

**CONFIDENTIAL BACKGROUND VERIFICATION REPORT**

|                              |              |                                |                           |
|------------------------------|--------------|--------------------------------|---------------------------|
| <b>Name of the Candidate</b> | Akash Shukla | <b>Client Name</b>             | HEALTHIUM MEDTECH LIMITED |
| <b>Application ID</b>        | GQ-HMLN-169  | <b>Report Status</b>           | Closed                    |
| <b>Date of Birth</b>         | NA           | <b>Application Received</b>    | 16-10-2025                |
| <b>Candidate Employee ID</b> | 0169         | <b>Insuff Cleared/Reopened</b> | NA                        |
| <b>Report Type</b>           | FINAL        | <b>Final Report Date</b>       | 07-11-2025                |
| <b>Verification Purpose</b>  | EMPLOYMENT   | <b>Overall Report Status</b>   | <b>GREEN</b>              |

| <b>REPORT COMPONENT</b> | <b>INFORMATION SOURCE</b>  | <b>COMPONENT STATUS</b> |                            |
|-------------------------|----------------------------|-------------------------|----------------------------|
|                         |                            | <b>COMPLETED DATE</b>   | <b>VERIFICATION STATUS</b> |
| LATEST EMPLOYMENT 1     | Amisha Parmar-HR Executive | 27-10-2025              | <b>GREEN</b>               |
| GRADUATION              | Assistant Registrar        | 25-10-2025              | <b>GREEN</b>               |
| EX EMPLOYMENT 2         | PF PORTAL                  | 07-11-2025              | <b>GREEN</b>               |
| DIGITAL ADDRESS         | Akash Shukla               | 24-10-2025              | <b>GREEN</b>               |
| 12TH STD                | Secretary                  | 25-10-2025              | <b>GREEN</b>               |
| COURT VERIFICATION      | Palav Agarwal-Advocate     | 16-10-2025              | <b>GREEN</b>               |

**End of summary report**

|                |  |  |   |   |  |
|----------------|--|--|---|---|--|
| <b>Legend:</b> |  -Major discrepancy |  -Minor discrepancy |  -Unable to verify |  -Pending from source |  -All clear |
|----------------|--|--|---|---|--|

## LATEST EMPLOYMENT 1

| PARTICULARS                             | APPLICATION DETAILS   | REPORT DETAILS             |
|---|---|----------------------------|
| <b>Name Of The Company:</b>             | MIRACLUS ORTHOTECH PVT LTD  | MIRACLUS ORTHOTECH PVT LTD |
| <b>Name Of The Candidate:</b>           | Akash Shukla  | Akash Shukla               |
| <b>Emp Code:</b>                        | MOPL666   | MOPL666                    |
| <b>From:</b>                            | 01-08-2023  | 01-08-2023                 |
| <b>Designation:</b>                     | Area Sales Manager  | Area Sales Manager         |
| <b>Last Drawn Salary:</b>               | Not Provided  | 44757 Per Month Gross      |
| <b>Reason For Leaving:</b>              | Not Applicable  | Not Disclosed              |
| <b>Rehire Eligibility:</b>              | Not Applicable  | Not Disclosed              |
| <b>Remarks:</b>                         | The above details were verified by Amisha Parmar-HR Executive of MIRACLUS ORTHOTECH PVT LTD, found the employment as Genuine. Hence closing the check as Green and the same is furnished as Annexure. |                            |
| <b>Information Source Name:</b>         | Amisha Parmar-HR Executive  |                            |
| <b>Report Verified Date:</b>            | 27-10-2025  |                            |
| <b>Verification Status(Color Code):</b> | GREEN   |                            |

## Annexure 1 (a)

Dear Sir/Madam,

Warm Greetings from GoldQuest Global!!

We are an Employee Background Verification Organisation. We have been authorized to conduct Ex-Employment Verification on behalf of an client organization of your former Employee **Akash Shukla** for employment purposes. Following are the details provided by the candidate to an organization, which we would request you to please verify the details with your comments in the **HR/Verifier Inputs** column.

|  | <b>Candidate's Particulars</b>            | <b>HR/Verifier Inputs<br/>(Please substantiate here)</b> |
|--|---|--|
| Company Name   | MIRACLUIS ORTHOTECH PVT LTD               |  |
| Candidate Name   | Akash Shukla                              |  |
| From (Date of Joining)   | 01 August 2023                            |  |
| To (Date of Exit/Relieving)  | Please Provide                            |  |
| Designation (At the time of leaving the company):  | Area Sales Manager                        |  |
| Employee Code/ID/No  | MOPL666                                   |  |
| Salary/CTC:  | Please Provide                            |  |
| Was this position: Permanent/Temporary/Contractual   | Please Provide                            |  |
| Supervisor's Name  | Please Provide                            |  |
| Reason for Leaving   | Please Provide                            |  |
| Rehire Eligibility (if "NO" kindly confirm the reason)   | (Please fill in the relevant information) |  |
| Exit formalities completed: (Yes/No)   | (Please fill in the relevant information) |  |
| Kindly confirm attached Relieving letter /document is authenticate?  | Please Provide                            |  |
| Any Integrity / Disciplinary Issue during the employment tenure? (If "Yes" Please explain briefly)         | Please explain/comment briefly            |  |
| Any Misappropriation of Fund ? (If "Yes" Please explain briefly)   | Please explain/comment briefly            |  |
| DATA – BREACH of any kind  |   |  |
| Any Important Point Apart from the Above if relevant in making right hiring decision, Please lets us know: |   |  |
| Verified By   Name, Contact Number & Designation   | Please Provide                            |  |

Kindly note that your inputs and feedback given would assist our client in making a prompt hiring decision and therefore we await your response for the same at the earliest.

## Annexure 1 (b)

Dear Team,

PFB Details required by you.

Regards,  
HR Department

|  |  | Candidate's Particulars                   | HR/Verifier Inputs<br>(Please substantiate here) |
|--|--|---|--|
| Company Name   |  | MIRACLUS ORTHOTECH PVT LTD                | Yes  |
| Candidate Name   |  | Akash Shukla                              | Yes  |
| From (Date of Joining)   |  | 01 August 2023                            | Yes  |
| To (Date of Exit/Relieving)  |  | Please Provide                            | Last Working day was 30th April 2023             |
| Designation (At the time of leaving the company):  |  | Area Sales Manager                        | Yes  |
| Employee Code/ID/No  |  | MOPL666                                   | Yes  |
| Salary/CTC   |  | Please Provide                            | 44757 Per Month Gross                            |
| Was this position Permanent/Temporary/Contractual  |  | Please Provide                            | Permanent  |
| Supervisor's Name  |  | Please Provide                            | Madanlal Sharma                                  |
| Reason for Leaving   |  | Please Provide                            |  |
| Rehire Eligibility (if "NO" kindly confirm the reason)   |  | (Please fill in the relevant information) | NA   |
| Exit formalities completed: (Yes/No)   |  | (Please fill in the relevant information) | Yes  |
| Kindly confirm attached Relieving letter /document is authenticate?  |  | Yes                                       |  |
| Any Integrity / Disciplinary Issue during the employment tenure? (If "Yes" Please explain briefly)         |  | Please explain/comment briefly            |  |
| Any Misappropriation of Fund ? (If "Yes" Please explain briefly)   |  | Please explain/comment briefly            |  |
| DATA – BREACH of any kind  |  |   |  |
| Any Important Point Apart from the Above if relevant in making right hiring decision, Please lets us know: |  |   |  |
| Verified By ( Name, Contact Number & Designation)  |  | Amisha Parmar - HR Executive - 7984420926 |  |

## GRADUATION

| PARTICULARS                             | APPLICATION DETAILS  | REPORT DETAILS                          |
|---|--|---|
| <b>Name Of The Institution:</b>         | Chhatrapati Shahu Ji Maharaj University  | Chhatrapati Shahu Ji Maharaj University |
| <b>Name Of The Candidate:</b>           | Akash Shukla   | Akash Shukla                            |
| <b>Enroll No:</b>                       | 311465   | 311465                                  |
| <b>Degree:</b>                          | Bachelor of Science  | Bachelor of Science                     |
| <b>Major:</b>                           | Science  | Science                                 |
| <b>Month And Year Of Passing:</b>       | 2006   | 2006                                    |
| <b>Certification Issued Date:</b>       | 2006-09  | 2006-09                                 |
| <b>SI No:</b>                           | Not Provided   | Not Provided                            |
| <b>Remarks:</b>                         | The following applicant details were verified by Assistant Registrar of Chhatrapati Shahu Ji Maharaj University found genuine, hence closing the check as GREEN and the same is furnished as annexure. |   |
| <b>Information Source Name:</b>         | Assistant Registrar  |   |
| <b>Report Verified Date:</b>            | 25-10-2025   |   |
| <b>Verification Status(Color Code):</b> | GREEN  |   |

## Annexure 2 (a)

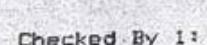
**\* CHHATRAPATI SHAHJI MAHARAJ UNIVERSITY, KANPUR \***

< ' STATEMENT OF MARKS ' >

B.Sc. (PART-III), 2006

06-511532  
(REGULAR)  
[O.P.]

Examination :

| Name : AKASH SHUKLA  | Roll No. : 311463 |       |       |       |                |           |
|--|-------------------|-------|-------|-------|----------------|-----------|
| Father's Name : ARVIND KUMAR SHUKLA  | Enrol. No. :      |       |       |       |                |           |
| College/Centre : ROOP RANI SUKHNAKANAN SINGH COLLEGE, NAUBASTA, KANPUR   |                   |       |       |       |                |           |
| SL. SUBJECTS   | MARKS OBTAINED    |       |       |       | Practical/Viva | Sub.Total |
|  | Theory<br>1st     | 1Ind  | 3Ind  | Total |                |           |
| 1. CHEMISTRY   | 19/50             | 24/50 | 17/50 | 60    | 54/75          | 114/225   |
| 2. MATHEMATICS   | 21/60             | 31/60 | 41/60 | 93    | 40/45          | 133/225   |
| * Total: 247/450<br>* Part I+II: 434/900<br>* Grand Total: 0681/1350   |                   |       |       |       |                |           |
| Asstt. Registrar (Exams)<br>C.S.J.M. University<br>Kanpur<br><br>M. Chandra<br>REGISTRAR |                   |       |       |       |                |           |
| DATE: 09/09/2006<br>Checked By : <br>2: Re  |                   |       |       |       |                |           |

## EX EMPLOYMENT 2

| PARTICULARS                             | APPLICATION DETAILS  | REPORT DETAILS                        |
|---|--|---------------------------------------|
| <b>Name Of The Company:</b>             | AARUX PHARMACEUTICALS PRIVATE LIMITED  | AARUX PHARMACEUTICALS PRIVATE LIMITED |
| <b>Name Of The Candidate:</b>           | Akash Shukla   | Akash Shukla                          |
| <b>Emp Code:</b>                        | Not Provided   | Not Disclosed                         |
| <b>From:</b>                            | 14-12-2022   | 14-12-2022                            |
| <b>Designation:</b>                     | Not Provided   | Not Disclosed                         |
| <b>Last Drawn Salary:</b>               | Not Provided   | Not Disclosed                         |
| <b>Reason For Leaving:</b>              | Not Applicable   | Not Disclosed                         |
| <b>Rehire Eligibility:</b>              | Not Applicable   | Not Disclosed                         |
| <b>Remarks:</b>                         | The following applicant details were verified through PF Portal & found the name of the Candidate, Father Name, Name of the Organisation, DOJ & Date of Exit. found the employment as Genuine. hence closing the check as GREEN and the same is furnished as annexure. |                                       |
| <b>Information Source Name:</b>         | PF PORTAL  |                                       |
| <b>Report Verified Date:</b>            | 07-11-2025   |                                       |
| <b>Verification Status(Color Code):</b> | GREEN  |                                       |

## Annexure 3 (a)

### UAN Details Report

**UAN** 100076760649  
**NAME** AKASH SHUKLA  
**FATHER'S NAME** ARVIND KUMAR SHUKLA

### Work History

| # | Member ID              | Establishment Name                    | Date of Joining | Date of Exit |
|---|------------------------|---------------------------------------|-----------------|--------------|
| 1 | PYPNY00197300000013728 | HEALTHIUM MEDTECH LIMITED             | 24-Jul-2025     | NA           |
| 2 | GJVAT1417450000010448  | MIRACLUS ORTHOTECH PRIVATE LIMITED    | 01-Apr-2024     | 05-Apr-2025  |
| 3 | TNMAS00544740000010668 | AARUX PHARMACEUTICALS PRIVATE LIMITED | 14-Dec-2022     | NA           |
| 4 | UPKNP15791170000010113 | FUTURE PHARMA PRIVATE LIMITED         | 12-Sep-2022     | 30-Nov-2022  |
| 5 | HPSML00028710000011304 | MARC LABORATORIES (P) LTD             | 07-Jul-2021     | NA           |
| 6 | BGBNG0006703000071839  | MICRO LABS LTD.,                      | 02-Sep-2019     | 30-Jun-2020  |
| 7 | APHYD0032056000003703  | SH PHARMACEUTICALS LIMITED            | 10-Aug-2016     | 01-Apr-2017  |
| 8 | BGBNG00067030000046858 | MICRO LABS LTD.,                      | 01-Jan-2016     | 01-Jul-2016  |
| 9 | MHBAN00155440000020204 | ALKEM LAB                             | 03-May-2010     | 31-Dec-2015  |

Generated on 07-11-2025 12:25:42 Report Runtime 2025-11-03 12:43:10

## Annexure 3 (b)

### UAN Passbook Report

|                     |                     |
|---------------------|---------------------|
| UAN                 | 100076760649        |
| NAME                | AKASH SHUKLA (MALE) |
| FATHER'S NAME       | ARVIND KUMAR SHUKLA |
| REGD. MOBILE NUMBER | 7905776699          |
| DATE OF BIRTH       | 1986-08-22          |

#### Work & PF accumulation History

##### HEALTHIUM MEDTECH LIMITED

- Member ID: *PYPNY00197300000013728*
- Date of joining: *2025-07-24*
- Service period: *3 Months*
- Org type: *NON\_EXEMPTED*
- Total Employer share: *1015*
- Total Employee share: *65*
- Total Pension share: *1250*

| # | Status | Employee share | Employer share | Pension share | Year & Month | Description                 |
|---|--------|----------------|----------------|---------------|--------------|-----------------------------|
| 1 | De.    | 2,200          | NA             | NA            | 09, 2025     | Claim Against PARA 68H(1)   |
| 2 | Cr.    | 2,265          | 1,015          | 1,250         | 08, 2025     | Cont. For Due-Month 09/2025 |

##### MIRACLUS ORTHOTECH PRIVATE LIMITED

- Member ID: *GJVAT14174500000010448*
- Date of joining: *2024-04-01*
- Service period: *12 Months*
- Org type: *NON\_EXEMPTED*
- Total Employer share: *Unknown*
- Total Employee share: *Unknown*
- Total Pension share: *13871*

| #  | Status | Employee share | Employer share | Pension share | Year & Month | Description                 |
|----|--------|----------------|----------------|---------------|--------------|-----------------------------|
| 1  | De.    | 20,939         | 6,409          | NA            | 06, 2025     | Claim Against PARA 69(2)    |
| 2  | De.    | NA             | NA             | NA            | 06, 2025     | Claim                       |
| 3  | Cr.    | 300            | 92             | 208           | 04, 2025     | Cont. For Due-Month 05/2025 |
| 4  | Cr.    | 1,800          | 551            | 1,250         | 03, 2025     | Cont. For Due-Month 04/2025 |
| 5  | Cr.    | 1,736          | 531            | 1,205         | 02, 2025     | Cont. For Due-Month 03/2025 |
| 6  | Cr.    | 1,800          | 551            | 1,250         | 01, 2025     | Cont. For Due-Month 02/2025 |
| 7  | Cr.    | 1,800          | 551            | 1,250         | 12, 2024     | Cont. For Due-Month 01/2025 |
| 8  | Cr.    | 1,740          | 532            | 1,208         | 11, 2024     | Cont. For Due-Month 12/2024 |
| 9  | Cr.    | 1,800          | 551            | 1,250         | 10, 2024     | Cont. For Due-Month 11/2024 |
| 10 | Cr.    | 1,800          | 551            | 1,250         | 09, 2024     | Cont. For Due-Month 10/2024 |
| 11 | Cr.    | 1,800          | 551            | 1,250         | 08, 2024     | Cont. For Due-Month 09/2024 |
| 12 | Cr.    | 1,800          | 551            | 1,250         | 07, 2024     | Cont. For Due-Month 08/2024 |
| 13 | Cr.    | 1,800          | 551            | 1,250         | 06, 2024     | Cont. For Due-Month 07/2024 |
| 14 | Cr.    | 1,800          | 551            | 1,250         | 05, 2024     | Cont. For Due-Month 06/2024 |

### Annexure 3 (c)

#### AARUX PHARMACEUTICALS PRIVATE LIMITED

- Member ID: *TNMAS00544740000010668*
- Date of joining: *2022-12-14*
- Service period: *15 Months*
- Org type: *NON\_EXEMPTED*
- Total Employer share: *1949*
- Total Employee share: *88*
- Total Pension share: *3757*

| # | Status | Employee share | Employer share | Pension share | Year & Month | Description                |
|---|--------|----------------|----------------|---------------|--------------|----------------------------|
| 1 | De.    | 5,400          | NA             | NA            | 04, 2023     | Claim Against PARA 68J     |
| 2 | Cr.    | 453            | 139            | 314           | 03, 2023     | Cont. For Due-Month 042023 |
| 3 | Cr.    | 1,800          | 550            | 1,250         | 02, 2023     | Cont. For Due-Month 032023 |
| 4 | Cr.    | 1,800          | 550            | 1,250         | 01, 2023     | Cont. For Due-Month 022023 |
| 5 | Cr.    | 1,359          | 416            | 943           | 12, 2022     | Cont. For Due-Month 012023 |

#### FUTURE PHARMA PRIVATE LIMITED

- Member ID: *UPKNP15791170000010113*
- Date of joining: *2022-09-12*
- Service period: *2 Months*
- Org type: *NON\_EXEMPTED*
- Total Employer share: *1600*
- Total Employee share: *5232*
- Total Pension share: *3021*

| # | Status | Employee share | Employer share | Pension share | Year & Month | Description                |
|---|--------|----------------|----------------|---------------|--------------|----------------------------|
| 1 | Cr.    | 1,740          | 532            | 1,208         | 11, 2022     | Cont. For Due-Month 122022 |
| 2 | Cr.    | 1,684          | 515            | 1,169         | 10, 2022     | Cont. For Due-Month 112022 |
| 3 | Cr.    | 928            | 284            | 644           | 09, 2022     | Cont. For Due-Month 102022 |

## DIGITAL ADDRESS

| PARTICULARS                             | APPLICATION DETAILS  | REPORT DETAILS |
|---|--|----------------|
| <b>Applicant Name:</b>                  | Akash Shukla   | Akash Shukla   |
| <b>Application Id:</b>                  | GQ-HMLN-169  | GQ-HMLN-169    |
| <b>Employee Id:</b>                     | 0169   | 0169           |
| <b>Remarks:</b>                         | Visited the given address, Met Akash Shukla (Self), who confirmed that the candidate is residing at the provided address since birth to till date, hence closing the check as green and the same is furnished as Annexure. |                |
| <b>Information Source Name:</b>         | Akash Shukla   |                |
| <b>Report Verified Date:</b>            | 24-10-2025   |                |
| <b>Verification Status(Color Code):</b> | GREEN  |                |

## Annexure 4 (a)



### ADDRESS VERIFICATION TEMPLATE

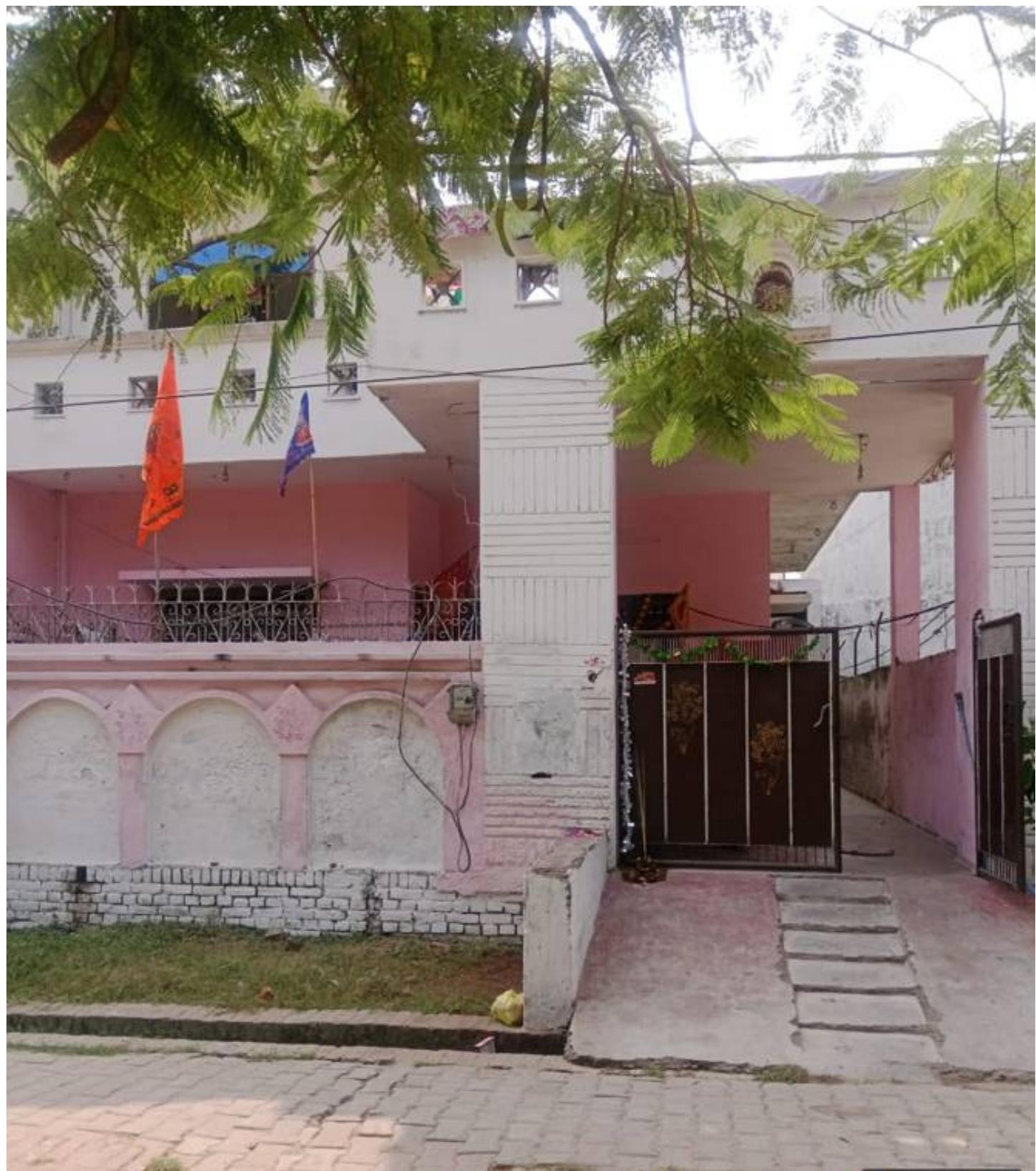
|   |   |
|---|---|
| Full Name of The Candidate  | Akash Shukla  |
| Date of Verification  | 24.10.2025  |
| Address as provided by the candidate  | 884, 1st floor, Basant Vihar, Noida Sector 15, Noida, Uttar Pradesh, Pin - 201301 |
| Does physically verified address match with the above?<br>(Yes or No)                             | Yes   |
| Verifier remarks if the address does not match (Leave the column blank if the address matches)    | Na  |
| Mode of communication (Verbal / Written)  | Written   |
| Name of the Respondent  | Akash Shukla  |
| Relationship with the candidate   | Self  |
| Number of Years at present residence  | By birth to till now  |
| Status (Ownership/Rental/Hostel/PG)   | Owned   |
| Details of Address proof Verified   | Na  |
| If the candidate's residence is locked, has the address been confirmed with neighbors? (Yes / No) | Na  |
| Nature of Location  | Na  |
| Prominent Landmark in 1KM radius (Mandatory)  | Near Public School  |
| Nearby Police Station (Mandatory)   | Basant Vihar  |
| Any Comment regarding the verification  | Na  |
| Signature of Respondent   | Akash Shukla  |
| Contact Number of Respondent  | Na  |
| Name of the Field Executive /Representative   | Satish  |
| Signature of the Field Executive /Representative & Date   | Satish 24.10.2025   |

Kind Attention: Dear Applicant or Respondent, please be informed that all charges associated with address verification are borne by the employer. You are not required to pay any fees to the Field Executive conducting the verification. If the Field Executive requests any payment for this service, please report this immediately to us at 8754562623.

## Annexure 4 (b)



## Annexure 4 (c)



#### Annexure 4 (d)



## Annexure 4 (e)

 +91 79057 76699 [Speaker icon] [Call icon] [Search icon]



Hi Akash Shukla,  
Greetings from GoldQuest Global.  
This is regarding your address verification on behalf of  
HEALTHIUM MEDTECH LIMITED

Whether our field executive has visited your address  
physically?  
Are you staying in the above house?

Kindly confirm as 'Yes', if both the statements are correct

6:44 PM 

1 unread message

Yes mam 7:03 PM

## 12TH STD

| PARTICULARS                             | APPLICATION DETAILS  | REPORT DETAILS                                  |
|---|--|---|
| <b>Name Of The Institution:</b>         | Board of High School And Intermediate Education  | Board of High School And Intermediate Education |
| <b>Name Of The Candidate:</b>           | Akash Shukla   | Akash Shukla                                    |
| <b>Enroll No:</b>                       | 48008868   | 48008868  |
| <b>Degree:</b>                          | 12TH STD   | 12TH STD  |
| <b>Major:</b>                           | Intermediate   | Intermediate                                    |
| <b>Month And Year Of Passing:</b>       | 2001   | 2001  |
| <b>Certification Issued Date:</b>       | 06-07-2001   |   |
| <b>SI No:</b>                           | 0878092  | 0878092   |
| <b>Remarks:</b>                         | The following applicant details were verified by Secretary of Board of High School And Intermediate Education found genuine, hence closing the check as GREEN and the same is furnished as annexure. |   |
| <b>Information Source Name:</b>         | Secretary  |   |
| <b>Report Verified Date:</b>            | 25-10-2025   |   |
| <b>Verification Status(Color Code):</b> | GREEN  |   |

### Annexure 5 (a)

हर्ष स्कूल परीक्षा-अंक पत्र 0878092

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००१ की हर्ष स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

| अनुक्रमांक | परीक्षार्थी का नाम      | जन्मतिथि       | क्रमांक         |
|------------|-------------------------|----------------|-----------------|
| 0893091    | AKASH SHUKLA            | 22/08/86       | 48008868        |
|            | विद्यालय/केन्द्र का नाम | परीक्षा प्रयोग | संस्थान/व्यक्ति |

| विषय           | अधिकात्मक अंक | MPL GANDHI S INT COLLEGE G NGR KANPUR |         |      | प्रश्नपत्रवार प्राप्तांक            | प्रोग्राम | सम्पूर्ण योग एवं<br>परीक्षामूल |
|----------------|---------------|---------------------------------------|---------|------|-------------------------------------|-----------|--------------------------------|
|                |               | FULL EXAM                             | REGULAR |      |                                     |           |                                |
| HINDI          | 100           | 1/26                                  | 2/33    |      |                                     | 59        | 311                            |
| ENGLISH        | 100           | 1/50                                  |         |      |                                     | 60        | PASSED                         |
| MATHEMATICS    | 100           | 1/44                                  | 2/32    |      |                                     | 760       | SECOND DIV                     |
| SCIENCE        | 100           | 1/21                                  | 2/05    | 3/13 | P/B                                 | 39        |                                |
| SOCIAL SCIENCE | 100           | 1/22                                  | 2/22    |      | संविवेदन                            | 44        | CAT ME-A                       |
| SANSKRIT       | 100           | 1/33                                  |         |      | माध्यमिक शिक्षा परिषद् उत्तर प्रदेश | 33        |                                |

जांचकर्ता के हस्ताक्षर Ranu प्रधानाधार्य  
दिनांक 6.7.2001  
नोट - आवश्यक सुन्नता गोडे भुवित है।

*b. Palwal*  
(रामू और शुभमा)  
प्रधानाधार्य  
सरकारी शासकीय इंस्टीट्यूट  
लोक विद्यालय वार्षी स्कारच इफ्टर कॉलेज

## COURT VERIFICATION

| PARTICULARS                             | APPLICATION DETAILS  | REPORT DETAILS  |
|---|--|---|
| <b>Reference Number:</b>                | GQ-HMLN-169  | GQ-HMLN-169   |
| <b>Candidate Name:</b>                  | Akash Shukla   | Akash Shukla  |
| <b>Date Of Birth:</b>                   | 22-08-1986   | 22-08-1986  |
| <b>Father Name:</b>                     | Arvind Kumar Shukla  | Arvind Kumar Shukla   |
| <b>Address1:</b>                        | S/O: Arvind Kumar Shukla, 884 W-2<br>Basant Vihar, Near South City<br>Naubasta Sanigawan Kanpur Uttar<br>Pradesh 208021  | S/O: Arvind Kumar Shukla, 884 W-2<br>Basant Vihar, Near South City<br>Naubasta Sanigawan Kanpur Uttar<br>Pradesh 208021 |
| <b>Remarks:</b>                         | Online Court Record Verification report duly stamped and signed by the Advocate with comment on criminal record not found. Hence closing the check as GREEN and the same is furnished as annexure. |   |
| <b>Information Source Name:</b>         | Palav Agarwal-Advocate   |   |
| <b>Report Verified Date:</b>            | 16-10-2025   |   |
| <b>Verification Status(Color Code):</b> | GREEN  |   |

## Annexure 6 (a)

PALAV AGARWAL  
ADVOCATE AND LEGAL CONSULTANT  
BAR COUNCIL DELHI ID D/1432/14

TRUE COPY

### COURT VERIFICATION REPORT

|                          |   |
|--------------------------|---|
| APPLICATION ID           | GQ-HMLN-169   |
| NAME OF THE APPLICANT    | Akash Shukla  |
| FATHER NAME              | Arvind Kumar Shukla   |
| DATE OF BIRTH            | 22-August-1986  |
| ADDRESS OF THE APPLICANT | S/O: Arvind Kumar Shukla, 884 W-2 Basant Vihar, Near South City Naubasta<br>Sanigawan Kanpur Uttar Pradesh 208021 |
| VERIFICATION STATUS      | Verified Clear  |
| VERIFIED DATE            | 16-October-2025   |

### EXECUTIVE SUMMARY

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| CIVIL COURT VERIFICATION            | Verified Clear - No Records Found |
| SESSIONS COURT VERIFICATION         | Verified Clear - No Records Found |
| MAGISTRATE COURT VERIFICATION       | Verified Clear - No Records Found |
| HIGH COURT VERIFICATION             | Verified Clear - No Records Found |
| SUPREME COURT OF INDIA VERIFICATION | Verified Clear - No Records Found |

### CONCLUSION:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### LAWYER'S COMMENT:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### DISCLAIMER:

Proper due diligence has been conducted in retrieval of the information as per the public records available. The information is gained on the instruction of CLIENT and the undersigned is not liable for any act of error, omission, deletion or non publication of records of the concerned court. This information may not be treated as a Certificate.

Yours Truly



(PALAV AGARWAL)  
BAR COUNCIL DELHI ID D/1432/14

## Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

**End of detail report**

