

Joining Report

To :

The General Manager.

Jyoti Structures Ltd.

Sub. : Joining Report

Dear Sir,

With reference to your Appointment Letter /Offer Letter /Transfer Order No. JS/HR/offc/  
Dated 16/05/2025 07412025-26.

I, Devadatt Bhimrao Patil. have joined my duty at  
project site / project office at Bolcan Pune as Row Supervisor,  
on date 10/07/2025 Maharashtra

I hereby declare that the terms and conditions mentioned therein are accepted to me and I report for duty.

This is for your information and necessary action please.

Yours faithfully,

Patil

Signature

Chand

Authorized Signatory

Authorised Signatory

Name : \_\_\_\_\_

Address / Seal of Office / Site



# Jyoti Structures Limited

## Application for Employment / Personal Data

(To be filled in CAPITAL letters)

Post Applied For : ROW Supervisor.

### Personal Information:

1. Title :  Mr/Mrs/Miss/Ms/Dr/Other : \_\_\_\_\_ Gender :  Male / Female

2. Full Name (In Block Letter) :

PATIL

( Surname )

DEVADATT

( First Name )

BHIMRAO.

( Fathers Name )

3. Address:

i) Present/Temporary/Company Quarter

C/o. \_\_\_\_\_ House No. \_\_\_\_\_

Area/Locality : \_\_\_\_\_ Landmark : \_\_\_\_\_

Post Office : \_\_\_\_\_ City/Tehsil : \_\_\_\_\_ PIN Code : \_\_\_\_\_

District : \_\_\_\_\_ State : \_\_\_\_\_ Mobile No. \_\_\_\_\_

Landline No. (with STD Code) \_\_\_\_\_ Mail Id : \_\_\_\_\_

ii) Permanent : If same as above : \_\_\_\_\_ (Put tick) and If No - give details.

C/o. \_\_\_\_\_ House No. \_\_\_\_\_ Street : \_\_\_\_\_

Area/Locality : \_\_\_\_\_ Landmark : AT. Hasapavade.

Post Office : Peswani City/Tehsil : Ajasa. PIN Code : 406505

District : Kolhapur State : Maharashtra Mobile No. : 7030292917

Landline No. (with STD Code) \_\_\_\_\_ Mail id : deradattpatil@gmail.com

iii) In case of Emergency : If same as above, whether Present or Permanent and If No - give details

C/o. \_\_\_\_\_ House No. \_\_\_\_\_ Street : \_\_\_\_\_

Area/Locality : \_\_\_\_\_ Landmark : AT - Hasapavade.

Post Office : Peswani II City/Tehsil : Ajasa. PIN Code : 406505

District : Kolhapur State : Maharashtra Mobile No. : 7030292917

Landline No. (with STD Code) \_\_\_\_\_ Mail id : deradattpatil@gmail.com

4. Date Of Birth (DD/ MM / YYYY) : 31/01/1985 5. Age : 40 6. Place of Birth : \_\_\_\_\_

7. Religion : \_\_\_\_\_ 8. Caste/Community : GEN/OBC/SC/ST/Others : \_\_\_\_\_ 9. Blood Group : \_\_\_\_\_

10. PAN No. : A0MPP 6016M 11. Passport No. : \_\_\_\_\_ 12. UID No. : \_\_\_\_\_

13. Height : 5.5 ft 14. Weight : 75 Kgs 15. Shoe Size : 8

16. Marital Status : Married / Unmarried , If married - Date of Marriage : 2/05/2014

17. Identification Mark : \_ A SCAR ON FOREHEAD \_\_\_\_\_

18. If Physically Challenged : Severely (above 50°) / Partially (below 50°) & Type (Handicapped) : Orthopedic / Hearing / Visually



## 19. Educational Details :

| Sr No | Qualification | Name & Place of School/Board/College/University | Period From | Period To | % / Class / Div. | Part / Full Time |
|-------|---------------|---|-------------|-----------|------------------|------------------|
| 1     | S.S.C         | Maharashtra State Board.                        | 2001        | 2005      | II               | full.            |
| 2     | H.S.C.        | Maharashtra State Board.                        | 2004        | 2005      | II               | full.            |
| 3     |               |   |             |           |                  |                  |
| 4     |               |   |             |           |                  |                  |
| 5     |               |   |             |           |                  |                  |

Other Qualification :

## 20. Languages Known : (Put Tick for Selection)

| Sr No | Language | Speak | Read | Write |
|-------|----------|-------|------|-------|
| 1     | ENGLISH  |       | ✓    | ✓     |
| 2     | HINDHI   | ✓     | ✓    | ✓     |
| 3     | Marathi  | ✓     | ✓    | ✓     |
| 4     |          |       |      |       |
| 5     |          |       |      |       |

## 21. Previous Employment

| Sr No | Name of the Employer        | Last Designation | CTC                   | Period From | Period To | PF / ESIC No. |
|-------|-----------------------------|------------------|-----------------------|-------------|-----------|---------------|
| 1     | Payjma Infoc. Pvt Executive | 564000           | 3/02/2023 to 7/1/2023 |             |           |               |
| 2     |                             |                  |                       |             |           |               |
| 3     |                             |                  |                       |             |           |               |
| 4     |                             |                  |                       |             |           |               |
| 5     |                             |                  |                       |             |           |               |

## 22. Family Details:

| Sr No | Name                     | Relation | Date of Birth | Nomination In % |          |          |     |
|-------|--------------------------|----------|---------------|-----------------|----------|----------|-----|
|       |                          |          |               | DRF             | PF & PPF | Gratuity | SA  |
| 1     | Veishali Devadatt Patil. | wife     | 21/04/1988    | 50%             | 50%      | 50%      | 50% |
| 2     | Am. Devadatt Patil.      | Soh.     | 22/08/2017    | 25%             | 25%      | 25%      | 25% |
| 3     | Shivani Devadatt Patil.  | Daughter | 14/11/2021    | 25%             | 25%      | 25%      | 25% |
| 4     |                          |          |               |                 |          |          |     |
| 5     |                          |          |               |                 |          |          |     |

DRF : Death Relief Fund, SA : Superannuation

23. Reference Details - at least two (should not be a relative) :

Reference #1

C/o. Santosh SiddhARTH PhuNje, House No. 601 Kasabalanke,  
Area/Locality: Sekata - 11, Landmark: \_\_\_\_\_  
Post Office: Belapur, City/Tehsil: New Mumbai, PIN Code: 400614,  
District: \_\_\_\_\_ State: Maharashtra, Mobile No.: 99700 80008,  
Landline No. (with STD Code) \_\_\_\_\_ Mail Id: \_\_\_\_\_

Reference #2

C/o. Indrajit Kashinath Patil, House No. 129, Ganga Niwas,  
Area/Locality: \_\_\_\_\_ Landmark: Chikale Village,  
Post Office: Neharoli, City/Tehsil: Palghar, PIN Code: 421312,  
District: Palghar, State: Maharashtra, Mobile No.: 9860034944,  
Landline No. (with STD Code) \_\_\_\_\_ Mail Id: \_\_\_\_\_

24. Salary Bank Account Details : (\*Note : Please attach cancel cheque)

| Sr No | Bank Account No    | Bank Name         | Branch       | Full Address          | IFSC Code          |
|-------|--------------------|-------------------|--------------|-----------------------|--------------------|
| 1     | <u>32936682759</u> | <u>State Bank</u> | <u>Ajara</u> | <u>Dist. Kolhapur</u> | <u>SBIN0011434</u> |

I hereby declare that to the best of my knowledge all the foregoing information are true and correct. I agree that any misrepresentations by me is sufficient cause for immediate dismissal

Date: 10/07/2025  
Place: Pune

  
Signature of Applicant

FOR OFFICE USE ONLY

Employee Code: \_\_\_\_\_

Date of Joining: \_\_\_\_\_

Employee Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Grade: \_\_\_\_\_ Department: \_\_\_\_\_

Place of Posting: \_\_\_\_\_

Immediate Reporting: \_\_\_\_\_

PF No. Allotted: \_\_\_\_\_

ESIC No. allotted: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Authorised Signatory  
Unit Head / HOD / Site In Charge / Accountant

Authorised Signatory  
Human Resources



New Form : 11 - Declaration Form  
(To be retained by the employer for future reference)

**EMPLOYEES' PROVIDENT FUND ORGANISATION**

Employees' Provident Fund Scheme, 1952 (Paragraph 34 & 57) and

Employees' Pension Scheme, 1995 (Paragraph 24)

(Declaration by a person taking up Employment in any Establishment on which EPF Scheme, 1952 and for EPS, 1995 is applicable)

|     |   |                            |  |                               |   |  |
|-----|---|----------------------------|--|-------------------------------|---|--|
| 1.  | Name of Member (Aadhar Name)  |                            | Devadatt Bhimsa Patil                              |                               |   |  |
| 2.  | Father's Name <input type="checkbox"/> Spouse's Name <input type="checkbox"/><br>(Please tick whichever applicable) |                            | Bhimsa Babasaheb Patil                             |                               |   |  |
| 3.  | Date of Birth (dd/mm/yyyy)  |                            | 31/01/1985   |                               |   |  |
| 4.  | Gender (Male / Female / Transgender)  |                            | Male   |                               |   |  |
| 5.  | Marital Status ? (Single/Married/Widow/Widower/Divorcee)  |                            | Married  |                               |   |  |
| 6.  | (a) eMail ID<br>(b) Mobile No (Aadhar Registered)   |                            | devadattpatilam@gmail.com                          |                               |   |  |
| 7.  | Whether earlier member of the Employee's Provident Fund Scheme, 1952 ?  |                            | Yes / No   |                               |   |  |
| 8.  | Whether earlier member of the Employee's Pension Scheme, 1995 ?   |                            | Yes / No   |                               |   |  |
| 9.  | Previous Employment details ? (If Yes, 7 & 8 details above)   |                            |  |                               |   |  |
|     | a) Universal Account Number (UAN)   |                            |  |                               |   |  |
|     | b) Previous PF Account Number   |                            |  |                               |   |  |
|     | c) Date of Exit from previous Employment ? (dd/mm/yyyy)   |                            |  |                               |   |  |
|     | d) Scheme Certificate No (If Issued)  |                            |  |                               |   |  |
|     | e) Pension Payment Order (PPO) (If Issued)  |                            |  |                               |   |  |
| 10. | a) International Worker   |                            | Yes / No   |                               |   |  |
|     | b) If Yes, state country of origin (name of other country)  |                            |  |                               |   |  |
|     | c) Passport No.   |                            |  |                               |   |  |
|     | d) Validity of passport (dd/mm/yyyy) to (dd/mm/yyyy)  |                            |  |                               |   |  |
| 11. | KYC Details : (attach self attested copies of following KYC's)  |                            | Must Enclose Scan copy for the following documents |                               |   |  |
|     | a) Bank Account No. & IFS Code  |                            |  |                               |   |  |
|     | b) AADHAR Number  |                            |  |                               |   |  |
|     | c) Permanent Account Number (PAN), If available   |                            |  |                               |   |  |
| 12. | First EPF Member Enrolled Date  | First Employment EPF Wages | Are you EPF Member before 01/09/2014               | If Yes, EPF Amount Withdrawn? | If Yes, EPS (Pension) Amount Withdrawn? | After Sep 2014 earned EPS (Pension) Amount Withdrawn before join current Employer? |
|     |   |                            | Yes / No   | Yes / No                      | Yes / No                                | Yes / No   |

**UNDERTAKING**

- Certified that the particulars are true to the best of my knowledge
- I authorise EPFO to use my Aadhar for verification / authentication / eKYC purpose for service delivery
- Kindly transfer the fund and service details, if applicable, from the previous PF account as declared above to the present PF account.  
(The transfer would be possible only if the identified KYC details approved by previous employer has been verified by present employer using his Digital Signature)
- In case of changes in above details, the same will be intimated to employer at the earliest.

Date : 10/07/2025

Place : PUNE

Hansun

Signature of Member

Patil

**DECLARATION BY PRESENT EMPLOYER**

A. The member Mr./Ms./Mrs. .... Has joined on ..... and has been allotted PF Number .....

B. In case the person was earlier not a member of EPF Scheme, 1952 and EPS, 1995: ((Post allotment of UAN) The UAN allotted to the member is)  
Please Tick the Appropriate Option : The KYC details of the above member in the JAN database

Have not been uploaded  Have been uploaded but not approved  Have been uploaded and approved with DSC

C. In case the person was earlier a member of EPF Scheme, 1952 and EPS 1995;

The KYC details of the above member in the UAN database have been approved with Digital Signature Certificate and transfer request has been generated on portal

As the DSC of establishment are not registered with EPFO, the member has been informed to file physical claim (Form-13) for transfer of funds from his previous establishment.

Date :

Signate of Employer with Seal of Establishment

# EMPLOYEE PROVIDENT FUND ORGANISATION

(FORM 2 REVISED)

NOMINATION AND DECLARATION FORM UNDER THE EMPLOYEES PROVIDENT FUNDS AND EMPLOYEES PENSION SCHEMES  
(PARAGRAPH 33 NAD 61 (I) OF THE EMPLOYEES PROVIDENT FUND SCHEME 1952 AND PARAGRAPH 18 OF THE EMPLOYEES  
PENSION SCHEME 1995)

VNA

1. Name (In Block Letters)
2. Father's / Husband's Name
3. Date of Birth
4. Address (Temporary)

Devadatt Bhimao Patil.  
Bhimao Balwrao Patil  
31/01/1985 Marital Status \_\_\_\_\_

Account No. 101913981067

4. Sex

Male.

5. Address (Permanent)

AT - Marapurade. Post - Pescanoli. Tal - Ajas.  
Distr - Kolhapur.

## PART - A (EPF)

I HEREBY NOMINATE THE PERSON(S) / CANCEL THE NOMINATION MADE BY ME PREVIOUSLY AND NOMINATE THE PERSON(S) MENTIONED BELOW  
TO RECEIVE THE AMOUNT STANDING TO MY CREDIT IN THE EMPLOYEE'S PROVIDENT FUND, IN THE EVENT OF MY DEATH.

| Name of the Nominee                                      | Address                      | Nominee's Relationship with Member | Date of Birth | Total Amount or Share of Accumulations In Provident Funds to be paid to each nominee | If the Nominee is Minor Name & Address of the guardian who may receive the amount during the minority of the nominee |
|--|------------------------------|------------------------------------|---------------|--|--|
| 1  | 2                            | 3                                  | 4             | 5  | 6  |
| Vaishali Devadatt. A1 - Marapurade.<br>Post - Pescanoli. |                              | wife.                              | 21/04/1988.   |  |  |
| Patil.   | Tal - Ajas<br>Dist Kolhapur. |                                    |               |  |  |
|  |                              |                                    |               |  |  |
|  |                              |                                    |               |  |  |

1. Certify that I have no family as defined in para (g) of the Employees Provident Fund Scheme 1952 and should I acquire a Family hereafter the above nomination should be deemed as cancelled.
2. Certifited that my Father / Mother is / are dependent upon me.

*Patil*

(Signature or Thumb impression of Subscriber)

Strike out whichever is not applicable.

## PART - B (EPS)

Para 18

I hereby furnish below particulars of the members of my family who would be eligible to receive Widow / Child Pension in the event of my Premature Death in Service.

| S.No. | Name           | Address of the Family Member  | Date of Birth | Relationship with Member |
|-------|----------------|-------------------------------|---------------|--------------------------|
| 1     | 2              | 3                             | 4             | 5                        |
| 1     | Vaishali       | AT/Hosapande Post - Parsumoli | 23/04/1988.   | wife.                    |
| 2     | Devadatt patil | Tal - Ajaora Dist Kolhapur    |               |                          |
| 3     |                |                               |               |                          |
| 4     |                |                               |               |                          |
| 5     |                |                               |               |                          |

Certified that I have no family as defined in para 2 (VII) of the Employees's Family Pension Scheme 1995 and should I acquire a family hereafter I shall furnish particulars there on in the above form.

I hereby nominate the following person for receiving the monthly family Pension (admissible under para 16 (2) (i) & (ii) In the event of my death without leaving any eligible family member for receiving pension.

| NAME AND ADDRESS OF NOMINEE   | DATE OF BIRTH | RELATIONSHIP WITH MEMBER |
|---|---------------|--------------------------|
| Vaishali Patadat Patil.<br>AT - Hosapande Post parsumoli<br>Tal - Ajaora. Dist - Kolhapur | 23/04/1988    | wife.                    |

Date 10/07/2025



(Signature or Thumb impression of Subscriber)

Strike out whichever is not applicable.

**(CERTIFICATE BY THE EMPLOYER)**

Certified that the above Declaration & Nomination has been signed/thumb Impressed before me by Mr./Miss/Mrs. employed in my establishment after He / She has read the entries / the entries have been read over to Him / Her by me and got confirmed by Him / Her.

Date \_\_\_\_\_

(Signature of the Employer or other Authorised Officer of the establishment)

Date \_\_\_\_\_

Name and Address of the Factory / Establishment (With Rubber Stamp)

Note : To whom can be nominate by subscriber -

- 1.In the case of Male Member his wife, his childrens, his dependent parents, his deceased sons's widow & childrens.
- 2.In the case of Female Member her husband, her childrens, his dependent parents, her deceased sons's widow & childrens.
- 3.If subscriber does not have any family, in that case He / She can nominate any person (s) or any institution, whether that relate or not to him / her, and if subscriber acquire a family then the nomination will be deemed as cancelled.

In that case subscriber should nominate his / her family members.



Karmveer Vitthal RamaJi Shinde Shikshan Sanstha's

# Sambhajirao Mane Junior College of Arts Commerce & Science, Gadchinglaj.

Tal. Gadchinglaj, Dist. Kolhapur.

## LEAVING CERTIFICATE

(See Rule 17 & 32 in Chapter II, Section II)

(No change in any entry in this certificate shall be made except by the authority issuing it and any infringement of this requirement is liable to involve the imposition of penalty such as that of rustication)

General Register No.

10935

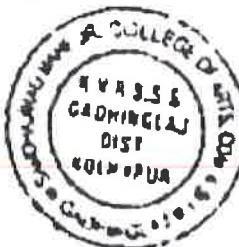
Sr. No.

8779

|  |   |  |
|--|---|--|
| 1) Name of pupil in full   | पाटील विनायक - डिमराव   |  |
| 2) Caste and sub-caste only in the case of pupils belonging to Backward classes and category among Backward classes (e.g. SC/ ST etc.) | विकास - मराठा   |  |
| 3) Place of birth  | मांद्याळ झुळा ८१६ - कांगडा                                    |  |
| 4) Date of birth<br>Month and year, according to the Christian era, both in words and figures.   | ३१ ०१ १९८५<br>(विकास विनायक) रामी - पूर्णारेडी                |  |
| 5) Last Junior College attended  | कर्णमाजीरमध्याळे कलिंग ग्रामपालिका गडहिंगडा.                  |  |
| 6) Date of admission   | ०१ - ०१० - २००४   |  |
| 7) Progress  | वृद्धिशाली  |  |
| 8) Conduct   | वृद्धिशाली  |  |
| 9) Date of leaving Jr. college   | २१ - ०५ - २००५  |  |
| 10) Standard in which studying and since when  | १२ वी आठवी उम्ही २००५ पायऱ्यु -                               |  |
| 11) Reasons for leaving Junior college   | १२ वी लोकपरिषद फेली. फेली या करावे न पायला दुळा<br>काढी नाली. |  |
| 12) Remarks  |   |  |

■ Certify that the above information is in accordance with the Jr. College Register ■

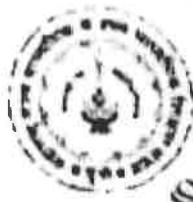
Date: १००५२००५



Principal

Sambhajirao Mane Junior College of Arts,  
Commerce & Science, Gadchinglaj

B. B. B.



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे

Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

माध्यमिक शालान्त प्रमाणपत्र

**SECONDARY SCHOOL. CERTIFICATE**

असे प्रमाणित फरण्यात येते यी / This is to certify that

**PATIL DEVADATT BHIMRAO**

| विभागीय बंडल<br>Divisional Board | आगान क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | शाळा क्रमांक<br>School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|--------------------------|-------------------------------|----------------------------|--|
| KOLHAPUR                         | F 125725                 | 1144                          | 23.174                     | 065531   |

माध्यमिक शालान्त प्रमाणपत्र परीक्षा

has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION

**MARCH-2001**

In Grade PASS

श्रेणीमध्ये ग्राली दर्शिलाने यिषय घेऊन उर्नीण झाला/झाली आहे.  
with subjects shown below.

| मुख्य विषय<br>Main Subjects                                    | क्रमानु गुण<br>Max. Marks                               | प्राप्त गुण<br>Marks Obtained | श्रेणीचे विषय<br>Subjects of Grade       | श्रेणी<br>Grade |
|--|---|-------------------------------|--|-----------------|
| MARATHI  | 100   | 035                           | [WORK EXP./TECH.]                        |                 |
| HINDI  | 100   | 036                           | DRAWING & PAINTING                       | A               |
| ENGLISH  | 100   | 036                           | [SCHOOL SUBJECTS]                        |                 |
| MATHEMATICS  | 150   | #040                          | HEALTH PHYSICAL ED<br>NCC/SEA CADET CORP | A               |
| SCIENCE  | 150   | 086                           | VALUE EDUCATION<br>GENERAL KNOWLEDGE     | A               |
| SOCIAL SCIENCES  | 150   | 074                           |  | B               |
| पूर्ण गुण/Total Marks  | 750   | 307                           | PERCENTAGE 40.93                         |                 |
| पूर्ण प्राप्त गुण (अक्षरी)/<br>Total Marks Obtained (In words) | THREE HUNDRED AND SEVEN                                 |                               |  |                 |
| जन्म दिनांक / Date of Birth                                    | 31/01/1985 THIRTY FIRST JANUARY<br>NINETEEN EIGHTY FIVE |                               |  |                 |

A 1240665

KOLHAPUR

19TH JUNE, 2001

21/06/2001  
S. D. Patil

विभागीय शास्त्री / Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

माध्यमिक शास्त्रान्व प्रमाणपत्र परीक्षेच गुणपत्रक

STATEMENT OF MARKS OF THE SECONDARY SCHOOL CERTIFICATE EXAMINATION

| DIVISIONAL BOARD | DEATH NO. | CENTRE NO. DIST. & SCHOOL NO. | MONTH & YEAR OF EXAM. | SR. NO. OF STATEMENT |
|------------------|-----------|-------------------------------|-----------------------|----------------------|
| KOLHAPUR         | F125725   | 1144                          | 23. 174 MARCH-2001    | 118153               |

उमेदवाराचे नाव नाताला प्राप्त / CANDIDATE'S FULL NAME (SURNAME FIRST)

PATIL DEVADATT BHIMRAO

| SUBJECTS                      | भाषा / LANGUAGES |                                   |             | गणित<br>MATHS | विज्ञान<br>SCIENCE | गांधीजिंह<br>गांधी<br>SOCIAL<br>SCIENCES | पूर्ण<br>गुण<br>TOTAL<br>MARKS | टक्केवारी<br>PERCENTAGE |
|-------------------------------|------------------|-----------------------------------|-------------|---------------|--------------------|--|--------------------------------|-------------------------|
|                               | प्रथम<br>FIRST   | द्वितीय / तृतीय<br>SECOND / THIRD | MAR HIN ENQ |               |                    |  |                                |                         |
| मानव गुण<br>MAXIMUM MARKS     | 100              | 100                               | 100         | 150           | 150                | 150                                      | 750                            | 50.93                   |
| प्राप्त गुण<br>MARKS OBTAINED | 035              | 036                               | 036         | 40            | 086                | 074                                      | 307                            | PASS                    |

पूर्ण गुण (प्राप्ती) /  
TOTAL MARKS (IN WORDS)

\* THREE HUNDRED AND SEVEN \*

| SUBJECTS OF GRADING    | कार्यान्वयन/कागज विषय<br>WORK EXP/ WORK<br>TECH SUBJECT | शास्त्रीय विषय<br>SCHOOL SUBJECTS |    |    |    |    |
|------------------------|---|-----------------------------------|----|----|----|----|
|                        |   | M6                                | P1 | P3 | P7 | P8 |
| प्राप्त गुण / अंक      | A   |                                   | A  | A  | A  | B  |
| • MARKS/GRADE OBTAINED |   |                                   |    |    |    |    |

Important: No Change in this Statement of Marks shall be made except by the Board only, failing it Any infringement of the requirement will result in cancellation of the statement of marks in question & may also involve imposition of other disciplinary penalty as decided by the Board.

Note: To pass a minimum 35% marks are essential in each subject.

- XX Indicates Exemption in the subject
- AA Indicates Absent
- NN Indicates Subject Not Offered
- Sign \* shown under the total marks indicates the grace marks awarded for getting Grade I as per regulation of the Board

- \* Indicates marks are out of 100 or Grades as per table shown below
- 1 Indicates nature of the subjects for the Index No. and Abbreviations as shown on the reverse
- 2 Indicates that the candidate is given the benefit of combined passing in the subjects Mathematics and Science

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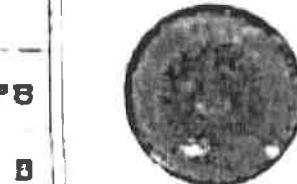
023006316

प्रमाणपत्राचा अंकी / Grades of Certificate

| प्राप्त गुणाचा अंकी (Grade I with Distinction) | प्रथम अंकी (Grade I)   | द्वितीय अंकी (Grade II)  | प्राप्त गुणाचा अंकी (Grade Pass)  |
|--|--|--|---|
| १००% & अवगत<br>वर्षात गुण<br>75% and above     | १००% & अवगत वर्षात गुण<br>१००% वर्षा & वर्षा<br>65% and above<br>but below 75% | १००% & अवगत वर्षात गुण<br>१००% वर्षा & वर्षा<br>45% and above<br>but below 60% | प्राप्त गुणाचा अंकी (Grade Pass)<br>As other successful candidates<br>(including the exemption) |

GRADES IN WORKS EXPERIENCE, SCHOOL SUBJECTS

| Grade          | A           | B          | C          | D           | E        | H                      |
|----------------|-------------|------------|------------|-------------|----------|------------------------|
| Marks Obtained | 90% & above | 45% to 90% | 35% to 44% | 34% & below | Exempted | Physically Handicapped |



विधारीय गोपनी  
Divisional Secretary  
MSBSHSE





महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे

Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune

उच्च माध्यमिक प्रमाणपत्र परीक्षा - प्रमाणपत्र

HIGHER SECONDARY CERTIFICATE EXAMINATION - CERTIFICATE

आसे प्रमाणित करण्यात येते की / This is to certify that

PATIL DEVADATT BHIMRAO

| विभागीय मंडळ<br>Divisional Board | आसन क्रमांक<br>Seat No. | केन्द्र क्रमांक<br>Centre No. | उच्च माध्यमिक शाळा क्रमांक<br>Higher Secondary School No. | प्रमाणपत्राचा अनुक्रमांक<br>Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|---|--|
| KOLHAPUR                         | X060895                 | 407                           | 23. 04. 001   | 041601   |

उच्च माध्यमिक प्रमाणपत्र परीक्षा (१० + २ आकृतीचंधानुसार)

has passed the HIGHER SECONDARY CERTIFICATE EXAMINATION  
(Under 10 + 2 Pattern)

FEBRUARY-2005

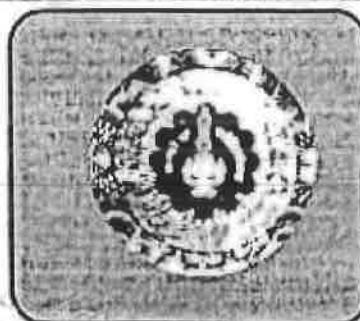
In Grade PASS

श्रेणीमध्ये याली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.  
with subjects shown below.

| संकेतिक क्रमांक य विषय<br>Subject Code No. and Subjects | क्रमाल गुण<br>Max. Marks | प्राप्त गुण / Marks Obtained |                              |
|---|--------------------------|------------------------------|------------------------------|
|   |                          | In Figures                   | In Words                     |
| 01 ENGLISH  | 100                      | 035                          | THIRTY FIVE                  |
| 02 MARATHI  | 100                      |                              | FORTY                        |
| 42 POLITICAL SCIENCE                                    | 100                      | 038                          | THIRTY EIGHT                 |
| 45 SOCIOLOGY  | 100                      | 040                          | FORTY                        |
| 48 PSYCHOLOGY   | 100                      | 050                          | FIFTY                        |
| 49 ECONOMICS  | 100                      | 038                          | THIRTY EIGHT                 |
| Percentage 40. 17                                       | 600                      | 241                          | TWO HUNDRED AND<br>FORTY ONE |

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15985182203



*Yogesh Patil*  
Yogesh Patil

KOLHAPUR  
7TH JUNE, 2005

विभागीय सचिव / Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
KOLHAPUR DIVISIONAL BOARD यिमार्गीय मंडळ

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| STREAM | SEAT NO. | CENTRE NO. | DIST. & HR. SEC. SCHOOL NO. | MONTH & YEAR OF EXAM. | SL. NO. OF STATEMENT |
|--------|----------|------------|-----------------------------|-----------------------|----------------------|
| ARTS   | X060B95  | 407        | 23.04.001                   | FEB-2005              | 063472               |

उमेरदण्डातील वर्षांचे नाव (भाष्यनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

## **PATIL DEVADATT BHIMSAD**

| विषय<br>SUBJECTS                                   | आवश्यक भाषा<br>COMPULSORY<br>LANGUAGES   |     | ऐकानिक विषय<br>OPTIONAL SUBJECTS |     |      |  |     | व्यावसायिक<br>विषय<br>VOCATIONAL<br>SUBJECT | एकूण<br>गुण<br>TOTAL<br>MARKS |  |  |  |  |  |
|--|--|-----|----------------------------------|-----|------|--|-----|---|-------------------------------|--|--|--|--|--|
|  | ०१                                       | ०२  | ४२                               | ४५  | ४८   | ४९                                       | --  |   |                               |  |  |  |  |  |
| १ विषय संख्या/ अंक<br>SUBJECT CODE →               | ENG                                      | MAR | MAR                              | MAR | MAR  | MAR                                      | --  | --  |                               |  |  |  |  |  |
| २ भाष्य/ MEDIUM →                                  | 100                                      | 100 | 100                              | 100 | 100  | 100                                      | 100 | 200   | 600 / 700                     |  |  |  |  |  |
| ३ अधिकारी अंक<br>MAXIMUM MARKS                     | 035                                      | 040 | 038                              | 040 | 050  | 038                                      | --  | --  | 241                           |  |  |  |  |  |
| ४ अधिकारी अंक (अंकरी)<br>TOTAL MARKS<br>(IN WORDS) | • TWO HUNDRED AND FORTYONE •             |     |                                  |     |      |  |     |   |                               |  |  |  |  |  |
| ५ अंकांची टक्केवरी<br>PERCENTAGE OF MARKS          | 40.17                                    |     | निकाल<br>RESULT                  |     | PASS |  |     |   |                               |  |  |  |  |  |
| ६ विषय संख्या/ अंक<br>SUBJECT CODE →               | १ माध्यमाचा तरतीव्य वारील प्रदान चक्राचा |     |                                  |     |      | १ माध्यमाचा तरतीव्य वारील प्रदान चक्राचा |     |   |                               |  |  |  |  |  |
| ७ विषय संख्या/ अंक<br>SUBJECT CODE →               | २ माध्यमाचा तरतीव्य वारील प्रदान चक्राचा |     |                                  |     |      | २ माध्यमाचा तरतीव्य वारील प्रदान चक्राचा |     |   |                               |  |  |  |  |  |

ਕਾਨੂੰਨੀ - ਸਾਂਚੀ ਦੀ ਵਾਡੀ ਵਿਖੇ ਪ੍ਰਾਪਤ ਹੋਣਾ ਵਾਲਾ ਮੁਲਾਕਾ ਦੀ ਸਾਂਚੀ ਵਿਖੇ ਪ੍ਰਾਪਤ ਹੋਣਾ ਵਾਲਾ ਹੈ।

**Important** No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the statement of marks in question and may also involve imposition of other appropriate penalty as decided by the Board.

**टैक्स/Note:** इसीमा लागतमात्रा का प्रकार विवरान किया गया ३५% तक। अन्यतरका Maximum 35% marks

xx. If any feature is added, xx. Includes Exemption in the subject

AA-री राजा नानासाह राजा AA Indian King

प्राचीन विद्यालयों के समान अधिकारी भवन एवं शाही गार्डर्स कॉलेज यादों द्वारा दिल्ली में स्थित हैं।

+ Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade B as per regulation of the Board.

300125

विभागीय सचिव  
Divisional Secretary  
MSBSHSE

E 1175506

### प्रमाणित ग्रेड / Grades of Certificate

| विद्यालय विभाग का नाम / Name of the Board | प्राप्ति प्रमाण प्राप्ति वर्णन / Grade of Certificate | प्राप्ति संख्या / Grade No. |
|---|---|-----------------------------|
| विद्यालय विभाग का नाम / Name of the Board | प्राप्ति प्रमाण प्राप्ति वर्णन / Grade of Certificate | प्राप्ति संख्या / Grade No. |
| विद्यालय विभाग का नाम / Name of the Board | प्राप्ति प्रमाण प्राप्ति वर्णन / Grade of Certificate | प्राप्ति संख्या / Grade No. |
| विद्यालय विभाग का नाम / Name of the Board | प्राप्ति प्रमाण प्राप्ति वर्णन / Grade of Certificate | प्राप्ति संख्या / Grade No. |

REF: DILP/HR/AR/006

Date: 01 Jan 2025

To

**Mr. Devdatta Bhimrao Patil**

Employee No : DIL/ROW/21  
Designation : ROW Executive  
Department : ROW  
Reporting To : CEO DAJINA

**Subject: Annual Increment & Salary Revision Letter**

Dear Devdatta Bhimrao Patil,

The management wishes to acknowledge and thank you for your contributions to DAJINA INFRA LLP in the past one year in MUML Project. This entire year were filled with challenges and was very demanding in terms of commitment and self-motivation. Your contribution to the organization is highly appreciated and your sense of commitment has been a major factor in the delivery of targets. We acknowledge your efforts and are pleased to inform you that your annual increment is being released along with a special one time market correction considering challenges in new Khavda Project. Your compensation is revised as per attached 'Salary Breakup' with effective from 01<sup>st</sup> January, 2025.

**CONGRATULATIONS!!**

The CTC break-up displaying component details and frequency of payment is provided in the subsequent page below in **ANNEXURE A**. Your performance based reward is granted at 32%. One time market correction of rupees 10,000/- has been granted as a special case for class A city (Mumbai). The other Terms, Role & Responsibility of employment at our Company remain same as per your appointment letter.

We believe Performance based Growth and advice you to focus on Your Goals, Objective and Timely Performance Reviews with Senior Management. We are confident that you will continue to make significant contributions to the success of our Company and look forward to continue working with you.

Thanks & Best Regards,

  
Vivek Goel  
CEO, DAJINA INFRA LLP

## Annexure A - Compensation Details

### Salary Structure: Monthly

| Description   | Previous Salary              |  | Salary after annual increment |
|---|------------------------------|--|-------------------------------|
| Basic   | 19,600                       |  | 25,900                        |
| House Rent Allowance  | 8,400                        |  | 11,100                        |
| Special City Allowance  |                              |  | 10,000                        |
| <b>TOTAL Rs. Per Month</b>  | <b>28,000</b>                |  | <b>47,000</b>                 |
|   |                              |  |                               |
| Deduction PF & PT   | 2,000                        |  | 2,000                         |
| <b>Net Salary in Hand Per Month</b>   | <b>26,000</b>                |  | <b>45,000</b>                 |
|   |                              |  |                               |
| Bonus & Welfare   | As per Company Policy & Rule |  |                               |
| Telephone (If Applicable)   | As per Company Policy & Rule |  |                               |
| TA / DA (If Applicable)   | As per Company Policy & Rule |  |                               |
| Bonus or any Other Welfare, Facilities are Reserved Right of Management Decision and Not for any Discussion or Agreement Part |                              |  |                               |
| PF & ESIC Subject to Company Policy.  |                              |  |                               |

Compensation details are STRICTLY CONFIDENTIAL and should not be disclosed or discussed without explicit approval from your Manager / HR or else it will be withdrawn.

Kindly acknowledge and send acceptance ASAP.

I accept the revisions as outlined and agreed.

Signature :



Name : Devdatta Bhimrao Patil

Date :



भारत सरकार

Government of India

देवदत्त भिमराव पाटील  
Devadatt Bhimrao Patil  
जन्म तारीख / DOB : 31/01/1985  
पुरुष / Male



5543 1820 3801

आधार - सामान्य माणसाचा अधिकार



भारतीय विशिष्ट ओळख प्राधिकरण

Unique Identification Authority of India

पत्ता मु-हरपवडे पोस्ट-पेरणोली  
ता-आजरा तिं-कोल्हापुर, हरपवडे,  
कोल्हापुर, पेरनोळी, महाराष्ट्र, 416505

Address: At-Harapwade Post-Pernoli

Tal-Ajara Dist-Kolhapur, Harapwade,

Kolhapur, Pernoli, Maharashtra, 416505

5543 1820 3801

1947  
1800 300 1947

help@uidai.gov.in

www.uidai.gov.in



*Patil*



भारतीय रस्टेट बँक  
State Bank Of India

(11434) - AJARA, DIST-KOLHAPUR  
MILKANTH NO.27, B WARD SHASTRI ROAD, AAJARA  
TALUKA AJARA, DIST-KOLHAPUR 416605  
IFS Code: SBIN0011434

D D M M Y Y Y Y  
केवल ३ महीने के लिए यधि **VALID FOR 3 MONTHS ONLY**

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SB ACCOUNT

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WATER, DRINKING WATER, & 10 PLACES AT HOME BRANCH

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को या उनके आदेश पर OR ORDER

MR. DEVADATT BHIMRAO PATHAK

Please sign above

**MULTI-CITY CHEQUE** Payable at Par at All Branches of SBI



SINCE 1974

## JYOTI STRUCTURES LIMITED

Corporate Office: Valecha Chambers  
6th Floor, New Link Road Oshiwara  
Andheri (West) Mumbai -400053  
Corporate Identity No: L45200MH1974PLC017494

Ref: - JS/HR/Offer/074/2025-26

Date: 16-05-2025

**Mr. Devdatta B Patil**

Harpode, Pernoli,  
Ajra, Kolhapur,  
MH-406 505.

**Sub: Offer Letter**

Dear Mr. Devdatta,

With reference to the discussion, we had with you, we are pleased to offer you the position of "**Supervisor - ROW**" with salary as per mutual agreement of a **Rs.6,77,000/- (Rupees Six Lakh Seventy-Seven Thousand Only)** per year, payable in equal monthly installments.

You are requested to join on **1<sup>st</sup> June 2025** upon receiving the letter of offer at Company's project office **Boisar-Pune, Maharashtra**, and report to Mr. Chandan Srivastava (Mobile No 8756099952), failing which this offer will remain automatically withdrawn. At the time of joining, you will be given a detailed Appointment letter.

Kindly submit copies of certificates of your educational qualification, experience, school leaving certificate, PAN card, Aadhar card, Bank Account Details, Relieving letter from previous employers (If applicable), UAN Card, three copies of color photograph at the time of joining.

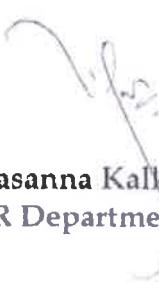
Please acknowledge receipt within one day after receipt of this Offer letter and send one copy duly signed, as a token of your unconditional acceptance via email.

We look forward to having you in our team on a long-term association.

Thanking you,  
Yours faithfully,

**For Jyoti Structures Ltd.**

Accepted by

  
**Prasanna Kalkar**  
HR Department

  
**Devdatta B Patil**

### CTC Breakup

Name - Devdatta Patil

CTC Structure for 6.77 L

|                  |        |                 |
|------------------|--------|-----------------|
|                  | 56,417 | 6,77,000        |
| Supervisor - ROW |        | C-I<br>Retainer |

| Salary Heads               | INR Per Month | INR Per Annum   |
|----------------------------|---------------|-----------------|
| Basic 52% of monthly gross | 29,337        | 3,52,044        |
| HRA %age                   | 17            |                 |
| HRA amount                 | 4,987         | 59,844          |
| Convey. Allow.             | 2,200         | 26,400          |
| Medical Allow.             | 2,000         | 24,000          |
| Washing Allow.             | 700           | 8,400           |
| Other Allow.               | 15,393        | 1,84,716        |
| <b>Gross</b>               | <b>54,617</b> | <b>6,55,404</b> |
| PF Employer Contribution   | 1,800         | 21,600          |
| <b>Cost to the Company</b> | <b>56,417</b> | <b>6,77,000</b> |

Note- Any Statutory deduction as & when applicable, shall be deducted.

*Patil*