

# Gujarat Secondary & Higher Secondary Education Board, Gandhinagar



Examination Wing, Vadodara  
STATEMENT OF MARKS CUM CERTIFICATE

0302978

*This is to certify that*

TRIPATHI BIDDHARTH ANIL

*has acquired following grade in the Secondary School Certificate Examination and qualified for certificate there of.*

MONTH & YEAR OF THE EXAM.	SEAT NO.	CENTRE NUMBER	SCHOOL INDEX NO.	SR. NO. OF STATEMENT	
MARCH-2014	B0672786	249	66.004	00593958	
NAME OF THE SUBJECT WITH CODE NO.	MARKS OBTAINED IN EXTERNAL BOARD EXAM OUT OF 70	MARKS OBTAINED IN INTERNAL SCHOOL EVALUATION OUT OF 30	SUBJECT WISE GRAND TOTAL OUT OF 100	MARKS OBTAINED IN WORDS	SUBJECT WISE GRADE
04 ENGLISH	39	22	061	SIX ONE	B2
10 SOCIAL SCIENCE	45	18	063	SIX THREE	B2
11 SCIENCE & TECHND.	28	18	046	FOUR SIX	C2
12 MATHEMATICS	50	19	067	SIX NINE	B2
13 GUJARATI SL	38	21	059	FIVE NINE	C1
14 HINDI SL	43	19	062	SIX TWO	B2
		Total:	360		
GRAND TOTAL OF MARKS OBTAINED		THREE HUNDRED SIXTY			

### PERFORMANCE IN THE SUBJECTS OF SCHOOL BASED EXAMINATION

NAME OF THE SUBJECT WITH CODE NO.	GRADE	CO-SCHOLASTIC EVALUATION	GRADE
40 YOG, SWA SHASHIK-T	B2	Values :	A
64 YOG, SWA SHASHIK-P	B1	Skills :	A

GRADE	PERCENTILE RANK	DATE OF BIRTH (in Figure)
C1	61.00	09/08/1997

DATE OF BIRTH (in Words) NINETH AUGUST ONE THOUSAND NINE HUNDRED NINETY SEVEN

RESULT QUALIFIED FOR SECONDARY SCHOOL CERTIFICATE

**IMPORTANT :** Any change in this document except by the Issuing Authority will result in cancellation of the document and shall also invoke imposition of appropriate legal action.

- (i) XO : indicates 'Exemption' ( ≥ 33%)
- (ii) AO : indicates 'Absent'.



*[Signature]*

EXAMINATION SECRETARY

GSHSEB DOES NOT ISSUE SEPARATE CERTIFICATE, THIS MAY BE TREATED AS VALID PROOF FOR DATE OF BIRTH



ગુજરાત માધ્યમિક અને ઉચ્ચતર માધ્યમિક શિક્ષણ બોર્ડ, ગાંધીનગર  
Gujarat Secondary & Higher Secondary  
Education Board, Gandhinagar

ગુણપત્રક-ઉચ્ચતર માધ્યમિક પ્રમાણપત્ર પરીક્ષા - 2016

J 0388467

Statement of Marks - Higher Secondary Certificate Examination - 2016

પરીક્ષણનો માસ અને વર્ષ MONTH & YEAR OF THE EXAM.	કેન્દ્ર નંબર CENTRE NO.	સ્કૂલ ઇન્ડેક્સ નંબર SCHOOL INDEX NO.	પ્રવાહ STREAM	પત્રક ક્રમબદ્ધ નંબર SR. NO. OF STATEMENT
MAR-2016	082	16. 022	GENERAL	454218

બેઠક નંબર SEAT NO.	ઉમેદવારનું નામ CANDIDATE'S NAME
G 313865	TRIPATHI SIDDHARTH ANIL

વિષયનું નામ કોડ નંબર સાથે NAME OF THE SUBJECT WITH CODE NO.	કુલ ગુણ TOTAL MARKS	મેળવેલ ગુણ + દુબ ગુણ = કુલ ગુણ MARKS OBTAINED + CONDONED = TOTAL	મેળવેલ ગુણ શબ્દોમાં MARKS OBTAINED IN WORDS	વિષય વીકે SUBJECT WISE GRADE
006 ENGLISH (F. L. )	100	058	ZERO FIVE EIGHT	C1
008 GUJARATI (S. L. )	100	042	ZERO FOUR TWO	C2
022 ECONOMICS	100	053	ZERO FIVE THREE	C1
046 ORG. OF COMM.	100	065	ZERO SIX FIVE	B2
135 STATISTICS	100	060	ZERO SIX ZERO	C1
154 ELEMENTS OF ACC	100	042	ZERO FOUR TWO	C2
331 COMPUTER - T	100	075	ZERO SEVEN FIVE	B1
332 COMPUTER - P	050	018	ZERO ONE EIGHT	D
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કુલ ગુણમાંથી મેળવેલ ગુણ OBTAINED MARKS OUT OF TOTAL MARKS	413/750	ગ્રેડ GRADE	C1
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મેળવેલ કુલ ગુણ શબ્દોમાં TOTAL MARKS OBTAINED IN WORDS	FOUR HUNDRED THIRTEEN ONLY
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પરિણામ RESULT	ELIGIBLE FOR QUALIFYING CERTIFICATE
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ક્રમ માપક PERCENTILE RANK	76.55
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અગત્યનું : આ ગુણપત્રકમાં સહી કરનાર સત્તાધિકારી શિવાય કોઈ ફેરફાર કરી શકશે નહીં અને જો કરશે તો ગુણપત્રક રદ થશે અને બોર્ડ કાયદેસરનાં પગલાં લેશે.

IMPORTANT : Any change in this document except by the issuing authority, will result into cancellation of the statement and shall also invoke imposition of appropriate legal action.



(G. D. PATEL)

પરીક્ષા સચિવ/EXAMINATION SECRETARY



# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
(Re-Accredited 'B' 2.82 CGPA by NAAC)  
STATEMENT OF MARKS

F. Y. B.COM  
1st Semester  
NHCC, VALSAD

Sr. No.2016 :  
**6526934**  
171086151

Certificate showing the number of marks obtained by  
Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL**  
of **SHAH N.H. COMMERCE COLLEGE, VALSAD**

In each head of passing at the **BACHELOR OF COMMERCE ( FIRST SEMESTER )** Examination held in **APRIL-2017**

ID : 160302049 Seat No. : **000936**

Subject Name	Passing Marks			Marks Obtained						Remarks	
	External	Internal	Total	External	Internal	Total	Gr.	Gp.	Credit		
WRITTEN AND SPOKEN COMMUNICATION - I	50/18	20	70/25	(26)	(13)	(39)	D	6	2	O - 10 Outstanding (90% - 99%) - Distinction A - 9 Excellent (80% - 89%) Distinction B - 8 Very Good (70% - 79%) Distinction C - 7 Good (60% - 69%) First Class D - 6 Fair (50% - 59%) Second Class E - 5 Average (35% - 49%) Pass Class F - 4 Dropped (Below 35%) Fail  * As per Rule 87A/B — Indicates Failure AB Indicates Absent ZR Indicates Zero Gr. Grade Gp. Grade Point  Percentage (%) = (Obtained CGPA/10) * 100	
ENVIRONMENTAL STUDIES - I	50/18	20	70/25	25	(09)	34	D	6	2		
BUSINESS ECONOMICS - I	50/18	20	70/25	(18)	(08)	(26)	E	5	3		
FINANCIAL ACCOUNTING - I	50/18	20	70/25	19	(10)	29	E	5	3		
BUSINESS ADMINISTRATION - I	50/18	20	70/25	(18)	(14)	(32)	E	5	3		
STATISTICS FOR BUSINESS - I	50/18	20	70/25	(18)	(14)	(32)	E	5	3		
ELEMENTS OF BANKING & INSURANCE - I	50/18	20	70/25	(18)	(11)	(29)	E	5	3		
PHYSICAL TRAINING									2		
Aggregate Total	350		490	142		221					SGPA : 5.21/10.00 <b>PASS</b>

SURAT - 395 007  
Issue Date : 21 July 2017

Note : 1) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.  
2) Gr./Gp./SGPA/YGPA/CGPA are based on External Marks Only.

I certify that Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL**  
has appeared at **BACHELOR OF COMMERCE ( FIRST SEMESTER )**  
examination held by the **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT.**  
His/Her seat no. Month and Year of Examination and Class obtained are as  
mentioned below :  
Seat No. : **000936** Month and Year of Examination **APRIL-2017**  
Class Obtained : **PASS** SGPA **5.21 / 10.00**

**PASSING CERTIFICATE**

*der*  
IC REGISTRAR

Sr. No.2016 :





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
(Re-Accredited by NAAC with 'A' Grade)  
STATEMENT OF MARKS

Sr No 2017 :  
**6931034**  
181255727

**F. Y. B. COM**  
**II<sup>nd</sup> Semester**  
**NHCC, VALSAD**

Certificate showing the number of marks obtained by  
Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL**  
of **SHAH N.H. COMMERCE COLLEGE, VALSAD**

In each head of passing at the **BACHELOR OF COMMERCE ( SECOND SEMESTER )** Examination held in **MARCH-2018**

ID : 160302049

Seat No. : **002259**

Subject Name	Passing Marks			Marks Obtained							Remarks
	External	Internal	Total	External	Internal	Total	Gr.	Gp.	Credit		
WRITTEN AND SPOKEN COMMUNICATION - II	50/18	20	70/25	(31)	(12)	(43)	C	7	2	O - 10 Outstanding (90% - 99%) - Distinction A - 9 Excellent (80% - 89%) Distinction B - 8 Very Good (70% - 79%) Distinction C - 7 Good (60% - 69%) First Class D - 6 Fair (50% - 59%) Second Class E - 5 Average (38% - 49%) Pass Class F - 4 Dropped (Below 36%) Fail  * As per Rule 87A/B — Indicates Failure AB Indicates Absent ZR Indicates Zero Gr. Grade Gp. Grade Point  Percentage (%) = (Obtained CGPA/10) * 100	
ENVIRONMENTAL STUDIES - II	50/18	20	70/25	(18)	(08)	(26)	E	5	2		
BUSINESS ECONOMICS - II	50/18	20	70/25	(19)	(14)	(33)	E	5	3		
FINANCIAL ACCOUNTING - II	50/18	20	70/25	20	(12)	32	E	5	3		
BUSINESS ADMINISTRATION - II	50/18	20	70/25	(27)	(13)	(40)	D	6	3		
STATISTICS FOR BUSINESS - II	50/18	20	70/25	(20)	(13)	(33)	E	5	3		
ELEMENTS OF BANKING & INSURANCE - II	50/18	20	70/25	(28)	(13)	(41)	D	6	3		
PHYSICAL TRAINING									2		
<b>Aggregate Total</b>	<b>350</b>	<b>490</b>	<b>163</b>	<b>248</b>							
<b>SGPA OF SEM. - I</b> 5.21/10.00	<b>SGPA OF SEM. - II</b> 5.53/10.00			<b>YGPA</b> 5.37/10.00						<b>SECOND</b>	

SURAT - 395 007

Issue Date : **11 June 2018**

Note : 1) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.  
2) Gr./Gp./SGPA/YGPA/CGPA are based on External Marks Only.

I certify that Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL** has appeared at **BACHELOR OF COMMERCE ( SECOND SEMESTER )** examination held by the **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT.** His/Her seat no, Month and Year of Examination and Class obtained are as mentioned below :

Seat No. : **002259** Month and Year of Examination **MARCH-2018**  
Class Obtained : **SECOND** SGPA : **5.53 / 10.00**

**PASSING CERTIFICATE**

*[Signature]*  
I/C REGISTRAR

Sr. No.2017 :





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007

(Re-Accredited by NAAC with 'A' Grade)

STATEMENT OF MARKS

Sr. No. 2018 :

1492184

200057851

S. Y. B. COM

III<sup>rd</sup> Semester

NHCC, VALSAD.

Certificate showing the number of marks obtained by

Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL**

of **SHAH N.H. COMMERCE COLLEGE, VALSAD**

In each head of passing at the **BACHELOR OF COMMERCE ( THIRD SEMESTER )** Examination held in **NOVEMBER-2019**

His / Her Principal subject are **ADVANCE ACCOUNTING & AUDITING - I & II**

ID : 160302049

Seat No. : **000236**

Subject Name	Passing Marks			Marks Obtained			Gr.	Gp.	Credit	Remarks
	External	Internal	Total	External	Internal	Total				
WRITTEN AND SPOKEN COMMUNICATION - III	50/18	20	70/25	(21)	(11)	(32)	E	5	2	O - 10 Outstanding (90% - 99%) - Distinction A - 9 Excellent (80% - 89%) Distinction B - 8 Very Good (70% - 79%) Distinction C - 7 Good (60% - 69%) First Class D - 6 Fair (50% - 59%) Second Class E - 5 Average (35% - 49%) Pass Class F - 4 Dropped (Below 35%) Fail  * As per Rule 87A/B — Indicates Failure AB Indicates Absent ZR Indicates Zero Gr. Grade Gp. Grade Point Percentage (%) = (Obtained CGPA/10) * 100
MACRO ECONOMICS- III	50/18	20	70/25	(18)	(11)	(29)	E	5	3	
ACCOUNTANCY & TAXATION- III	50/18	20	70/25	(18)	(12)	(30)	E	5	3	
BUSINESS ADMINISTRATION- III	50/18	20	70/25	(19)	(13)	(32)	E	5	3	
ADVANCE ACCOUNTING & AUDITING - I & II										
ADVANCE ACCOUNTING & AUDITING - I	50			23						
ADVANCE ACCOUNTING & AUDITING - II	50			11						
TOTAL	100/36	40	140/50	36 * (2)	(24)	60	E	5	6	
BANKING - I	50/18	20	70/25	(22)	(17)	(39)	E	5	3	
PHYSICAL TRAINING									2	
Aggregate Total	350	490		134		222				SGPA : 5.00/10.00 <b>PASS</b>

SURAT - 395 007

Issue Date : 13 February 2020

Note : 1) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.  
2) Gr./Gp./SGPA/YGPA/CGPA are based on External Marks Only.

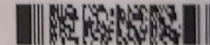
I certify that Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL**  
 has appeared at **BACHELOR OF COMMERCE ( THIRD SEMESTER )**  
 Principal Subject **ADVANCE ACCOUNTING & AUDITING - I & II**  
 examination held by the **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT.**  
 His/Her seat no. Month and Year of Examination and Class obtained are as  
 mentioned below :  
 Seat No. : **000236** Month and Year of Examination **NOVEMBER-2019**  
 Class Obtained : **PASS** SGPA : **5.00 / 10.00**

R. B. Patel  
I/C REGISTRAR

Sr. No. 2018 :



ONE FOUR NINE TWO ONE EIGHT FOUR





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
(Re-Accredited by NAAC with 'A' Grade)  
STATEMENT OF MARKS

Sr. No. 2018 :  
1 2 6 2 5 4 8

S. Y. B. COM  
IV<sup>th</sup> Semester  
NHCC, VALSAD.

191224020

Certificate showing the number of marks obtained by

Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL**  
of **SHAH N.H. COMMERCE COLLEGE, VALSAD**

In each head of passing at the **BACHELOR OF COMMERCE ( FOURTH SEMESTER )** Examination held in **APRIL-2019**  
His / Her Principal subject are : **ADVANCE ACCOUNTING & AUDITING - III & IV**

ID : 160302049 Seat No. : **001864**

Subject Name	Passing Marks			Marks Obtained						Remarks	
	External	Internal	Total	External	Internal	Total	Gr.	Gp.	Credit		
WRITTEN AND SPOKEN COMMUNICATION - IV	50/18	20	70/25	(28)	(13)	(41)	D	6	2	O - 10 Outstanding (90% - 99%) - Distinction	
MACRO ECONOMICS- IV	50/18	20	70/25	(24)	(11)	(35)	E	5	3	A - 9 Excellent (80% - 89%) Distinction	
ACCOUNTANCY & TAXATION- IV	50/18	20	70/25	(19)	(12)	(31)	E	5	3	B - 8 Very Good (70% - 79%) Distinction	
BUSINESS ADMINISTRATION- IV	50/18	20	70/25	32	(13)	45	C	7	3	C - 7 Good (60% - 69%) First Class	
ADVANCE ACCOUNTING & AUDITING - III & IV										D - 6 Fair (50% - 59%) Second Class	
ADVANCE ACCOUNTING & AUDITING - III	50			17						E - 5 Average (35% - 49%) Pass Class	
ADVANCE ACCOUNTING & AUDITING - IV	50			14						F - 4 Dropped (Below 35%) Fail	
TOTAL	100/36	40	140/50	36 * (5)	(21)	57	E	5	6	* As per Rule 87A/B	
BANKING - III	50/18	20	70/25	(24)	(13)	(37)	E	5	3	— Indicates Failure	
PHYSICAL TRAINING									2	AB Indicates Absent	
Aggregate Total	350	490		163		246				ZR Indicates Zero	
SGPA OF SEM. - III F - 1	SGPA OF SEM. - IV 5.40/10.00			YGPA						FAIL	

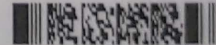
SURAT - 395 007  
Issue Date : 23 July 2019

Note : 1) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.  
2) Gr./Gp./SGPA/YGPA/CGPA are based on External Marks Only.

I certify that Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL**  
has appeared at **BACHELOR OF COMMERCE ( FOURTH SEMESTER )**  
Principal Subject **ADVANCE ACCOUNTING & AUDITING - III & IV**  
examination held by the **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT.**  
His/Her seat no. Month and Year of Examination and Class obtained are as mentioned below :  
Seat No. : **001864** Month and Year of Examination **APRIL-2019**  
Class Obtained : **FAIL** SGPA : 5.40 / 10.00

I.C. REGISTRAR

Sr. No. 2018 :





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007

(Re-Accredited by NAAC with 'A' Grade)  
STATEMENT OF MARKS

Sr. No. 2018 :  
1429781

T. Y. B. COM  
V<sup>th</sup> Semester  
NHCC, VALSAD.

200013852

Certificate showing the number of marks obtained by

Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL**  
of **SHAH N.H. COMMERCE COLLEGE, VALSAD**

In each head of passing at the **BACHELOR OF COMMERCE ( FIFTH SEMESTER )** Examination held in **NOVEMBER-2019**

His / Her Principal subject are **ADVANCE ACCOUNTING & AUDITING - V & VI**

ID : 160302049 Seat No. : **001717**

Subject Name	Passing Marks			Marks Obtained						Remarks
	External	Internal	Total	External	Internal	Total	Gr.	Gp.	Credit	
WRITTEN AND SPOKEN COMMUNICATION - V	50/18	20	70/25	(18)	(13)	(31)	E	5	2	O - 10 Outstanding (90% - 99%) - Distinction
MERCANTILE LAW - I	50/18	20	70/25	(18)	(10)	(28)	E	5	3	A - 9 Excellent (80% - 89%) Distinction
BUSINESS ADMINISTRATION - V	50/18	20	70/25	(18)	(12)	(30)	E	5	3	B - 8 Very Good (70% - 79%) Distinction
INDIAN ECONOMY : RECENT TRENDS - V	50/18	20	70/25	(18)	(12)	(30)	E	5	3	C - 7 Good (60% - 69%) First Class
ADVANCE ACCOUNTING & AUDITING - V & VI										D - 6 Fair (50% - 59%) Second Class
ADVANCE ACCOUNTING & AUDITING - V	50			17						E - 5 Average (36% - 49%) Pass Class
ADVANCE ACCOUNTING & AUDITING - VI	50			18						F - 4 Dropped (Below 36%) Fail
TOTAL	100/36	40	140/50	36	(1) (20)	56	E	5	6	* As per Rule 37A/B
BANKING - V	50/18	20	70/25	(25)	(14)	(39)	D	6	3	— Indicates Failure
PHYSICAL TRAINING									2	AB Indicates Absent
										ZR Indicates Zero
										Gr. Grade
										Gp. Grade Point
										Percentage (%) = (Obtained CGPA/10) * 100
Aggregate Total	350		490	133		214				SGPA : 5.15/10.00
										PASS

SURAT - 395 007  
Issue Date : 18 January 2020

Note : 1) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.  
2) Gr./Gp./SGPA/YGPA/CGPA are based on External Marks Only.

I certify that Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL** has appeared at **BACHELOR OF COMMERCE ( FIFTH SEMESTER )** Principal Subject **ADVANCE ACCOUNTING & AUDITING - V & VI** examination held by the **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT.** His/Her seat no. Month and Year of Examination and Class obtained are as mentioned below :

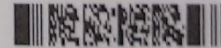
Seat No. : **001717** Month and Year of Examination: **NOVEMBER-2019**  
Class Obtained : **PASS** SGPA: **5.15 / 10.00**

R. B. P. +1  
I/C REGISTRAR

Sr. No. 2018 :



ONE FOUR TWO NINE SEVEN EIGHT ONE





# VEER NARMAD SOUTH GUJARAT UNIVERSITY

SURAT - 395 007  
(Re-Accredited by NAAC with 'A' Grade)  
STATEMENT OF MARKS

Sr. No. 2018 :  
1491843  
202000654

**T.Y. B.COM**  
With Semester  
NHCC, VALSAD

Certificate showing the number of marks obtained by

Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL**  
of **SHAH N.H. COMMERCE COLLEGE, VALSAD**

In each head of passing at the **BACHELOR OF COMMERCE ( SIXTH SEMESTER )** Examination held in **APRIL-2019**

His / Her Principal subject are **ADVANCE ACCOUNTING & AUDITING - VII & VIII**

ID : 160302049

Seat No. : **001221**

Subject Name	Passing Marks			Marks Obtained						Remarks	
	External	Internal	Total	External	Internal	Total	Gr.	Gp.	Credit		
WRITTEN AND SPOKEN COMMUNICATION - VI	50/18	20	70/25	24	14	38	E	5	2	O - 10 Outstanding (90% - 99%) - Distinction	
MERCANTILE LAW - II	50/18	20	70/25	18	(3)	15	33	E	5	3	A - 9 Excellent (80% - 89%) Distinction B - 8 Very Good (70% - 79%) Distinction
BUSINESS ADMINISTRATION - VI	50/18	20	70/25	19	13	32	E	5	3	3	C - 7 Good (60% - 69%) First Class
INDIAN ECONOMY : RECENT TRENDZ - VI	50/18	20	70/25	30	13	43	C	7	3	3	D - 6 Fair (50% - 59%) Second Class E - 5 Average (36% - 49%) Pass Class
ADVANCE ACCOUNTING & AUDITING - VII & VIII											F - 4 Dropped (Below 36%) Fail
ADVANCE ACCOUNTING & AUDITING - VII	50			18							* As per Rule 87A/B
ADVANCE ACCOUNTING & AUDITING - VIII	50			08							— Indicates Failure
TOTAL	100/36	40	140/50	26 + 10	21	47 + 10	E	5	6	6	AB Indicates Absent
BANKING - VII	50/18	20	70/25	18	12	30	E	5	3	3	ZR Indicates Zero Gr. Grade Gp. Grade Point
PHYSICAL TRAINING										2	
Aggregate Total	350		490	135		223					Percentage (%) = (Obtained CGPA/10) * 100
SGPA OF SEM. - V 5.15/10.00	SGPA OF SEM. - VI 5.30/10.00			CGPA 5.23/10.00						<b>SECOND 0.150</b>	

SURAT - 395 007

Issue Date : 20 February 2020

Note : 1) No change in any entry is to be made except by the authority issuing the certificate. Any infringement will be severely dealt with.  
2) Gr./Gp./SGPA/YGPA/CGPA are based on External Marks Only.

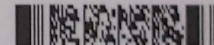
I certify that Shri/Smt./Kumari **TRIPATHI SIDDHARTH ANIL** has appeared at **BACHELOR OF COMMERCE ( SIXTH SEMESTER )** Principal Subject **ADVANCE ACCOUNTING & AUDITING - VII & VIII** examination held by the **VEER NARMAD SOUTH GUJARAT UNIVERSITY, SURAT.** His/Her seat no. Month and Year of Examination and Class obtained are as mentioned below :  
Month and Year of Examination: **APRIL-2019**  
Seat No. : **001221** SGPA : **5.30 / 10.00**  
Class Obtained : **SECOND** CGPA : **5.23 / 10.00** Percentage : **52.3 %**

R. B. Patil  
I/C REGISTRAR

Sr. No. 2018 :



ONE FOUR NINE ONE EIGHT FOUR THREE







# SAVITRIBAI PHULE PUNE UNIVERSITY

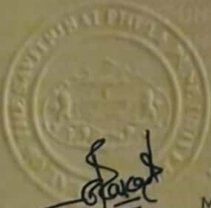
(formerly University of Pune)  
GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2019)

SEAT NO. 64337 CENTRE 185 PERM REG. NO.: 2052007605  
NAME TRIPATHI SIDDHARTH ANIL MOTHER : PUSHPA  
COLLEGE / SCHOOL 1135 SSR INST. OF MGNT. SILVASA

SEM.	YEAR : APRIL 2021 NAME OF THE COURSE	<- MARKS -> INT UEX TOT	CRE- DITS	GR- ADE	GP
<b>SPECIAL SUBJECT : MARKETING MANAGEMENT</b>					
1	GC-01 MANAGERIAL ACCOUNTING	43 50 93	P 03	O	030
	GC-02 ORGANIZATIONAL BEHAVIOUR	42 50 92	P 03	O	030
	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	35 47 82	P 03	A	027
	GC-04 BUSINESS RESEARCH METHODS	43 42 85	P 03	A	027
	GC-05 BASICS OF MARKETING	44 49 93	P 03	O	030
	GC-06 DIGITAL BUSINESS	44 47 91	P 03	O	030
	GE-UL-01 MANAGEMENT FUNDAMENTALS	- 43 43	P 02	A	018
	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT	- 50 50	P 02	O	020
	GE-UL-05 LEGAL ASPECTS OF BUSINESS	- 45 45	P 02	O	020
	GE-IL-01 VERBAL COMMUNICATION LAB	36 - 36	P 02	B	016
	GE-IL-04 MS EXCEL	44 - 44	P 02	A	018
	HUMAN RIGHTS - I	16 - 16	P 01	C	!
	INFORMATION SECURITY - I	18 - 18	P 01	B	!
2	GC-07 MARKETING MANAGEMENT	42 50 92	* 03	O	030
	GC-08 FINANCIAL MANAGEMENT	42 45 87	* 03	A	027
	GC-09 HUMAN RESOURCES MANAGEMENT	43 49 92	* 03	O	030
	GC-10 OPERATIONS & SUPPLY CHAIN MANAGEMENT	40 46 86	* 03	A	027
	SC-MKT-01 MARKETING RESEARCH	37 43 80	* 03	A	027
	SC-MKT-02 CONSUMER BEHAVIOUR	40 50 90	* 03	O	030
	GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS	- 45 45	* 02	O	020
	GE-UL-09 START UP AND NEW VENTURE MANAGEMENT	- 40 40	* 02	A	018
	GE-UL-11 BUSINESS, GOVERNMENT & SOCIETY	- 48 48	* 02	O	020
	SE-IL-MKT-01 INTEGRATED MARKETING COMMUNICATIONS	35 - 35	* 02	B	016
	SE-IL-MKT-02 PRODUCT & BRAND MANAGEMENT	32 - 32	* 02	C	014
	HUMAN RIGHTS - II	20 - 20	* 01	A	!
	INFORMATION SECURITY - II	20 - 20	* 01	A	!
1	FOU-006 ELEMENTARY BUSINESS ETIQUETTE	24 - 24	P 01	O	010
2	FOU-008 ELEMENTARY MS POWER POINT	19 - 19	* 01	B	008
	ENR-015 WOMEN ENTREPRENEUR IN CONTEMPORARY INDIA- CASE STUDY DEVELOP. & PRESENTATION	20 - 20	P 01	A	009
	ENR-080 MAKE-IN-INDIA - CASE STUDY DEVELOPMENT & PRESENTATION	20 - 20	* 01	A	009
SGPA : (1) 9.52(2) 9.21		TOTAL		60	561



Director

Medium of instruction: English

Board of Examinations & Evaluation

ST. NO. : 24318

DATE : 12 NOV 2021



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS/GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2019)

SEAT NO. 29142

CENTRE 185

PERM REG. NO. : 2052007605

NAME TRIPATHI SIDDHARTH ANIL

MOTHER : PUSHPA

COLLEGE / SCHOOL 1135 S.S.R. INSTITUTE OF MGNT AND RESEARCH SILVASA

YEAR : OCTOBER 2021

&lt;- MARKS -&gt; CRE- GR-

SEM.

NAME OF THE COURSE

INT UEX TOT DITS ADE GP

## SPECIAL SUBJECT : MARKETING MANAGEMENT

1	GC-01 MANAGERIAL ACCOUNTING	43	50	93	P	03	O	030
	GC-02 ORGANIZATIONAL BEHAVIOUR	42	50	92	P	03	O	030
	GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	35	47	82	P	03	A	027
	GC-04 BUSINESS RESEARCH METHODS	43	42	85	P	03	A	027
	GC-05 BASICS OF MARKETING	44	49	93	P	03	O	030
	GC-06 DIGITAL BUSINESS	44	47	91	P	03	O	030
	GE-UL-01 MANAGEMENT FUNDAMENTALS	-	43	43	P	02	A	018
	GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT	-	50	50	P	02	O	020
	GE-UL-05 LEGAL ASPECTS OF BUSINESS	-	45	45	P	02	O	020
	GE-IL-01 VERBAL COMMUNICATION LAB	36	-	36	P	02	B	016
	GE-IL-04 MS EXCEL	44	-	44	P	02	A	018
	HUMAN RIGHTS - I	16	-	16	P	01	C	!
	INFORMATION SECURITY - I	18	-	18	P	01	B	!
2	GC-07 MARKETING MANAGEMENT	42	50	92	P	03	O	030
	GC-08 FINANCIAL MANAGEMENT	42	45	87	P	03	A	027
	GC-09 HUMAN RESOURCES MANAGEMENT	43	49	92	P	03	O	030
	GC-10 OPERATIONS & SUPPLY CHAIN MANAGEMENT	40	46	86	P	03	A	027
	SC-MKT-01 MARKETING RESEARCH	37	43	80	P	03	A	027
	SC-MKT-02 CONSUMER BEHAVIOUR	40	50	90	P	03	O	030
	GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS	-	45	45	P	02	O	020
	GE-UL-09 START UP AND NEW VENTURE MANAGEMENT	-	40	40	P	02	A	018
	GE-UL-11 BUSINESS, GOVERNMENT & SOCIETY	-	48	48	P	02	O	020
	SE-IL-MKT-01 INTEGRATED MARKETING COMMUNICATIONS	35	-	35	P	02	B	016
	SE-IL-MKT-02 PRODUCT & BRAND MANAGEMENT	32	-	32	P	02	C	014
	HUMAN RIGHTS - II	20	-	20	P	01	A	!
	INFORMATION SECURITY - II	20	-	20	P	01	A	!
3	GC-11 STRATEGIC MANAGEMENT	33	46	79	*	03	B	024
	GC-12 DECISION SCIENCE	37	40	77	*	03	B	024
	GC-13 SUMMER INTERNSHIP PROJECT	44	44	88	*	06	A	054
	SC-MKT-03 SERVICES MARKETING	37	48	85	*	03	A	027
	SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT	41	42	83	*	03	A	027
	GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT	-	43	43	*	02	A	018
	GE-UL-15 PROJECT MANAGEMENT	-	50	50	*	02	O	020
	GE-UL-17 CORPORATE GOVERNANCE	-	50	50	*	02	O	020
	SE-IL-MKT-07 BUSINESS TO BUSINESS MARKETING	37	-	37	*	02	B	016
	SE-IL-MKT-08 INTERNATIONAL MARKETING	35	-	35	*	02	B	016
	SE-IL-MKT-12 MARKETING OF HIGH MARKETING PRODUCTS	38	-	38	*	02	B	016

CONTINUED .....

Director

Board of Examinations &amp; Evaluation

DATE :



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## STATEMENT OF MARKS / GRADES FOR MASTER OF BUSINESS ADMINISTRATION (REV. 2019)

SEAT NO. 29142

CENTRE 185

PERM REG. NO. : 2052007605

NAME TRIPATHI SIDDHARTH ANIL

MOTHER : PUSHPA

COLLEGE / SCHOOL 1135 S.S.R. INSTITUTE OF MGNT AND RESEARCH SILVASA

YEAR : OCTOBER 2021  
SEM. NAME OF THE COURSE

<- MARKS -> CRE- GR-  
INT UEX TOT DITS ADE GP

PAGE : 2

3	INFORMATION SECURITY - III	18	-	18	*	01	B	!	
	SKILL DEVELOPMENT - I	36	-	36	*	02	B	!	
	INTRODUCTION TO CONSTITUTION	38	-	38	*	02	B	!	
1	FOU-006 ELEMENTARY BUSINESS ETIQUETTE	24	-	24	P	01	O		010
2	FOU-008 ELEMENTARY MS POWER POINT	19	-	19	P	01	B		008
	ENR-015 WOMEN ENTREPRENEUR IN CONTEMPORARY INDIA- CASE STUDY DEVELOP. & PRESENTATION	20	-	20	P	01	A		009
	ENR-080 MAKE-IN-INDIA - CASE STUDY DEVELOPMENT & PRESENTATION	20	-	20	P	01	A		009
SGPA : (1) 9.52(2) 9.21(3) 8.73				TOTAL	90				823

Director

Medium of instruction: English

Board of Examinations & Evaluation

DATE : 14 JUN 2022

ST. NO. : 29136



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS/GRADES FOR  
MASTER OF BUSINESS ADMINISTRATION (REV.2019)

SEAT NO.: 47896 CENTRE : 185 P.R.NO.: 2052007605  
NAME : TRIPATHI SIDDHARTH ANIL MOTHER : PUSHPA  
COLLEGE : 1135 S.S.R. INSTITUTE OF MGNT AND RESEARCH SILVASA

SEM.	YEAR : APRIL 2022	NAME OF THE COURSE	<- MARKS ->			CRE-	GR-	GP
			INT	UEX	TOT			
SPECIAL SUBJECT : MARKETING MANAGEMENT								
1		GC-01 MANAGERIAL ACCOUNTING	43	50	93	P 03	O	030
		GC-02 ORGANIZATIONAL BEHAVIOUR	42	50	92	P 03	O	030
		GC-03 ECONOMIC ANALYSIS FOR BUSINESS DECISIONS	35	47	82	P 03	A	027
		GC-04 BUSINESS RESEARCH METHODS	43	42	85	P 03	A	027
		GC-05 BASICS OF MARKETING	44	49	93	P 03	O	030
		GC-06 DIGITAL BUSINESS	44	47	91	P 03	O	030
		GE-UL-01 MANAGEMENT FUNDAMENTALS	-	43	43	P 02	A	018
		GE-UL-03 ENTREPRENEURSHIP DEVELOPMENT	-	50	50	P 02	O	020
		GE-UL-05 LEGAL ASPECTS OF BUSINESS	-	45	45	P 02	O	020
		GE-IL-01 VERBAL COMMUNICATION LAB	36	-	36	P 02	B	016
		GE-IL-04 MS EXCEL	44	-	44	P 02	A	018
		HUMAN RIGHTS - I	16	-	16	P 01	C	!
		INFORMATION SECURITY - I	18	-	18	P 01	B	!
2		GC-07 MARKETING MANAGEMENT	42	50	92	P 03	O	030
		GC-08 FINANCIAL MANAGEMENT	42	45	87	P 03	A	027
		GC-09 HUMAN RESOURCES MANAGEMENT	43	49	92	P 03	O	030
		GC-10 OPERATIONS & SUPPLY CHAIN MANAGEMENT	40	46	86	P 03	A	027
		SC-MKT-01 MARKETING RESEARCH	37	43	80	P 03	A	027
		SC-MKT-02 CONSUMER BEHAVIOUR	40	50	90	P 03	O	030
		GE-UL-08 GEOPOLITICS & WORLD ECONOMIC SYSTEMS	-	45	45	P 02	O	020
		GE-UL-09 START UP AND NEW VENTURE MANAGEMENT	-	40	40	P 02	A	018
		GE-UL-11 BUSINESS, GOVERNMENT & SOCIETY	-	48	48	P 02	O	020
		SE-IL-MKT-01 INTEGRATED MARKETING COMMUNICATIONS	35	-	35	P 02	B	016
		SE-IL-MKT-02 PRODUCT & BRAND MANAGEMENT	32	-	32	P 02	C	014
		HUMAN RIGHTS - II	20	-	20	P 01	A	!
		INFORMATION SECURITY - II	20	-	20	P 01	A	!
3		GC-11 STRATEGIC MANAGEMENT	33	46	79	P 03	B	024
		GC-12 DECISION SCIENCE	37	40	77	P 03	B	024
		GC-13 SUMMER INTERNSHIP PROJECT	44	44	88	P 06	A	054
		SC-MKT-03 SERVICES MARKETING	37	48	85	P 03	A	027
		SC-MKT-04 SALES & DISTRIBUTION MANAGEMENT	41	42	83	P 03	A	027
		GE-UL-14 INTERNATIONAL BUSINESS ENVIRONMENT	-	43	43	P 02	A	018
		GE-UL-15 PROJECT MANAGEMENT	-	50	50	P 02	O	020
		GE-UL-17 CORPORATE GOVERNANCE	-	50	50	P 02	O	020
		SE-IL-MKT-07 BUSINESS TO BUSINESS MARKETING	37	-	37	P 02	B	016
		SE-IL-MKT-08 INTERNATIONAL MARKETING	35	-	35	P 02	B	016
		SE-IL-MKT-12 MARKETING OF HIGH MARKETING PRODUCTS	38	-	38	P 02	B	016

CONTINUED .....

*(Signature)*

Dr. Mahesh Kakade

Director

Board of Examinations & Evaluation



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS/GRADES FOR  
MASTER OF BUSINESS ADMINISTRATION (REV.2019)

SEAT NO.: 47896 CENTRE : 185 P.R.NO.: 2052007605  
NAME : TRIPATHI SIDDHARTH ANIL MOTHER : PUSHPA  
COLLEGE : 1135 S.S.R. INSTITUTE OF MGNT AND RESEARCH SILVASA

YEAR : APRIL 2022 <- MARKS -> CRE- GR-  
SEM. NAME OF THE COURSE INT UEX TOT DITS ADE GP

PAGE : 2

3	INFORMATION SECURITY - III	18	-	18	P	01	B	!
	SKILL DEVELOPMENT - I	36	-	36	P	02	B	!
	INTRODUCTION TO CONSTITUTION	38	-	38	P	02	B	!
4	GC-14 ENTERPRISE PERFORMANCE MANAGEMENT	31	18	49	*	03	E	015
	GC-15 INDIAN ETHOS & BUSINESS ETHICS	33	26	59	*	03	D	018
	SC-MKT-05 MARKETING 4.0	30	31	61	*	03	C	021
	SC-MKT-06 MARKETING STRATEGY	29	20	49	*	03	E	015
	GE-UL-21 CYBER LAWS	-	23	23	*	02	E	010
	GE-UL-22 CORPORATE SOCIAL RESPOSIBILITY & SUSTAINABILITY	-	24	24	*	02	E	010
	SE-IL-MKT-13 CUSTOMER RELATIONSHIP MANAGEMENT	38	-	38	*	02	B	016
	SE-IL-MKT-16 RETAIL MARKETING	37	-	37	*	02	B	016
	INFORMATION SECURITY - IV	18	-	18	*	01	B	!
	SKILL DEVELOPMENT - II	32	-	32	*	02	C	!
1	FOU-006 ELEMENTARY BUSINESS ETIQUETTE	24	-	24	P	01	O	010
2	FOU-008 ELEMENTARY MS POWER POINT	19	-	19	P	01	B	008
	ENR-015 WOMEN ENTREPRENEUR IN CONTEMPORARY INDIA- CASE STUDY DEVELOP. & PRESENTATION	20	-	20	P	01	A	009
	ENR-080 MAKE-IN-INDIA - CASE STUDY DEVELOPMENT & PRESENTATION	20	-	20	P	01	A	009
	SGPA : (1) 9.52(2) 9.21(3) 8.73(4) 6.05			TOTAL	110			944
	TOT.MARKS : 2569/3200 ( 80.28%) CGPA: 8.58							
	RESULT : FIRST CLASS WITH DISTINCTION							

Medium of instruction: English

Dr. Mahesh Kakade

Director

Board of Examinations & Evaluation

DATE : 14 NOV 2022

ST.NO.: 27849

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## Passing Certificate

This is to certify that -

Shri TRIPATHI SIDDHARTH ANIL

Mother's Name:-PUSHPA

has appeared for the MASTER OF BUSINESS ADMINISTRATION (REV.2019) examination held in month of April 2022 and declared to have passed the examination in FIRST CLASS WITH DISTINCTION.

This is further to certify that his special subject at the said examination is MARKETING MANAGEMENT. He is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Passing Certificate issued by Savitribai Phule Pune University shall be treated as the Provisional Degree Certificate till the candidate gets his/her degree certificate in the ensuing Convocation ceremony.

Seat No. : 47896

P.R.No. : 2052007605

College code: 1135

Mahesh Kakade  
Director

Board of Examinations & Evaluation

DATE : 14 NOVEMBER 2022