification Status(Color Code): | GREEN | |

Annexure 3 (a)

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महाराष्ट्र राज्य
माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ
Maharashtra State
Board of Secondary and Higher Secondary Education

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ONLINE MARKSHEET VERIFICATION HSC(12th)

Year : FEBRUARY-2012 Seat no : P067974
Name : RAJPUT JAGADISH LAXMAN Mothers Name: SANGITA
Division : PUNE Stream : SCIENCE
Centre no : 0451 School no : 24.05.002

| Subject code | Subject Name | Medium | Max Marks | Marks Obtained | Marks in Words |
|--------------|------------------------------|--------------|-----------|----------------|------------------------------|
| 01 | ENGLISH | ENG | 100 | 064 | SIXTY FOUR |
| 40 | MATHEMATICS & STATISTICS | ENG | 100 | 046 | FORTY SIX |
| 54 | PHYSICS | ENG | 100 | 063 | SIXTY THREE |
| 55 | CHEMISTRY | ENG | 100 | 057 | FIFTY SEVEN |
| C2 | ELECTRONICS | ENG | 200 | 151 | ONE HUNDRED AND FIFTY ONE |
| 31 | ENVIRONMENT EDUCATION(GRADE) | - | A | | |
| | Result: | Percentage : | 600 | 381 | THREE HUNDRED AND EIGHTY ONE |
| | PASS | 63.50 | | | |

Disclaimer - Although every effort has been made to ensure the accuracy of the information, neither National Informatics Centre (NIC) nor Maharashtra State Board of Secondary and Higher Secondary Education, Pune is responsible for any inadvertent error that may have crept in the data being published online. The data published herewith is valid only for online verification of statement of marks. However in case of any doubt or discrepancy, you are requested to contact corresponding divisional board in Maharashtra.



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Online Marksheet Verification

| COURT VERIFICATION | | |
|----------------------------------|--|--|
| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
| Reference Number: | GQ-HMLN-167 | GQ-HMLN-167 |
| Candidate Name: | Jagadish Laxman Rajput | Jagadish Laxman Rajput |
| Date Of Birth: | 04-06-1994 | 04-06-1994 |
| Father Name: | Laxman Rajput | Laxman Rajput |
| Address1: | S/O: Laxman Rajput, Zanjevasti, PO: Piliv, DIST: Solapur, Maharashtra - 413310 | S/O: Laxman Rajput, Zanjevasti, PO: Piliv, DIST: Solapur, Maharashtra - 413310 |
| Remarks: | Online Court Record Verification report duly stamped and signed by the Advocate with comment on criminal record not found. Hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Palav Agarwal-Advocate | |
| Report Verified Date: | 16-10-2025 | |
| Verification Status(Color Code): | GREEN | |

Annexure 4 (a)

PALAV AGARWAL
ADVOCATE AND LEGAL CONSULTANT
BAR COUNCIL DELHI ID D/1432/14

TRUE COPY

COURT VERIFICATION REPORT

| | |
|--------------------------|--|
| APPLICATION ID | GQ-HMLN-167 |
| NAME OF THE APPLICANT | Jagadish Laxman Rajput |
| FATHER NAME | Laxman Rajput |
| DATE OF BIRTH | 04-June-1994 |
| ADDRESS OF THE APPLICANT | S/O: Laxman Rajput, Zanjevasti, PO: Piliv, DIST: Solapur, Maharashtra - 413310 |
| VERIFICATION STATUS | Verified Clear |
| VERIFIED DATE | 16-October-2025 |

EXECUTIVE SUMMARY

| | |
|-------------------------------------|-----------------------------------|
| CIVIL COURT VERIFICATION | Verified Clear - No Records Found |
| SESSIONS COURT VERIFICATION | Verified Clear - No Records Found |
| MAGISTRATE COURT VERIFICATION | Verified Clear - No Records Found |
| HIGH COURT VERIFICATION | Verified Clear - No Records Found |
| SUPREME COURT OF INDIA VERIFICATION | Verified Clear - No Records Found |

CONCLUSION:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

LAWYERS'S COMMENT:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

DISCLAIMER:

Proper due diligence has been conducted in retrieval of the information as per the public records available. The information is gained on the instruction of CLIENT and the undersigned is not liable for any act of error, omission, deletion or non publication of records of the concerned court. This information may not be treated as a Certificate.

Yours Truly



(PALAV AGARWAL)
BAR COUNCIL DELHI ID D/1432/14

| DIGITAL ADDRESS | | |
|----------------------------------|---|------------------------|
| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
| Applicant Name: | Jagadish Laxman Rajput | Jagadish Laxman Rajput |
| Application Id: | GQ-HMLN-167 | GQ-HMLN-167 |
| Employee Id: | 0167 | 0167 |
| Remarks: | Visited the given address, Met Sangita (Mother), who confirmed that the candidate is residing at the provided address since birth to till date, hence closing the check as green and the same is furnished as Annexure. | |
| Information Source Name: | Sangita | |
| Report Verified Date: | 30-10-2025 | |
| Verification Status(Color Code): | GREEN | |

Annexure 5 (a)

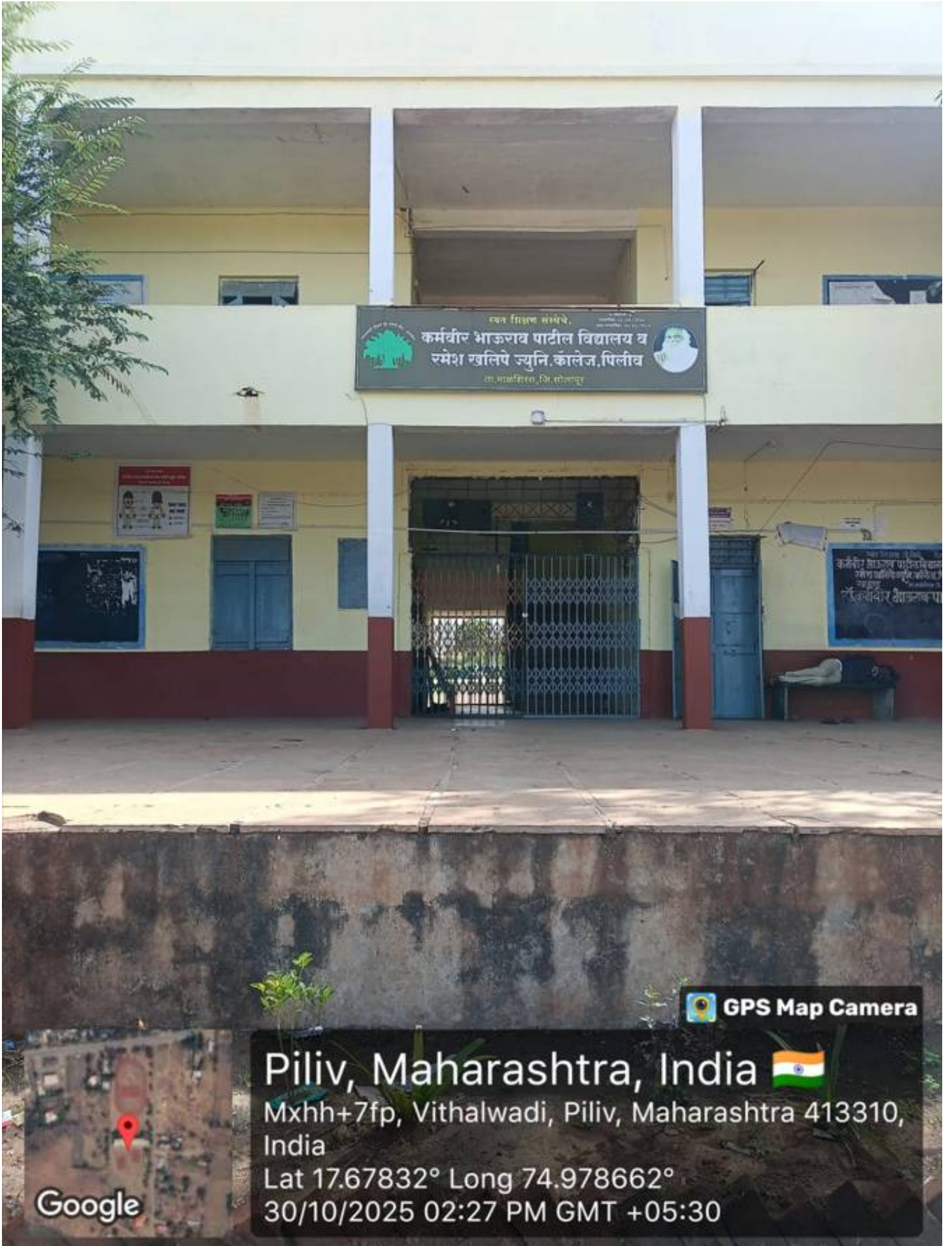


| | |
|---|---|
| Full name of the candidate | Jagadish Laxman Rajput |
| Date of verification | 30-10-2025 |
| Address as provided by the candidate | At- Vitthalwadi , Post - Piliv, Tal- Malshiras , Dist - Solapur, Maharashtra – 413310 |
| Does physically verified address match with the above? (Yes or No) | Yes |
| Verifier remarks if the address do not match (Leave the column black if the address matches) | NA |
| Mode of communication (Verbal / Written) | Written |
| Name of the respondent | Sangita |
| Relationship with the candidate | Mother |
| Number of years at present residence | Since birth |
| Status (Owned/Rental/Hostel/PG) | Owned |
| Details of address proof Verified | GAS Bill / Ration Card / Voter ID / Telephone Bill / Water Bill / Electricity Bill / Driving License / Passport / Bank Passbook / Other Mention Details |
| If the candidate's residence is locked, has the address been confirmed with neighbors? (Yes / No) | NA |
| Nature of location | Lower / Middle / Upper Class |
| Prominent Landmark in 1KM radius (Mandatory) | Near School |
| Nearby Police Station (Mandatory) | Malshiras Police Station |
| Any comment regarding the verification | Verified Clear |
| Name and signature of representative with date | NA |
| Signature of respondent | NA |

Annexure 5 (b)



Annexure 5 (c)



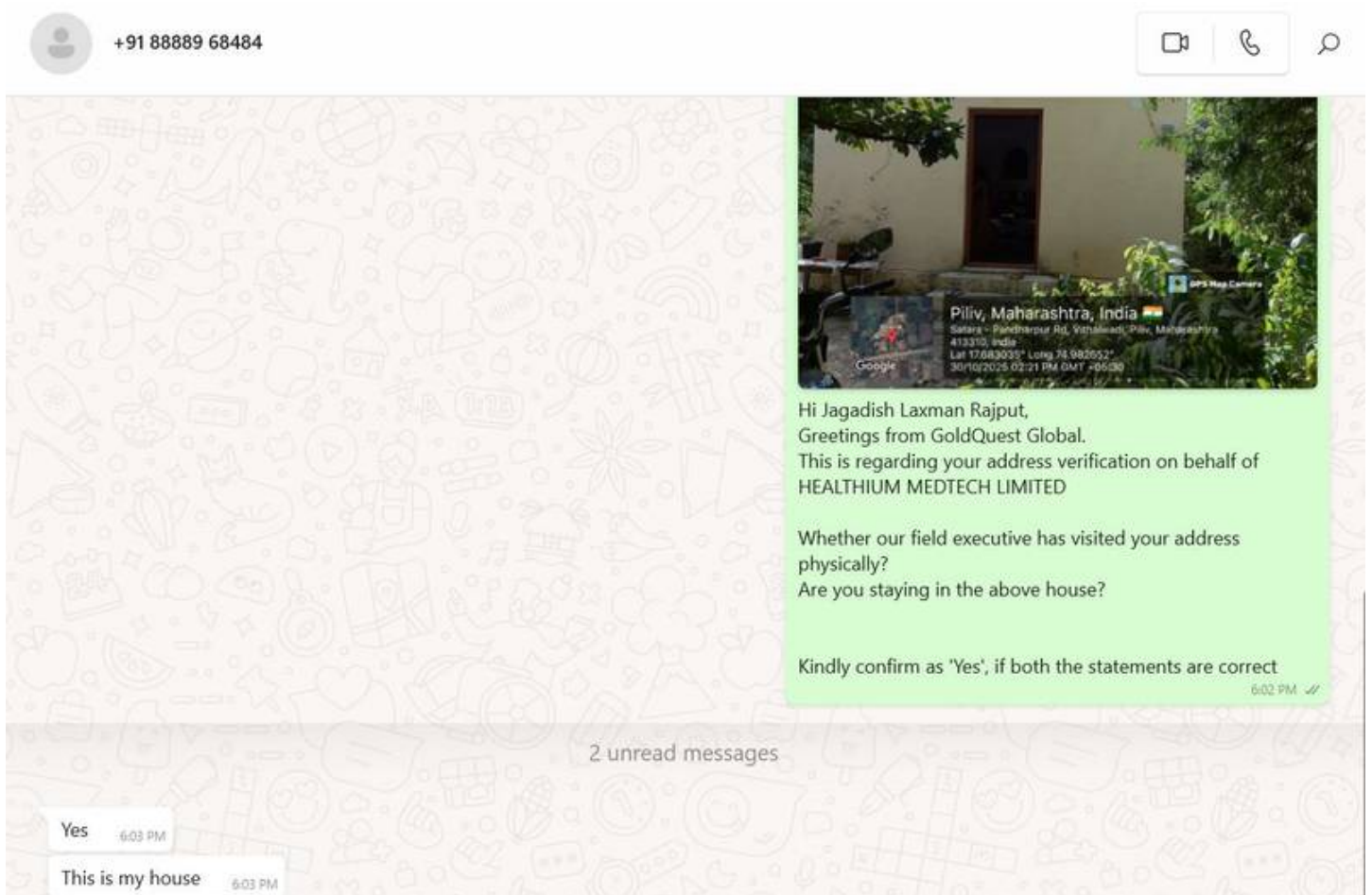
Annexure 5 (d)



Annexure 5 (e)



Annexure 5 (f)



Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

End of detail report

