

Background Verification Form

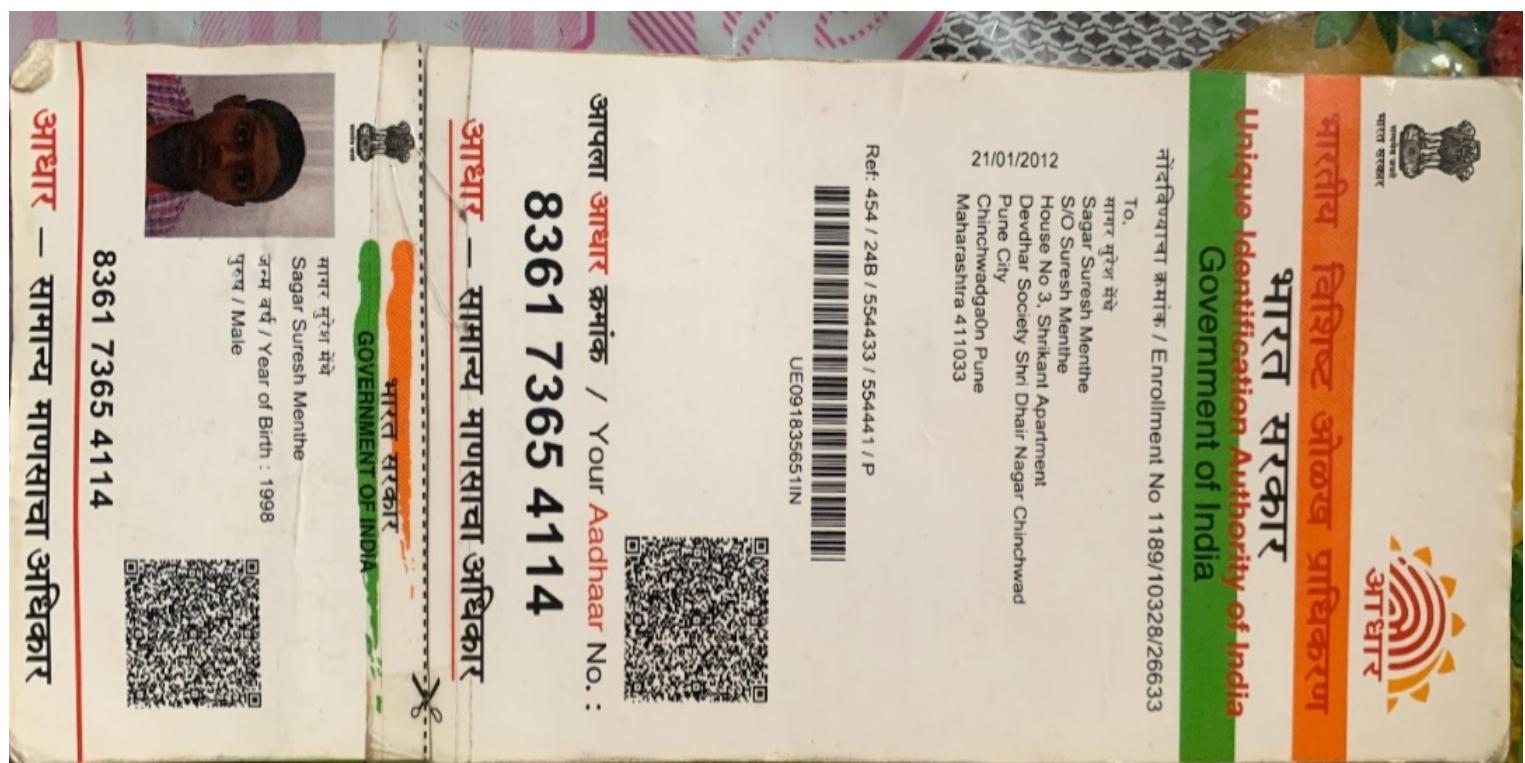
Company name: Krisala Developer

Purpose of Application: NORMAL BGV(EMPLOYMENT)

Applicant's CV

View Document

Govt ID #1



Personal Information

| | |
|---------------------------|-----------------------|
| Full Name | Sagar Suresh menthe |
| Former Name / Maiden Name | Sagar Suresh Menthe |
| Mobile Number | 9595398887 |
| Father's Name | Suresh Bhimsha menthe |
| Spouse's Name | N/A |
| Date of Birth | 1998-07-17 |
| Gender | male |
| Aadhar Card Number | 836173654114 |
| Pan Card Number | EDNPM9547J |
| Nationality | Indian |
| Marital Status | Single |

Permanent Address

| | |
|--------------------------|---|
| Permanent Address | Rupali app flat no 11 keshavnagar Chinchwad gaon Pune -33 |
| Pin Code | 411033 |
| Mobile Number | 9595398887 |
| Current State | Maharashtra |
| Current Landmark | Chinchwad gaon |
| Current Address Stay No. | 8446798382 |
| Nearest Police Station | Chinchwad police station |

Current Address

| | |
|--------------------------|---|
| Current Address | Rupali app flat no 11 keshavnagar Chinchwad gaon Pune -33 |
| Pin Code | 411033 |
| Mobile Number | 9595398887 |
| Current State | Maharashtra |
| Current Landmark | Chinchwad gaon |
| Current Address Stay No. | 8446798382 |
| Nearest Police Station | Chinchwad police station |

LATEST EMPLOYMENT 1

| | |
|--|-------------------------|
| I am a Fresher and do not have any prior employment experience | |
| Name of the Employer: | Sagar Suresh menthe |
| Job Location: | Tathwade |
| Employee ID: | 1376 |
| Designation: | Jr Engineer |
| UAN Number: | 102176375569 |
| From Date: | 2023-09-26 |
| To Date: | 2025-01-06 |
| Name of the Reporting Manager: | Kishor wanve |
| Manager's Contact No: | |
| Manager's Contact Email: | kishorwanve55@gmail.com |
| Reasons for leaving: | Career Growth |
| HR Name: | Vidisha moon |
| HR Contact No: | |
| HR Email ID: | Hr@austinreality |
| Last Salary Drawn: | 17000 |
| Position Type: | permanent |
| Agency Details: | |
| Resignation Acceptance | 1 |
| Relieving Letter | 1 |
| Latest 3 months pay slip | 1 |



PaySlip For July-2024

DIVYA ASSOCIATES

4th floor, Divya Capital Building, Bhisse Park, Vishawshanti Colony, Pimple
Saudagar
PUNE
MAHARASHTRA - 411027

| | | | | | |
|----------------------|-----------------------|-------------------|---|-------------------|-------------------|
| Code | 1376 | Department | ENGINEERING | PAN No | EDNPM9547J |
| Name | SAGAR MENTHE | Location | Head Office | Bank Name | SALARY BANK |
| Designation | JUNIOR ENGINEER | Pay Mode | NEFT | Bank A/c | |
| DOJ | 9/26/2023 12:00:00 AM | GJD | 9/26/2023 12:00:00 AM | | |
| Earnings | STD Amt | Amt. (Rs.) | Deductions | Amt. (Rs.) | ATTENDANCE |
| BASIC | 10000 | 10,000.00 | PROFESSIONAL TAX | 200.00 | Att Att Days |
| HRA | 3000 | 3,000.00 | MLWF | 12.00 | Absent 0 |
| CONVEYANCE ALLOWANCE | 1250 | 1,250.00 | | | Leave 0 |
| MEDICAL ALLOWANCE | 1600 | 1,600.00 | | | Holiday 0 |
| DEARNESS ALLOWANCE | 1150 | 1,150.00 | | | Month Days 31 |
| TOTAL GROSS : | 17000 | 17,000.00 | Deduction | 212.00 | Pay Days |
| | Leave Balance | | TOTAL EARNINGS : | 17,000.00 | |
| | PL | | NET PAYABLE RS. | 16,788.00 | |
| | CO | | Net Payable Rs. (In Words) :-Rupees Sixteen Thousand Seven Hundred Eighty Eight Only | | |

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PaySlip For August-2024

DIVYA ASSOCIATES

4th floor, Divya Capital Building, Bhisse Park, Vishawshanti Colony, Pimple
Saudagar
PUNE
MAHARASHTRA - 411027

| | | | | | |
|----------------------|-----------------------|-------------------|--------------------------------------|---|-------------------|
| Code | 1376 | Department | ENGINEERING | PAN No | EDNPM9547J |
| Name | SAGAR MENTHE | Location | Head Office | Bank Name | SALARY BANK |
| Designation | JUNIOR ENGINEER | Pay Mode | NEFT | Bank A/c | |
| DOJ | 9/26/2023 12:00:00 AM | GJD | 9/26/2023 12:00:00 AM | | |
| Earnings | STD Amt | Amt. (Rs.) | Deductions | Amt. (Rs.) | ATTENDANCE |
| BASIC | 10000 | 10,000.00 | PROFESSIONAL TAX | 200.00 | Att Att Days |
| HRA | 3000 | 3,000.00 | | | Absent 0 |
| CONVEYANCE ALLOWANCE | 1250 | 1,250.00 | | | Leave 0 |
| MEDICAL ALLOWANCE | 1600 | 1,600.00 | | | Holiday 0 |
| DEARNESS ALLOWANCE | 1150 | 1,150.00 | | | Month Days 31 |
| TOTAL GROSS : | 17000 | 17,000.00 | Deduction | 200.00 | Pay Days |
| | Leave Balance | | TOTAL EARNINGS : | 17,000.00 | |
| | PL | | NET PAYABLE RS. | 16,800.00 | |
| | CO | | Net Payable Rs. (In Words) :- | Rupees Sixteen Thousand Eight Hundred Only | |

This is a system generated document does not require Signature



PaySlip For September-2024

DIVYA ASSOCIATES

4th floor, Divya Capital Building, Bhisse Park, Vishawshanti Colony, Pimple
Saudagar
PUNE
MAHARASHTRA - 411027

| | | | | | |
|----------------------|-----------------------|-------------------|--------------------------------------|---|-------------------|
| Code | 1376 | Department | ENGINEERING | PAN No | EDNPM9547J |
| Name | SAGAR MENTHE | Location | Head Office | Bank Name | SALARY BANK |
| Designation | JUNIOR ENGINEER | Pay Mode | NEFT | Bank A/c | |
| DOJ | 9/26/2023 12:00:00 AM | GJD | 9/26/2023 12:00:00 AM | | |
| Earnings | STD Amt | Amt. (Rs.) | Deductions | Amt. (Rs.) | ATTENDANCE |
| BASIC | 10000 | 10,000.00 | PROFESSIONAL TAX | 200.00 | Att Att Days |
| HRA | 3000 | 3,000.00 | | | Absent 0 |
| CONVEYANCE ALLOWANCE | 1250 | 1,250.00 | | | Leave 0 |
| MEDICAL ALLOWANCE | 1600 | 1,600.00 | | | Holiday 0 |
| DEARNESS ALLOWANCE | 1150 | 1,150.00 | | | Month Days 30 |
| TOTAL GROSS : | 17000 | 17,000.00 | Deduction | 200.00 | Pay Days |
| | Leave Balance | | TOTAL EARNINGS : | 17,000.00 | |
| | PL | | NET PAYABLE RS. | 16,800.00 | |
| | CO | | Net Payable Rs. (In Words) :- | Rupees Sixteen Thousand Eight Hundred Only | |

This is a system generated document does not require Signature

POST GRADUATION

| | |
|--|------------|
| I haven't done my Post Graduation | |
| College Name: | SRTTC |
| College Location: | Kamshet |
| University Name: | SPPU |
| Major / Specialisation | BE |
| Course / Qualification: | BE CIVIL |
| Part Time/ Full Time: | full_time |
| Roll Number / Register Number: | 1656 |
| From: | 2025-01-07 |
| To: | |
| Marksheet | 0 |
| Provisional Certificate / Diploma / Other Certificates | |
| Degree Certificate | 1 |

NO. 21 0414582

SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B.E. (2015 COURSE) EXAM., APR/MAY 2022
BRANCH CODE: 65-B.E. (2015 PAT.) (CIVIL)

SEAT NO.B150940022 CENTRESRTCTFEE943 PERM. REG. NO.: 71628648D
NAME MENTHE SAGAR SURESH MOTHER: ARCHANA
COLLEGE / SCHOOL [CEGPO19380] - SUMAN R TULSIYANI TECHNICAL CAMPUS
FACULTY OF ENGG

| CODE | SUBJECT NAME | SUB. TYPE | TOT. CRD | EARN. CRD | CRD. GRD | Pts |
|-----------------|--------------------------------|--------------|-------------|--------------|-------------|-----|
| SEM. : 1 | | | | | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | TH | 03 | 03 | A+ | 27 |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 01 | 01 | O | 10 |
| 401002 | TRANSPORTATION ENGINEERING | TH | 03 | 03 | A+ | 27 |
| 401002 | TRANSPORTATION ENGINEERING | TW | 01 | 01 | B | 06 |
| 401003 | STRUC. DESIGN & DRAWING-III | TH | 04 | 04 | O | 40 |
| 401003 | STRUC. DESIGN & DRAWING-III | OR | 01 | 01 | A+ | 09 |
| 401004D | ARCHITECTURE AND TOWN PLANNING | TH | 03 | 03 | A+ | 27 |
| 401004D | ARCHITECTURE AND TOWN PLANNING | TW | 01 | 01 | B | 06 |
| 401005C | TQM & MIS IN CIVIL ENGG | TH | 03 | 03 | O | 30 |
| 401006 | PROJECT I | TW | 02 | 02 | O | 20 |
| SEM. : 2 | | | | | | |
| 401007 | DAMS AND HYDRAULIC STRUCTURES | TH | 03 | 03 | P | 12 |
| 401007 | DAMS AND HYDRAULIC STRUCTURES | OR | 01 | 01 | A+ | 09 |
| 401008 | QTY. SURV. CONTRACTS & TENDERS | TH | 03 | 03 | P | 12 |
| 401008 | QTY. SURV. CONTRACTS & TENDERS | OR | 01 | 01 | B+ | 07 |
| 401009D | AIR POLLUTION AND CONTROL | TH | 03 | 03 | C | 15 |
| 401009D | AIR POLLUTION AND CONTROL | TW | 01 | 01 | B+ | 07 |
| 401010A | CONSTRUCTION MANAGEMENT | TH | 02 | 03 | A | 24 |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 01 | 01 | A+ | 09 |
| 401011 | PROJECT | TW | 04 | 04 | B+ | 28 |
| 401011 | PROJECT | OR | 02 | 02 | B+ | 14 |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 44
FE SGPA : 5.88 SE SGPA : 6.52 TE SGPA : 8.93
TOT GP/TOT CREDITS : 1370/190 CGPA : 7.21 FIRST CLASS

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

R22081834958 DATE : 05 AUG 2022

GRADUATION

| | |
|--|------------|
| I haven't done my Graduation | |
| College Name: | SRTTC |
| College Location: | Khamshet |
| University Name: | SPPU |
| Major / Specialisation | BE |
| Course / Qualification: | BE |
| Part Time/ Full Time: | full_time |
| Roll Number / Register Number: | 71628648D |
| From: | 2015-06-14 |
| To: | 2023-08-05 |
| Marksheet | |
| Provisional Certificate / Diploma / Other Certificates | |
| Degree Certificate | 1 |

NO. 21 0414582

SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B.E. (2015 COURSE) EXAM., APR/MAY 2022
BRANCH CODE: 65-B.E. (2015 PAT.) (CIVIL)

SEAT NO.B150940022 CENTRESRTCTFEE943 PERM. REG. NO.: 71628648D
NAME MENTHE SAGAR SURESH MOTHER: ARCHANA
COLLEGE / SCHOOL [CEGPO19380] - SUMAN R TULSIYANI TECHNICAL CAMPUS
FACULTY OF ENGG

| CODE | SUBJECT NAME | SUB. TYPE | TOT. CRD | EARN. CRD | CRD. GRD | Pts |
|-----------------|--------------------------------|--------------|-------------|--------------|-------------|-----|
| SEM. : 1 | | | | | | |
| 401001 | ENVIRONMENTAL ENGINEERING II | TH | 03 | 03 | A+ | 27 |
| 401001 | ENVIRONMENTAL ENGINEERING II | OR | 01 | 01 | O | 10 |
| 401002 | TRANSPORTATION ENGINEERING | TH | 03 | 03 | A+ | 27 |
| 401002 | TRANSPORTATION ENGINEERING | TW | 01 | 01 | B | 06 |
| 401003 | STRUC. DESIGN & DRAWING-III | TH | 04 | 04 | O | 40 |
| 401003 | STRUC. DESIGN & DRAWING-III | OR | 01 | 01 | A+ | 09 |
| 401004D | ARCHITECTURE AND TOWN PLANNING | TH | 03 | 03 | A+ | 27 |
| 401004D | ARCHITECTURE AND TOWN PLANNING | TW | 01 | 01 | B | 06 |
| 401005C | TQM & MIS IN CIVIL ENGG | TH | 03 | 03 | O | 30 |
| 401006 | PROJECT I | TW | 02 | 02 | O | 20 |
| SEM. : 2 | | | | | | |
| 401007 | DAMS AND HYDRAULIC STRUCTURES | TH | 03 | 03 | P | 12 |
| 401007 | DAMS AND HYDRAULIC STRUCTURES | OR | 01 | 01 | A+ | 09 |
| 401008 | QTY. SURV. CONTRACTS & TENDERS | TH | 03 | 03 | P | 12 |
| 401008 | QTY. SURV. CONTRACTS & TENDERS | OR | 01 | 01 | B+ | 07 |
| 401009D | AIR POLLUTION AND CONTROL | TH | 03 | 03 | C | 15 |
| 401009D | AIR POLLUTION AND CONTROL | TW | 01 | 01 | B+ | 07 |
| 401010A | CONSTRUCTION MANAGEMENT | TH | 02 | 03 | A | 24 |
| 401010A | CONSTRUCTION MANAGEMENT | TW | 01 | 01 | A+ | 09 |
| 401011 | PROJECT | TW | 04 | 04 | B+ | 28 |
| 401011 | PROJECT | OR | 02 | 02 | B+ | 14 |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 44
FE SGPA : 5.88 SE SGPA : 6.52 TE SGPA : 8.93
TOT GP/TOT CREDITS : 1370/190 CGPA : 7.21 FIRST CLASS

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

R22081834958 DATE : 05 AUG 2022

PROFESSIONAL REFERENCE 1

| | |
|---------------------------|-------------------------|
| Name of the Person: | Sagar Suresh menthe |
| Designation: | Junior Engineer |
| Contact No: | 9595398887 |
| Email ID: | sagarmenthe87@gmail.coM |
| Name of the Organisation: | Krisala Developers |

PROFESSIONAL REFERENCE 2

| | |
|---------------------------|-------------------------|
| Name of the Person: | Vikrant vajerndra kadam |
| Designation: | Businessman |
| Contact No: | 9822991249 |
| Email ID: | vikrantwkadam@gmail.com |
| Name of the Organisation: | Director |

Declaration and Authorization

I hereby authorize GoldQuest Global HR Services Private Limited and its representative to verify information provided in my application for employment and this employee background verification form, and to conduct enquiries as may be necessary, at the company's discretion. I authorize all persons who may have information relevant to this enquiry to disclose it to GoldQuest Global HR Services Pvt Ltd or its representative. I release all persons from liability on account of such disclosure. I confirm that the above information is correct to the best of my knowledge. I agree that in the event of my obtaining employment, my probationary appointment, confirmation as well as continued employment in the services of the company are subject to clearance of medical test and background verification check done by the company.

| | |
|------|--|
| Name | |
| Date | |

Attach Signature.

S. S. montez

Documents (Mandatory)

| Education | Employment | Government ID / Address Proof |
|---|---|--|
| Photocopy of degree certificate and final mark sheet of all examinations. | Photocopy of relieving / experience letter for each employer mentioned in the form. | Aadhaar Card / Bank Passbook / Passport Copy / Driving License / Voter ID. |

NOTE: If you experience any issues or difficulties with submitting the form, please take screenshots of all pages, including attachments and error messages, and email them to onboarding@goldquestglobal.in. Additionally, you can reach out to us at onboarding@goldquestglobal.in.