

**CONFIDENTIAL BACKGROUND VERIFICATION REPORT**

<b>Name of the Candidate</b>	Shivanshu Gupta	<b>Client Name</b>	Hydrise Realtech Private Limited
<b>Application ID</b>	GQ-HRP-8	<b>Report Status</b>	Closed
<b>Date of Birth</b>	08 Jan 1999	<b>Application Received</b>	29-10-2025
<b>Candidate Employee ID</b>	08	<b>Insuff Cleared/Reopened</b>	NA
<b>Report Type</b>	FINAL	<b>Final Report Date</b>	17-11-2025
<b>Verification Purpose</b>	NA	<b>Overall Report Status</b>	<b>GREEN</b>

<b>REPORT COMPONENT</b>	<b>INFORMATION SOURCE</b>	<b>COMPONENT STATUS</b>	
		<b>COMPLETED DATE</b>	<b>VERIFICATION STATUS</b>
12TH STD	Controller of Examination	06-11-2025	<b>GREEN</b>
LATEST EMPLOYMENT 1	Pramod Kumar - Manager - HR	17-11-2025	<b>GREEN</b>
10TH STD	Controller of Examination	11-06-2025	<b>GREEN</b>
POST GRADUATION	Dr. A. P. J. Abdul Kalam Technical University	06-11-2025	<b>GREEN</b>
GRADUATION	Asst Registrar	06-11-2025	<b>GREEN</b>
NATIONAL IDENTITY 1	UIDAI - Aadhaar	30-10-2025	<b>GREEN</b>
COURT VERIFICATION	Palav Agarwal - Advocate	29-10-2025	<b>GREEN</b>
NATIONAL IDENTITY 2	PAN Database	30-10-2025	<b>GREEN</b>

**End of summary report**

Legend:	 -Major discrepancy	 -Minor discrepancy	 -Unable to verify	 -Pending from source	 -All clear
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## 12TH STD

PARTICULARS	APPLICATION DETAILS	REPORT DETAILS
<b>Name Of The Institution:</b>	Central Board of secondary education	Central Board of secondary education
<b>Name Of The Candidate:</b>	Shivanshu Gupta	Shivanshu Gupta
<b>Enroll No:</b>	5669457	5669457
<b>Degree:</b>	12th	12th
<b>Major:</b>	intermediate	intermediate
<b>Month And Year Of Passing:</b>	2017	2017
<b>Certification Issued Date:</b>	01-01-2017	
<b>SI No:</b>	Not Provided	Not Provided
<b>Remarks:</b>	The following applicant details were verified by Controller of Examination Central Board of secondary education found genuine, hence closing the check as GREEN and the same is furnished as annexure.	
<b>Information Source Name:</b>	Controller of Examination	
<b>Report Verified Date:</b>	06-11-2025	
<b>Verification Status(Color Code):</b>	GREEN	

### Annexure 1 (a)

 <b>राष्ट्रीय अधिनियम विद्या बोर्ड</b> <b>CENTRAL BOARD OF SECONDARY EDUCATION</b> <b>MARKS STATEMENT</b> <b>SENIOR SCHOOL CERTIFICATE EXAMINATION 2017</b>					
Name	SHIVANSHU GUPTA	Roll No.	5669457		
Mother's/Father's/Guardian's Name	REENA GUPTA / MANOJ KUMAR GUPTA				
School / (Code)	S S D EDUCATION CENTRE KAUSHAL PURI KANPUR UP (54209)				
Subject Code	Subject Name	Theory	Practical	Total	Positional Grade
301	ENGLISH CORE	064		064	C1
030	ECONOMICS	097		097	A1
064	BUSINESS STUDIES	065	020	085	A2
055	ACCOUNTANCY	075	020	095	A1
067	MULTIMEDIA & WEB T	049	026	077	B2
500	WORK EXPERIENCE			—	B1
502	PHY & HEALTH EDUCA			—	B2
503	GENERAL STUDIES			—	B1

**RESULT: PASS**




Digitally signed by  
**Controller of Examinations**  
**Central Board of Secondary Education**  
**Date: 25/01/2023 23:04:23 IST**

**Controller of Examinations**  
**Central Board of Secondary Education**  
**Delhi**

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The digitally signed document is legally valid as per 2011 Act 2000 when used electronically.  
To verify the mark sheet, download DigiLocker 2.0.0.0 application from Google Play and scan the QR code on the mark sheet.

PT - Fail in Theory  
PT - Fail in Practical

*For [Signature] Dated 10/01/2023*

## LATEST EMPLOYMENT 1

PARTICULARS	APPLICATION DETAILS	REPORT DETAILS
<b>Name Of The Company:</b>	NIF Private Limited	NIF Private Limited
<b>Name Of The Candidate:</b>	Shivanshu Gupta	Shivanshu Gupta
<b>Emp Code:</b>	NI07965	NI07965
<b>From:</b>	11-01-2023	11-01-2023
<b>To:</b>	04-08-2025	04-08-2025
<b>Designation:</b>	Executive - Human Resource	Executive - Human Resource
<b>Last Drawn Salary:</b>	Not Provided	Not Provided
<b>Reason For Leaving:</b>	Not Provided	Not Provided
<b>Rehire Eligibility:</b>	Not Provided	Not Provided
<b>Remarks:</b>	Screen-shot of the Email confirmation received from Pramod Kumar - Manager - HR of NIF Private Limited , found the employment as genuine. Hence closing the check as GREEN and the same is furnished as annexure.	
<b>Information Source Name:</b>	Pramod Kumar - Manager - HR	
<b>Report Verified Date:</b>	17-11-2025	
<b>Verification Status(Color Code):</b>	GREEN	

## Annexure 2 (a)

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FW: Requesting for Ex-Employment Verification for the Candidate Shivanshu Gupta - GQ-HRP-8

AG

Aarti - GoldQuest Global <aarti@goldquestglobal.in>  
To 'reports'

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**From:** PRAMOD KUMAR-HR-HO [mailto:[pramod.kumar@nirpl.com](mailto:pramod.kumar@nirpl.com)]  
**Sent:** Saturday, 15 November 2025 6:17 pm  
**To:** Parimala  
**Cc:** [jay@goldquestglobal.in](mailto:jay@goldquestglobal.in); [aarti@goldquestglobal.in](mailto:aarti@goldquestglobal.in); TAJBAR SINGH RANA-HR-GGN  
**Subject:** Re: Requesting for Ex-Employment Verification for the Candidate Shivanshu Gupta - GQ-HRP-8

Hi Team,

Please find below mentioned details as requested.

Thanks & Regards

**Pramod Seth |Human Resource**  
Namaste India Foods Pvt. Ltd.  
Plot No. 119-121, Block P&T,  
Fazalganj, Kalpi Road, Kanpur 208012

## Annexure 2 (b)

FW: Requesting for Ex-Employment Verification for the Candidate Shivanshu Gupta - GQ-HRP-8



Aarti - GoldQuest Global <aarti@goldquestglobal.in>  
To 'reports'

**Client Name : Hydride Realtech Private Limited**

	<b>Candidate's Particulars</b>	<b>HR/Verifier Inputs (Please substantiate here)</b>
Company Name	NIF Private Limited	OK
Candidate Name	Shivanshu Gupta	OK
Employee Code/ID/No	NI07965	OK
From (Date of Joining)	11-January-2023	OK
To (Date of Exit/Relieving)	04-August-2025	OK
Designation (At the time of leaving the company):	Executive - Human Resource	OK
Salary/CTC:	Please Provide	Confidential
Was this position: Permanent/Temporary/Contractual	Please Provide	Permanent
Supervisor's Name	Please Provide	Pramod Kumar
Reason for Leaving	Please Provide	Growth
Rehire Eligibility	(Please fill in the relevant information)	Yes
Exit formalities completed: (Yes/No)	(Please fill in the relevant information)	Yes
Kindly confirm attached Relieving letter /document is authenticate?	Yes	
Any Integrity / Disciplinary Issue during the employment tenure? (If "Yes" Please explain briefly)	-	
Any Misappropriation of Fund ? (If "Yes" Please explain briefly)	-	
DATA – BREACH of any kind	-	
Any Important Point Apart from the Above if relevant in making right hiring decision, please lets us know:	-	
Verified By ( Name, Contact Number & Designation)	Pramod Kumar - Manager - HR	

## 10TH STD

PARTICULARS	APPLICATION DETAILS	REPORT DETAILS
<b>Name Of The Institution:</b>	Central Board of secondary education	Central Board of secondary education
<b>Name Of The Candidate:</b>	Shivanshu Gupta	Shivanshu Gupta
<b>Enroll No:</b>	5068993	5068993
<b>Degree:</b>	10th	10th
<b>Major:</b>	Secondary	Secondary
<b>Month And Year Of Passing:</b>	2015	2015
<b>Certification Issued Date:</b>	01-01-2015	
<b>SI No:</b>	Not Provided	Not Provided
<b>Remarks:</b>	The following applicant details were verified by Controller of Examination Central Board of secondary education found genuine, hence closing the check as GREEN and the same is furnished as annexure.	
<b>Information Source Name:</b>	Controller of Examination	
<b>Report Verified Date:</b>	06-11-2025	
<b>Verification Status(Color Code):</b>	GREEN	

### Annexure 3 (a)



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
CENTRAL BOARD OF SECONDARY EDUCATION  
SECONDARY SCHOOL EXAMINATION (SESSION : 2013-2014)  
GRADE SHEET CUM CERTIFICATE OF PERFORMANCE

This is to certify that

Name	SHIVANSHU GUPTA	Roll No.	50688903
Mother's/ Father's/Guardian's Name	REENA GUPTA / MANOJ KUMAR GUPTA		
Date	08/01/1999	Registration No.	R115542090102
School (Code)	S S D EDUCATION CENTRE KAUSHAL PURI KANPUR UP (54209)		

he performed as follows:

#### Part 1: Scholastic Areas

##### Academic Performance :

Subject Code	Subject Name	Class IX				Class X			
		Grade FA	Grade SA	Overall Grade Grade	Grade Point (GP)	Grade FA	Grade SA	Grade	Grade Point (GP)
101	ENGLISH COMM.	B2	B1	B1	08	B1	A2	A2	09
002	HINDI COURSE-A	A1	B2	B1	08	A1	B1	A2	09
041	MATHEMATICS	A2	C1	B2	07	A2	B1	A2**	09
088	SCIENCE	A2	B2	B1**	08	A2	B2	B1	08
087	SOCIAL SCIENCE	B1	C1	B1**	08	A2	B1	A2**	09
Additional									
165	FOUNDATION OF IT	A2	B1	A2	09	A2	A2	A2	09

Cumulative Grade Point Average (CGPA): 8.8

Grade in Assessment of Speaking and Listening Skills (ASL): IX - A3 | X - A1

#### Part 2: Co-Scholastic Areas

##### (A) Life Skills:

	Class IX	Grade	Class X		Grade
			Descriptive Indicators		
1	Identifies personal strengths and weaknesses and uses them to arrive at meaningful decisions, raises questions, capable of independent thinking, has emotional problem-solving and decision-making skills.	A	Identifies personal strengths and weaknesses, analyses a problem with relevant information and usually chooses appropriate alternatives and makes meaningful decisions.	B	B
2	Empathetic, Displays empathy towards differently-abled students, possesses good interpersonal skills and appreciates other's opinions, accepts feedback from teachers, elders and peers for self-improvement.	A	Empathetic, with very good interpersonal and communication skills, an active listener, observes school rules, accepts feedback and criticism with positivity, often demonstrated leadership skills and is an inspiring team worker.	A	A
3	Confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed.	A	Identifies the causes of stress and manages adverse situations effectively. Expresses emotions appropriately.	A	A

#### Control of Examinations

Central Board of Secondary Education  
Delhi

##### Work Education:

Organised tasks easily, self-motivated, helpful, creative and punctual.	II	Innovative, with excellent grasp of any assignment and is very punctual in the completion of set tasks, self-motivated, punctual, inspires others and an excellent team worker, readily shoulders responsibility.	A
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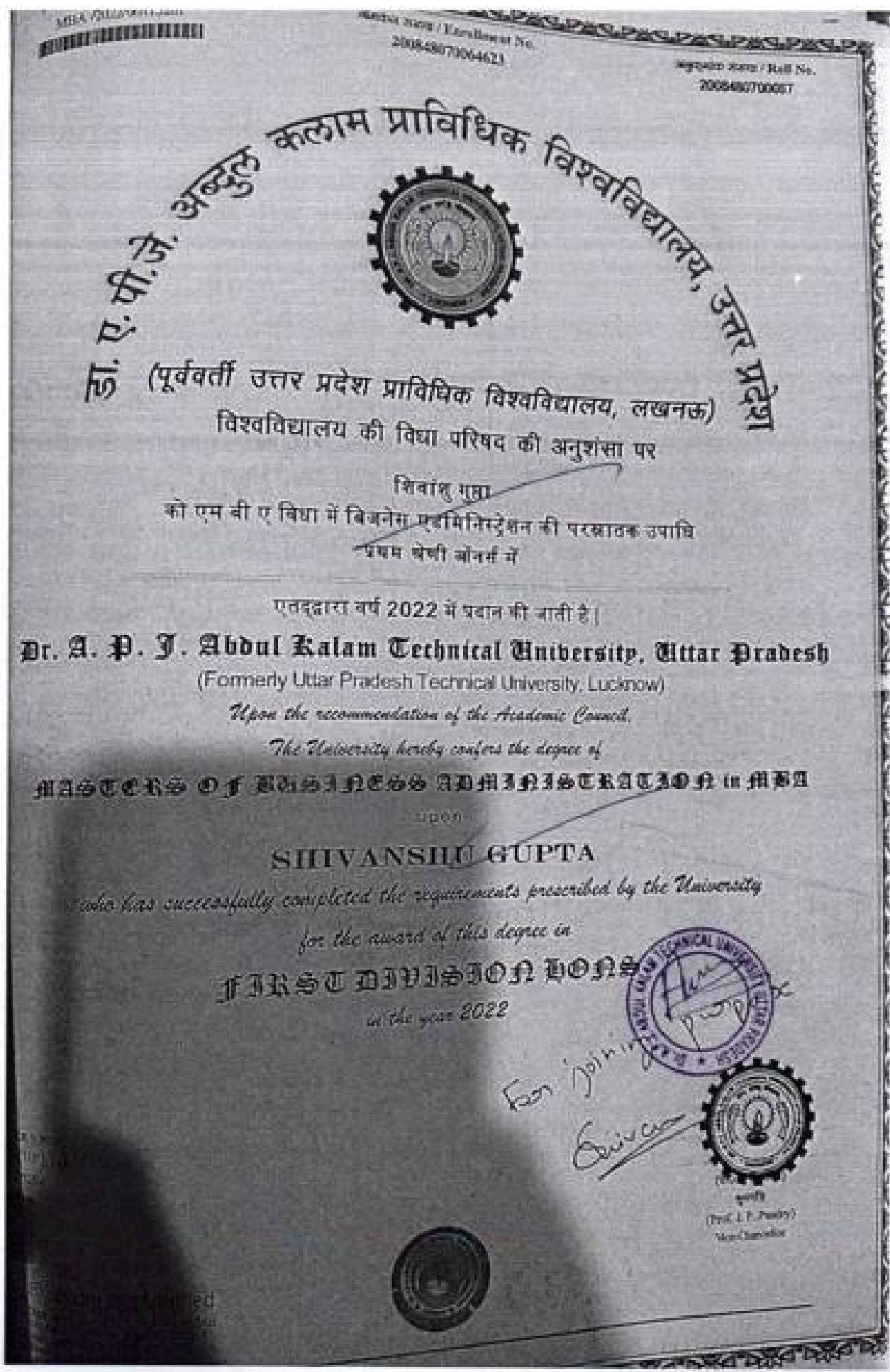
##### Cultural Arts:

Shows interest in various activities, creative, very interested in art forms and understands various art forms.	II	Participates actively in artistic activities at different levels, very interested, creative and conducts creative events, very creative, displays an aesthetic, innovative approach to the appreciation and understanding of different art forms.	A
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## POST GRADUATION

PARTICULARS	APPLICATION DETAILS	REPORT DETAILS
<b>Name Of The Institution:</b>	Dr. A. P. J. Abdul Kalam Technical University	Dr. A. P. J. Abdul Kalam Technical University
<b>Name Of The Candidate:</b>	Shivanshu Gupta	Shivanshu Gupta
<b>Enroll No:</b>	2008480700087	2008480700087
<b>Degree:</b>	Master of Business Administration	Master of Business Administration
<b>Major:</b>	Business Administration	Business Administration
<b>Month And Year Of Passing:</b>	2022	2022
<b>Certification Issued Date:</b>	2022-06	2022-06
<b>SI No:</b>	Not Provided	Not Provided
<b>Remarks:</b>	The following applicant details were verified by Dr. A. P. J. Abdul Kalam Technical University found genuine, hence closing the check as GREEN and the same is furnished as annexure.	
<b>Information Source Name:</b>	Dr. A. P. J. Abdul Kalam Technical University	
<b>Report Verified Date:</b>	06-11-2025	
<b>Verification Status(Color Code):</b>	GREEN	

Annexure 4 (a)



## GRADUATION

PARTICULARS	APPLICATION DETAILS	REPORT DETAILS
<b>Name Of The Institution:</b>	Chhatrapati Shahu Ji Maharaj University	Chhatrapati Shahu Ji Maharaj University
<b>Name Of The Candidate:</b>	Shivanshu Gupta	Shivanshu Gupta
<b>Enroll No:</b>	0610953	0610953
<b>Degree:</b>	Bachelor of Commerce	Bachelor of Commerce
<b>Major:</b>	Commerce	Commerce
<b>Month And Year Of Passing:</b>	2020	2020
<b>Certification Issued Date:</b>	2021-03	2021-03
<b>SI No:</b>	Not Provided	Not Provided
<b>Remarks:</b>	The following applicant details were verified by Asst Registrar Chhatrapati Shahu Ji Maharaj University found genuine, hence closing the check as GREEN and the same is furnished as annexure.	
<b>Information Source Name:</b>	Asst Registrar	
<b>Report Verified Date:</b>	06-11-2025	
<b>Verification Status(Color Code):</b>	GREEN	

Annexure 5 (a)

Registration/Enrolment No.: CSJMAT7001414327

Roll Number: 0619953

**Chhatrapati Shahu Ji Maharaj University, Kanpur**  
**Degree Certificate**



This is to certify that

**SHIVANSHU**

of

**CHRIST CHURCH P.G. COLLEGE, KANPUR**

was awarded the degree

of

**BACHELOR OF COMMERCE**

with

**SECOND Division**

for the Examination held in 2020

Dated : 27/03/2021



Digitally signed on  
Date: 22/12/2024 11:17:44 IST



This is a digital certificate. The format of this certificate is XML and it can be verified at [www.csjmat.ac.in](http://www.csjmat.ac.in).  
The certificate is generated by Chhatrapati Shahu Ji Maharaj University, Kanpur using eGangotri's eGangotri eSignage.  
Digital signature can be verified by visiting [www.csjmat.ac.in](http://www.csjmat.ac.in) and then the QR code on the certificate.  
For more information about eGangotri, visit [www.egangotri.com](http://www.egangotri.com).

*Shivanshu*  
*Shivanshu*  
*Shivanshu*

Asst. Registrar (Exams)  
C.S.J.M. University  
Kanpur

## NATIONAL IDENTITY 1

PARTICULARS	APPLICATION DETAILS	REPORT DETAILS
<b>Type Of Id Card:</b>	Aadhaar Card	Aadhaar Card
<b>Identity Number:</b>	285239939926	285239939926
<b>Verification Result:</b>	Not Applicable	Green
<b>Verified By:</b>	Not Applicable	Not Applicable
<b>Remarks:</b>	The following applicant details were verified through unique identification authority of India, online database verification found the match with the name of the applicant, hence closing the check as GREEN and the same is furnished as annexure.	
<b>Information Source Name:</b>	UIDAI - Aadhaar	
<b>Report Verified Date:</b>	30-10-2025	
<b>Verification Status(Color Code):</b>	GREEN	

## Annexure 6 (a)



## Annexure 6 (b)

Unique Identification Authority of India

myAadhaar

Dashboard > Check Aadhaar Validity

English

AADHAAR

285239939926 Exists

Aadhaar Verification Completed

Age Band	20-30 years
Gender	MALE
State	Uttar Pradesh
Mobile	*****398

## COURT VERIFICATION

PARTICULARS	APPLICATION DETAILS	REPORT DETAILS
<b>Reference Number:</b>	GQ-HRP-8	GQ-HRP-8
<b>Candidate Name:</b>	Shivanshu Gupta	Shivanshu Gupta
<b>Date Of Birth:</b>	08-01-1999	08-01-1999
<b>Father Name:</b>	Manoj Kumar Gupta	Manoj Kumar Gupta
<b>Address1:</b>	119/426, Darshan Purwa, VTC:Kanpur, District:Kanpur Nagar, State:Uttar Pradesh- 208002.	119/426, Darshan Purwa, VTC:Kanpur, District:Kanpur Nagar, State:Uttar Pradesh- 208002.
<b>Remarks:</b>	Online Court Record Verification report duly stamped and signed by the Advocate with comment on criminal record not found. Hence closing the check as GREEN and the same is furnished as annexure.	
<b>Information Source Name:</b>	Palav Agarwal - Advocate	
<b>Report Verified Date:</b>	29-10-2025	
<b>Verification Status(Color Code):</b>	GREEN	

## Annexure 7 (a)

PALAV AGARWAL  
ADVOCATE AND LEGAL CONSULTANT  
BAR COUNCIL DELHI ID D/1432/14

TRUE COPY

### COURT VERIFICATION REPORT

APPLICATION ID	GQ-HRP-8
NAME OF THE APPLICANT	Shivanshu Gupta
FATHER NAME	Manoj Kumar Gupta
DATE OF BIRTH	08-January-1999
ADDRESS OF THE APPLICANT	119/426, Darshan Purwa, VTC:Kanpur, District:Kanpur Nagar, State:Uttar Pradesh-208002.
VERIFICATION STATUS	Verified Clear
VERIFIED DATE	29-October-2024

### EXECUTIVE SUMMARY

CIVIL COURT VERIFICATION	Verified Clear - No Records Found
SESSIONS COURT VERIFICATION	Verified Clear - No Records Found
MAGISTRATE COURT VERIFICATION	Verified Clear - No Records Found
HIGH COURT VERIFICATION	Verified Clear - No Records Found
SUPREME COURT OF INDIA VERIFICATION	Verified Clear - No Records Found

### CONCLUSION:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### LAWYER'S COMMENT:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

### DISCLAIMER:

Proper due diligence has been conducted in retrieval of the information as per the public records available. The information is gained on the instruction of CLIENT and the undersigned is not liable for any act of error, omission, deletion or non publication of records of the concerned court. This information may not be treated as a Certificate.

Yours Truly



(PALAV AGARWAL)  
BAR COUNCIL DELHI ID D/1432/14

## NATIONAL IDENTITY 2

PARTICULARS	APPLICATION DETAILS	REPORT DETAILS
<b>Type Of Id Card:</b>	Pan Card	Pan Card
<b>Identity Number:</b>	CGHPG3590G	CGHPG3590G
<b>Verification Result:</b>	Not Applicable	Green
<b>Verified By:</b>	Not Applicable	PAN Database
<b>Remarks:</b>	The PAN records were verified through tax information network, online database verification found the match with the name of the applicant, hence closing the check as GREEN and the same is furnished as annexure.	
<b>Information Source Name:</b>	PAN Database	
<b>Report Verified Date:</b>	30-10-2025	
<b>Verification Status(Color Code):</b>	GREEN	

**Annexure 8 (a)**

 <b>आयकर विभाग</b> <b>Income Tax Department</b>	
<b>PAN VERIFICATION RECORD</b>	
Permanent Account Number	
<b>CGHPG3590G</b>	
NAME	SHIVANSHU GUPTA
GENDER	MALE
DATE OF BIRTH	08-01-1999
VERIFIED ON	26/06/2025 17:11:49

## Annexure 8 (b)

 **e-Filing** *Anywhere Anytime*  
Income Tax Department, Government of India

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## e-Pay Tax

 You have successfully verified through mobile OTP. Click Continue to make a new payment.

PAN / TAN CGHPG3590G	Name SXXXXXXU GXXXA
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## Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

**End of detail report**

