

# Background Verification Form

Company name: Krisala Developer

Purpose of Application: NORMAL BGV(EMPLOYMENT)

Applicant's CV

[View Document](#)

Govt ID #1

**आयकर विभाग**  
INCOME TAX DEPARTMENT

**भारत सरकार**  
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

**ECJPM0024B**

नाम / Name  
MADHURIKA MOHAN MESTRI

पिता का नाम / Father's Name  
MOHAN SHRIPATRAO MESTRI

जन्म की तारीख / Date of Birth  
29/03/1997

हस्ताक्षर / Signature

25092017

## Personal Information

Full Name	Madhurika Mohan Mestri
Former Name / Maiden Name	N/A
Mobile Number	7218417959
Father's Name	Mohan
Spouse's Name	N/A
Date of Birth	28-03-1997
Age	28 years 10 months
Gender	female
Alternative Mobile Number	9527339801
Aadhar Card Number	667076101524
Aadhar Card Number	N/A
Pan Card Number	ECJPM0024B
Nationality	Indian
Marital Status	Single

## Permanent Address

House no	1865, B ward, mangalwar peth
Street	Sambhaji nagar
District	Kolhapur
City	Kolhapur
State	MH
Pincode	416012

## Current Address

House no	Plot no 41 42, Datta Bhagirathi nagar, near surve nagar
Street	Surve nagar
District	Kolhapur
City	Kolhapur
State	MH
Pincode	416007

## LATEST EMPLOYMENT 1

I am a Fresher and do not have any prior employment experience	
Name of the Employer:	Pharande spaces
Job Location:	Pune
Employee ID:	1247
Designation:	Jr. Estimation and billing engineer
UAN Number:	102160760069
From Date:	20-01-2025
To Date:	12-12-2025
Name of the Reporting Manager:	Amol gramopadhye
Manager's Contact No:	
Manager's Contact Email:	
Reasons for leaving:	On account of marriage
HR Name:	
HR Contact No:	
HR Email ID:	hr@pharandespaces.com
Last Salary Drawn:	12347
Position Type:	permanent
Current Status:	relieved_completed_fnf
Agency Name (if third party):	
Agency Details:	
Resignation Acceptance	
Relieving Letter	1
Latest 3 months pay slip	0
I am a Fresher and do not have any prior employment experience	
Name of the Employer:	Pharande spaces
Job Location:	Pune
Employee ID:	1247
Designation:	Jr. Estimation and billing engineer
UAN Number:	102160760069
From Date:	20-01-2025
To Date:	12-12-2025
Name of the Reporting Manager:	Amol gramopadhye

## LATEST EMPLOYMENT 1

Manager's Contact No:	
Manager's Contact Email:	
Reasons for leaving:	On account of marriage
HR Name:	
HR Contact No:	
HR Email ID:	hr@pharandespaces.com
Last Salary Drawn:	12347
Position Type:	permanent
Current Status:	relieved_completed_fnf
Agency Name (if third party):	
Agency Details:	
Resignation Acceptance	
Relieving Letter	1
Latest 3 months pay slip	0

**Benchmark Realty Pvt. Ltd.**

Sr. No. 17P, 18P, 19P, PUNEVILLE,  
Pune, Maharashtra, INDIA.



To,  
**Ms. Madhurika Mohan Mestri**  
Emp ID - 1247  
Designation: Junior Engineer-Estimation and Billing

**Sub: Relieving Letter**

Dear Ms. Madhurika,  
This is with reference to your resignation dated 12<sup>th</sup> November 2025  
Your resignation has been accepted and you are relieved from the service of our  
company effective from the closing hours of 13<sup>th</sup> December 2025.  
We thank you for your efforts and contribution during your tenure with us and  
wish you all the best in your future endeavors.

**Benchmark Realty Pvt. Ltd.,**



*Harish Gosavi*

**Harish Gosavi**  
**Head - Human Resources**

## GRADUATION

I haven't done my Graduation	
College Name:	D Y patil college of engineering and technology kolhapur
College Location:	Kolhapur
University Name:	Shivaji University
Major / Specialisation	Civil engineering
Course / Qualification:	B. E.
Part Time/ Full Time:	full_time
Roll Number / Register Number:	2017104610
From:	04-07-2017
To:	
Marksheet	1
Provisional Certificate / Diploma / Other Certificates	1
Degree Certificate	1
I haven't done my Graduation	
College Name:	D Y patil college of engineering and technology kolhapur
College Location:	Kolhapur
University Name:	Shivaji University
Major / Specialisation	Civil engineering
Course / Qualification:	B. E.
Part Time/ Full Time:	full_time
Roll Number / Register Number:	2017104610
From:	04-07-2017
To:	
Marksheet	1
Provisional Certificate / Diploma / Other Certificates	1
Degree Certificate	1



Sr. No.: 2018-19 / 1868458

Statement of Marks for Bachelor of Engg. Part III Sem. V Examination: Oct-2018

Branch Name : Civil / ( EXM.GRP. : 030405 )

PRN : 2017104610

Name : Smt. MESTRI MADHURIKA MOHAN

Mother Name : SHANTI

College : ( 7 ) D.Y. Patil College of Engineering & Technology (DYP)

Seat Number : 10751



Paper Code	Paper Name	AC	UA		OBT	AC	CA		OBT	Max	Min	Total			
			Max	Min			Max	Min				Max	Obr		
<b>Part II Sem. III</b>															
63343	Numerical Methods	TH	100	40	-	TW	25	10	P23	25	-	-	P23		
63338	Engineering Maths-III	TH	100	40	533	TW	25	10	P20	125	-	-	53		
63339	Surveying-I	TH	100	40	P46	TW	50	20	P38	200	-	-	P113		
		PR	50	20	P29										
63340	Strength Of Material-I	TH	100	40	P40	TW	25	10	P23	150	-	-	P81		
		EX	25	10	P18										
63342	Building Constructions & Materials	TH	100	40	P57	TW	50	20	P49	150	-	-	P106		
63341	Fluid Mech-I	TH	100	40	P42	TW	25	10	P22	150	-	-	P85		
		PR	25	10	P21										
<b>Part II Sem. IV</b>															
63349	Computer Aided Drawing	TH	100	40	-	TW	50	20	P45	50	-	-	P45		
63347	Fluid Mechanics-II	TH	100	40	P40	TW	25	10	P22	125	-	-	P62		
63346	Concrete Technology	TH	100	40	P58	TW	50	20	P40	150	-	-	P98		
63345	Surveying-II	TH	100	40	46	TW	50	20	P45	175	-	-	111		
		PR	25	10	P20										
63348	Building Design & Drawing	TH	100	40	P54	PR	50	20	P30	200	-	-	P130		
		TH	100	40	P46	TW	50	20	P46						
63344	Structural Mechanics	TH	100	40	536								36		
<b>Bachelor of Engg. Part II Sem. III</b>															
											PASS	\$0.96	800	-	461
<b>Bachelor of Engg. Part II Sem. IV</b>															
											PASS	\$0.96	800	-	482
											<b>Grand Total (Out Of 1600/720) : 943</b>				
											<b>Percentage : 58.94 %</b>				
<b>Result : PASS</b>															
<b>ENVIRONMENTAL STUDIES : Has Passed in 'A' Grade</b>															

Abbreviations: CA: College Assessment, UA: University Assessment, AC: Assessment Category, P: Previous Pass, \* Fail, ABS: Absent, EX: Exemplary, S: Ordinance, C: Corp. Case, ATKT: Allowed To Keep Term, TH: Theory, TW: Term Work, EXT: External, PR: Practical/Oral, TNG: Term Not Grant, NA: Not Applied, D.E.G.G: Democratic Elections & Good Governance

Kolhapur Date : 03-02-2019

# SHIVAJI UNIVERSITY, KOLHAPUR



Sr. No. 2018-19 / 1868458

## Statement of Marks for Bachelor of Engg. Part III Sem. V Examination: Oct-2018

Branch Name Civil / ( EXM GRP. : 030405 )

PRN : 2017104610

Name : Smt. MESTRI MADHURIKA MOHAN

Mother Name : SHANTI

College : [ 7 ] D.Y. Patil College of Engineering & Technology (DYP)

Seat Number : 10751



Paper Code	Paper Name	AC	UA			AC	CA			Total		
			Max	Min	Obt		Max	Min	Obt	Max	Min	Obt
<b>Part II Sem. III</b>												
63343	Numerical Methods		-	-	-	TW	25	10	P23	25	-	P23
63338	Engineering Maths.III	TH	100	40	533	TW	25	10	P20	125	-	53
63339	Surveying I	TH	100	40	P46	TW	50	20	P38	200	-	P113
		PR	50	20	P29							
63340	Strength Of Material I	TH	100	40	P40	TW	25	10	P23	150	-	P81
		EX	25	10	P18							
63342	Building Constructions & Materials	TH	100	40	P57	TW	50	20	P49	150	-	P106
63341	Fluid Mech-I	TH	100	40	P42	TW	25	10	P22	150	-	P85
		PR	25	10	P21							
<b>Part II Sem. IV</b>												
63349	Computer Aided Drawing		-	-	-	TW	50	20	P45	50	-	P45
63347	Fluid Mechanics-II	TH	100	40	P40	TW	25	10	P22	125	-	P62
63346	Concrete Technology	TH	100	40	P58	TW	50	20	P40	150	-	P98
63345	Surveying II	TH	100	40	46	TW	50	20	P45	175	-	111
		PR	25	10	P20							
63348	Building Design & Drawing	TH	100	40	P54	PR	50	20	P30	200	-	P130
						TW	50	20	P46			
63344	Structural Mechanics	TH	100	40	536		-	-		100	-	36
<b>Bachelor of Engg. Part II Sem. III</b>							<b>PASS \$O.96</b>			<b>800 - 461</b>		
<b>Bachelor of Engg. Part II Sem. IV</b>							<b>PASS \$O.96</b>			<b>800 - 482</b>		
<b>Grand Total (Out Of 1600/720) : 943</b>												
<b>Nine Hundred and Forty Three Out Of One Thousand Six Hundred</b>												
Result : <b>PASS</b>										Percentage : <b>58.94 %</b>		
ENVIRONMENTAL STUDIES : Has Passed in 'A' Grade												
Abbreviations: CA- College Assessment UA- University Assessment, AC- Assessment Category, P- Previous Pass, * - Fail, ABS- Absent, EX- Exempted, S- Ordinance, CC- Copy Case, ATKT- Allowed To Keep Term, TH- Theory, TW- Term Work, EXT- External, PR- Practical/Oral, TNG- Term Not Grant, NA- Not Applied, D.E.G.G- Democracy Elections & Good Governance												

Kolhapur Date : 03-02-2019

Director  
Board of Examinations and Evaluation

# SHIVAJI UNIVERSITY, KOLHAPUR

Sr No. **2019-20 / 2009956**



## Statement of Marks for Bachelor of Engg. Part III Sem. VI Examination: March 2019

Branch Name : **Civil / ( EXM.GRP. : 06 )**

PRN : **2017104610**

Name : **Smt. MESTRI MADHURIKA MOHAN**

Mother Name : **SHANTI**



College : **( 7 ) D.Y. Patil College of Engineering & Technology (DYP)**

Seat Number : **9517**

Paper Code	Paper Name	AC	UA			AC	CA			Total		
			Max	Min	Obt		Max	Min	Obt	Max	Min	Obt
<b>Part III Sem. V</b>												
66235	Water Resource Engineering-I	TH	100	40	P40	TW	50	20	P41	150	-	P81
66236	Design of Steel Structures	TH	100	40	P534	-	-	-	-	100	-	P34
66237	Environmental Engineering-I	TH	100	40	P40	TW	50	20	P40	150	-	P80
66238	Geotechnical Engineering - I	TH	100	40	P56	PR	50	20	P40	175	-	P115
66239	Transportation Engineering-I	TH	100	40	P48	TW	25	10	P23	150	-	P92
						EX	25	10	P21			
66240	Building Planning & Design		-	-	-	TW	50	20	P46	75	-	P65
						EX	25	10	P19			
<b>Part III Sem.VI</b>												
66873	Theory of Structures	TH	100	40	S34	TW	25	10	21	125	-	55
66874	Geotechnical Engineering-II	TH	100	40	44	TW	50	20	48	150	-	92
66875	Engineering Management	TH	100	40	58	-	-	-	-	100	-	58
66876	Engineering Geology	TH	100	40	60	TW	50	20	47	150	-	107
66877	Environmental Engineering-II	TH	100	40	58	TW	25	10	23	150	-	95
						PR	25	10	14			
66878	Structural Design and Drawing-I		-	-	-	TW	50	20	45	75	-	62
						PR	25	10	17			
66879	Seminar		-	-	-	TW	50	20	45	50	-	45
<b>Bachelor of Engg. Part III Sem. V</b>							<b>PASS SO.96</b>			<b>800</b>	-	<b>467</b>
<b>Bachelor of Engg. Part III Sem. VI</b>							<b>PASS SO.96</b>			<b>800</b>	-	<b>514</b>
							<b>Grand Total (Out Of 1600/720) : 981</b>					
<b>Nine Hundred and Eighty One Out Of One Thousand Six Hundred</b>												
Result : <b>PASS SO.96</b>							Percentage : <b>61.31 %</b>					
<small>Abbreviations : CA - College Assessment, UA - University Assessment, AC - Assessment Category, P - Previous Pass, * - Fail, ABS - Absent, EX - Exempted, S -                      Scholarship, CC - Copy Case, ATKT - Allowed To Keep Term, TH - Theory, TW - Term Work, EXT - External, PR - Practical Oral, TNG - Term Not Grant, NA -                      Not Applied, D.E.G.G. - Democracy, Elections &amp; Good Governance</small>												

Kolhapur Date : 01/08/2019

*[Signature]*  
Director

Board of Examinations and Evaluation



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, गुण  
Maharashtra State Board of Secondary and Higher Secondary Education, Pune

कोल्हापूर विभागीय मंडळ / KOLHAPUR DIVISIONAL BOARD  
माध्यमिक शालेय प्रमाण परीक्षा - गुणपत्र

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

अक्षांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व शाळा क्रमांक DIST. & SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिका क्रमांक SR.NO. OF STATEMENT
F102102	4303	23.09.079	MARCH-2012	141013

उमेदवाराचे संपूर्ण नाव (असनात प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
**Mestri Madhurika Mohan**

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Shanti**

विद्यार्थ्याचा सांकेतिक क्रमांक व विद्यार्थ्याचे नाव Subject Code No. and Subject Name	संभाव्य मूल्य Max. Marks	प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained		
		In Figures	In Words	
03 ENGLISH (1ST LANG)	100	072	SEVENTYTWO	
16 MARATHI (2/3 LANG)	100	080	EIGHTY	
15 HINDI (2/3 LANG)	100	075	SEVENTYFIVE	
71 MATHEMATICS	150	131	ONE HUNDRED THIRTYONE	
72 SCIENCE & TECHNOLOGY	100	088	EIGHTYEIGHT	
73 SOCIAL SCIENCES	100	074	SEVENTYFOUR	
K7 INFORMATION TECHNOLOGY	*	A	A	
P1 HEALTH & PHYSICAL EDUCATION	*	A	A	
P6 SOCIAL SERVICE	*	A	A	
R6 PERSONALITY DEVELOPMENT	*	A	A	
38 ENVIRONMENT EDUCATION	*	A	A	
Result / निकाल PASS	%Percentage/टक्केवारी 81.45	एकूण गुण / Total Marks 550	448	FOUR HUNDRED AND FORTYEIGHT

**S120711013**

**2 2 3 0 7 9 8 2 5 5 8 9 8**



*Signature*

विभागीय सचिव/Divisional Secretary



# Maharashtra State Board of Technical Education

*Mestri Madhurika Mohan*

the undersigned having successfully completed the prescribed course of studies and having passed the final examination with *First(Distinction)* class, has been awarded the *Diploma In Civil Engineering*

on behalf of the Government of Maharashtra on the 08<sup>th</sup> day of the month of June in the year 2017 . In testimony whereof is set the seal and signature of the Director, Maharashtra State Board of Technical Education.



*Mohan*

DIRECTOR



<http://www.msbt.org.in>

2 / 1213 / CE 6 G / S 17 / 334684 / 1412130031 / 011725787

This certificate is valid only if it bears photograph and signature of the candidate. The candidate must sign below photograph in front of Principal



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board (Df)  
Secondary and Higher Secondary Education, Pune  
माध्यमिक शालात प्रारंभ  
SECONDARY SCHOOL CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that  
Mestri Madhurika Mohan

आईचे नांव / Mother's Name Shanti

विभागीय मंडळ Divisional Board	आसन क्रमांक Seat No.	केन्द्र क्रमांक Centre No.	शाळा क्रमांक School No.	प्रमाणपत्राचा अनुक्रमांक Sr. No. of Certificate
KOLHAPUR	F102102	4303	23.09.079	116355

माध्यमिक शालात प्रारंभ परीक्षा  
has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION MARCH-2012  
in Grade DISTINCTION with subjects shown below.  
श्रीमद्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.

मुख्य विषय Main Subjects	कमाल गुण Max. Marks	प्राप्त गुण Marks Obtained	श्रीमद्ये विषय Subjects of Grade	श्रेणी Grade
ENGLISH (1ST LANG)	100	072	(WORK EXP./PRE-VOC.)	
MARATHI (2/3 LANG)	100	080	INFORMATION TECHNOLOGY	A
HINDI (2/3 LANG)	100	075	(SCHOOL SUBJECTS)	
MATHEMATICS	150	131	HEALTH & PHYSICAL EDUCATION	A
SCIENCE & TECHNOLOGY	100	088	SOCIAL SERVICE	A
SOCIAL SCIENCES	100	074	PERSONALITY DEVELOPMENT	A
			ENVIRONMENT EDUCATION	A
एकूण गुण/Total Marks	550	448	PERCENTAGE $\pm$ 81.45	
एकूण प्राप्त गुण (अक्षरी) / Total Marks Obtained (in Words)	FOUR HUNDRED AND FORTYEIGHT			
जन्म दिनांक / Date of Birth	29/03/1997 (TWENTY NINTH MARCH NINETEEN NINETY SEVEN)			

CS125116355

3 3 3 0 7 9 8 2 5 5 8 9 8

KOLHAPUR  
13<sup>TH</sup> JUNE 2012



विभागीय सचिव / Divisional Secretary



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, गुण  
Maharashtra State Board of Secondary and Higher Secondary Education, Pune

कोल्हापूर विभागीय मंडळ / KOLHAPUR DIVISIONAL BOARD  
माध्यमिक शालेय प्रमाण परीक्षा - गुणपत्र

SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS

अक्षांश क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व शाळा क्रमांक DIST. & SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रिका क्रमांक SR.NO. OF STATEMENT
F102102	4303	23.09.079	MARCH-2012	141013

उमेदवाराचे संपूर्ण नाव (असनात प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
**Mestri Madhurika Mohan**

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Shanti**

विद्यार्थ्याचा सांकेतिक क्रमांक व विद्यार्थ्याचे नाव Subject Code No. and Subject Name	संभाव्य मूल्य Max. Marks	प्राप्त गुण किंवा श्रेणी / Marks or Grade Obtained		
		In Figures	In Words	
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K7 INFORMATION TECHNOLOGY	*	A	A	
P1 HEALTH & PHYSICAL EDUCATION	*	A	A	
P6 SOCIAL SERVICE	*	A	A	
R6 PERSONALITY DEVELOPMENT	*	A	A	
38 ENVIRONMENT EDUCATION	*	A	A	
Result / निकाल PASS	%Percentage/टक्केवारी 81.45	एकूण गुण / Total Marks 550	448	FOUR HUNDRED AND FORTYEIGHT

**S120711013**

**2 2 3 0 7 9 8 2 5 5 8 9 8**



*Signature*

विभागीय सचिव/Divisional Secretary

# Shivaji University, Kolhapur



the Chancellor, Vice-Chancellor and  
Members of the Management Council on  
the recommendation of the Academic Council certify that

*Mestri Madhurika Mohan*

*Mother's Name - Shanti*



*has passed the*

***Bachelor of Engineering***

*Examination in the Branch*

*Civil*

*with First Class With Distinction*

*in the year March 2020.*

*The said degree has been conferred on her*

*at Kolhapur in the Summer Session*

*of the year two thousand twenty one.*

**In Testimony** whereof are set the seal of the  
university and the signatures of the Registrar and the Vice-Chancellor.

Registrar



Vice-Chancellor

Sr.No. :B- 21 :

39113

## PROFESSIONAL REFERENCE 1

Name of the Person:	Jay jagtap
Designation:	Trainee engineer
Contact No:	+918459646831
Email ID:	
Name of the Organisation:	Pharande spaces
Reference Can Be Taken From (Relatives – strictly no):	colleague
Name of the Person:	Jay jagtap
Designation:	Trainee engineer
Contact No:	+918459646831
Email ID:	
Name of the Organisation:	Pharande spaces
Reference Can Be Taken From (Relatives – strictly no):	colleague

## PROFESSIONAL REFERENCE 2

Name of the Person:	Tejas nikam
Designation:	
Contact No:	+918459646831
Email ID:	
Name of the Organisation:	Gera developer
Name of the Person:	Tejas nikam
Designation:	
Contact No:	+918459646831
Email ID:	
Name of the Organisation:	Gera developer

## Declaration & Authorization

I hereby authorize GoldQuest Global HR Services Pvt Ltd and its representative to verify information provided in my application for employment and this employee background verification form, and to conduct enquiries as may be necessary, at the company's discretion. I authorize all persons who may have information relevant to this enquiry to disclose it to GoldQuest Global HR Services Pvt Ltd or its representative. I release all persons from liability on account of such disclosure.

I confirm that the above information is correct to the best of my knowledge. I agree that in the event of my obtaining employment, my probationary appointment, confirmation as well as continued employment in the services of the company are subject to clearance of medical test and background verification check done by the company.

Madhurika Mestri		28-01-2026
<b>Full name of the candidate</b>	<b>Signature</b>	<b>Date of form filled</b>

## Documents (Mandatory)

Education	Employment	Government ID / Address Proof
Photocopy of degree certificate and final mark sheet of all examinations.	Photocopy of relieving / experience letter for each employer mentioned in the form.	Aadhaar Card / Bank Passbook / Passport Copy / Driving License / Voter ID.

NOTE: If you experience any issues or difficulties with submitting the form, please take screenshots of all pages, including attachments and error messages, and email them to [onboarding@goldquestglobal.in](mailto:onboarding@goldquestglobal.in). Additionally, you can reach out to us at [onboarding@goldquestglobal.in](mailto:onboarding@goldquestglobal.in).