

## CONFIDENTIAL BACKGROUND VERIFICATION REPORT

|                              |                                |                                |                   |
|------------------------------|--------------------------------|--------------------------------|-------------------|
| <b>Name of the Candidate</b> | Moreshtar Sambhaji Suryawanshi | <b>Client Name</b>             | Krisala Developer |
| <b>Application ID</b>        | GQ-KD-173                      | <b>Report Status</b>           | NA                |
| <b>Date of Birth</b>         | 15 Jul 1995                    | <b>Application Received</b>    | 02-08-2025        |
| <b>Candidate Employee ID</b> | NA                             | <b>Insuff Cleared/Reopened</b> | NA                |
| <b>Report Type</b>           | NA                             | <b>Final Report Date</b>       | NA                |
| <b>Verification Purpose</b>  | EMPLOYMENT                     | <b>Overall Report Status</b>   | NA                |

| REPORT COMPONENT    | INFORMATION SOURCE        | COMPONENT STATUS |                     |
|---------------------|---------------------------|------------------|---------------------|
|                     |                           | COMPLETED DATE   | VERIFICATION STATUS |
| PERMANENT ADDRESS   | NIL                       | NIL              | INITIATED           |
| LATEST EMPLOYMENT 1 | NIL                       | NIL              | RED                 |
| CURRENT ADDRESS     | NIL                       | NIL              | INITIATED           |
| DIPLOMA / ITI       | Secretary                 | 12-08-2025       | GREEN               |
| 12TH STD            | Online Database           | 04-08-2025       | GREEN               |
| NATIONAL IDENTITY 2 | PAN Database              | 04-08-2025       | GREEN               |
| NATIONAL IDENTITY 1 | UIDAI - Aadhaar           | 04-08-2025       | GREEN               |
| PRO REFERENCE 1     | Kapil Ghormode-IT Manager | 05-08-2025       | GREEN               |
| PRO REFERENCE 2     | Irfan khan-Manager        | 05-08-2025       | GREEN               |

### End of summary report

|                |                                                                                                        |                                                                                                        |                                                                                                       |                                                                                                            |                                                                                                  |
|----------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>Legend:</b> |  -Major discrepancy |  -Minor discrepancy |  -Unable to verify |  -Pending from source |  -All clear |
|----------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

| PERMANENT ADDRESS |                                                                                                                                                                                                                                                                                    |                                |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| PARTICULARS       | APPLICATION DETAILS                                                                                                                                                                                                                                                                | REPORT DETAILS                 |
| Candidate Name:   | Moreshwar Sambhaji Suryawanshi                                                                                                                                                                                                                                                     | Moreshwar Sambhaji Suryawanshi |
| Period Of Stay:   | Not Provided                                                                                                                                                                                                                                                                       |                                |
| Landmark:         | Not Provided                                                                                                                                                                                                                                                                       |                                |
| Remarks:          | Visited the given address, Met Satyanarayana (Neighbour/Mother/Father/Brother/Sister/Self/Friend/Roommate), who confirmed that the candidate is residing at the provided address since birth to till date, hence closing the check as green and the same is furnished as Annexure. |                                |

*No annexure images available.*

| LATEST EMPLOYMENT 1              |                                                  |                                                  |
|----------------------------------|--------------------------------------------------|--------------------------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                              | REPORT DETAILS                                   |
| Name Of The Company:             | Krisala 41 Elite Cooperative Housing Society Ltd | Krisala 41 Elite Cooperative Housing Society Ltd |
| Name Of The Candidate:           | Moreshtar Sambhaji Suryawanshi                   | Moreshtar Sambhaji Suryawanshi                   |
| Emp Code:                        | 0001                                             | 0001                                             |
| From:                            | 15-08-2024                                       | 15-08-2024                                       |
| To:                              | 01-06-2025                                       | 01-06-2025                                       |
| Designation:                     | Society manager / Facility Manager               | Society manager / Facility Manager               |
| Last Drawn Salary:               | Not Provided                                     | Not Disclosed                                    |
| Reason For Leaving:              | Not Applicable                                   | Not Disclosed                                    |
| Rehire Eligibility:              | Not Applicable                                   | Not Disclosed                                    |
| Verification Status(Color Code): | RED                                              |                                                  |

*No annexure images available.*

| CURRENT ADDRESS |                                                                                                                                                                                                                                                                                    |                                |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| PARTICULARS     | APPLICATION DETAILS                                                                                                                                                                                                                                                                | REPORT DETAILS                 |
| Candidate Name: | Moreshwar Sambhaji Suryawanshi                                                                                                                                                                                                                                                     | Moreshwar Sambhaji Suryawanshi |
| Period Of Stay: | Not Provided                                                                                                                                                                                                                                                                       |                                |
| Landmark:       | Not Provided                                                                                                                                                                                                                                                                       |                                |
| Remarks:        | Visited the given address, Met Satyanarayana (Neighbour/Mother/Father/Brother/Sister/Self/Friend/Roommate), who confirmed that the candidate is residing at the provided address since birth to till date, hence closing the check as green and the same is furnished as Annexure. |                                |

*No annexure images available.*

| DIPLOMA / ITI                    |                                                                                                                                                                                                     |                                                |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                 | REPORT DETAILS                                 |
| Name Of The Institution:         | Maharashtra State Board Of Technical Education                                                                                                                                                      | Maharashtra State Board Of Technical Education |
| Name Of The Candidate:           | Moreshwar Sambhaji Suryawanshi                                                                                                                                                                      | Moreshwar Sambhaji Suryawanshi                 |
| Enroll No:                       | 1816200133                                                                                                                                                                                          | 1816200133                                     |
| Degree:                          | Diploma                                                                                                                                                                                             | Diploma                                        |
| Major:                           | Civil Engineering                                                                                                                                                                                   | Civil Engineering                              |
| Month And Year Of Passing:       | 2013                                                                                                                                                                                                | 2013                                           |
| Certification Issued Date:       | 01-01-2013                                                                                                                                                                                          | 01-01-2013                                     |
| SI No:                           | 17847406                                                                                                                                                                                            | 17847406                                       |
| Remarks:                         | The following applicant details were verified by Secretary of Maharashtra State Board Of Technical Education found genuine, hence closing the check as GREEN and the same is furnished as annexure. |                                                |
| Information Source Name:         | Secretary                                                                                                                                                                                           |                                                |
| Report Verified Date:            | 12-08-2025                                                                                                                                                                                          |                                                |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                               |                                                |



## Annexure 4 (a)



# Maharashtra State Board of Technical Education

17847406 STATEMENT OF MARKS

MR./MS. SURYAVANSHI MORESHWAR SAMBHAJI

ENROLLMENT NO. 1816200433 EXAMINATION SUMMER 2013 SEAT NO. 279303 FINAL SEMESTER

PROGRAMME Diploma In Civil Engineering

| TITLE OF COURSES                             | TH/<br>PR | COURSE<br>HEAD | MARKS |      |      | TOTAL MARKS |      | CREDITS |
|----------------------------------------------|-----------|----------------|-------|------|------|-------------|------|---------|
|                                              |           |                | MAX.  | MIN. | OBT. | MAX.        | OBT. |         |
| MANAGEMENT                                   | TH        | ESE            | 070   | 028  | 063  | 100         | 088  | 03      |
| CONTRACTS AND ACCOUNTS                       | TH        | PA             | 030   | 000  | 025  | 100         | 071  | 05      |
|                                              |           | ESE            | 070   | 028  | 047  |             |      |         |
| MAINTENANCE AND REPAIRS OF STRUCTURES        | PR        | PA             | 030   | 000  | 024  | 050         | 047  | 06      |
|                                              |           | ESE            | 025   | 010  | 023  |             |      |         |
| EMERGING TRENDS IN CIVIL ENGINEERING         | TH        | PA             | 025   | 010  | 024  | 100         | 075  | 06      |
|                                              |           | ESE            | 070   | 028  | 055  |             |      |         |
| SOLID WASTE MANAGEMENT                       | PR        | PA             | 030   | 000  | 020  | 050         | 045  | 03      |
|                                              |           | ESE            | 025   | 010  | 023  |             |      |         |
| CAPSTONE PROJECT -EXECUTION & REPORT WRITING | TH        | PA             | 025   | 010  | 022  | 100         | 095  | 03      |
|                                              |           | ESE            | 070   | 028  | 068  |             |      |         |
| CONSTRUCTION MANAGEMENT                      | TH        | PA             | 030   | 000  | 027  | 100         | 097  | 05      |
|                                              |           | ESE            | 070   | 028  | 068  |             |      |         |
| ENTERPRENURESHIP DEVELOPMENT                 | PR        | PA             | 030   | 000  | 029  | 050         | 045  | 04      |
|                                              |           | ESE            | 025   | 010  | 022  |             |      |         |
| CONSTRUCTION MANAGEMENT                      | PR        | PA             | 025   | 010  | 023  | 100         | 095  | 04      |
|                                              |           | ESE            | 050   | 020  | 048  |             |      |         |
| ENTERPRENURESHIP DEVELOPMENT                 | PR        | PA             | 050   | 020  | 047  | 050         | 043  | 03      |
|                                              |           | ESE            | 025   | 010  | 022  |             |      |         |
| ENTERPRENURESHIP DEVELOPMENT                 | PR        | PA             | 025   | 010  | 022  | 100         | 084  | 04      |
|                                              |           | ESE            | 050   | 020  | 042  |             |      |         |
|                                              |           |                | TOTAL |      |      | 900         | 785  | 33      |

SECRETARY  
MAHARASHTRA STATE BOARD OF  
TECHNICAL EDUCATION  
MUMBAI-400051

SECRETARY  
MAHARASHTRA STATE BOARD OF  
TECHNICAL EDUCATION  
MUMBAI-400051

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |          |                     |                  |                        |                                             |                                  |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|---------------------|------------------|------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------|----|--------|----|--------------|----|-----------|------|------------------------|-----|-------------------|----|---------------------|-----|----------|-----|--------------------|----|------------------------|---|----------------|-----|------------------------|------|----------|----|-----------|---|--------------|-----|--------------------|----------|----------------------------------|----|-----------|---|---------------------|------|------------------------|------|----------------------|----|----------------------|----|---------------------|--|------------------------|--|-------------|----|------|--|--------|--|--|--|--|
| Total Credits Acquired 204.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |          |                     | Percentage 82.22 |                        |                                             | FIRST CLASS DIST.                |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| Semester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sem - I                | Sem - II | Sem - III           | Sem - IV         | Sem - V                | Sem - VI                                    | Date : 03/10/2013                | <br>SECRETARY<br>MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| Month & Year of Passing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2011                   | 2011     | 2012                | 2012             | 2013                   | 2013                                        | 2/1620/CE61                      |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| Semester Credits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33                     | 36       | 33                  | 32               | 37                     | 33                                          | 24                               |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| Percentage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EX                     | EX       | 75.00               | 81.38            | 75.00                  | 87.22                                       |                                  |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| Aggregate Marks For Class Awarded 1541 / 1900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |          |                     | %Marks 81.11     |                        | Class Awarded for Diploma FIRST CLASS DIST. |                                  |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| <b>INSTRUCTIONS</b><br>1. Report any discrepancy in this certificate to head of institution.<br>2. This certificate of marks is issued as per prevailing rules and regulations of MSBTE at the time of this Exam.<br>3. Eligibility for III semester is based on total number of failure subjects in I & II semesters taken together.<br>4. Candidate is eligible for admission to V / VI semester only if he/she is fully passed in I & II / III & IV semesters & availed benefit of A.T.K.T./PASS at III & IV / V & VI semesters taken together respectively.<br>5. Class awarded for Diploma is based on aggregate marks obtained in pre-final & final semester.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |          |                     |                  |                        |                                             |                                  |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| <b>ABBREVIATION DETAILS</b><br><table border="0"> <tr> <td>TH</td><td>Theory</td><td>PJ</td><td>Project Work</td><td>EX</td><td>Exemption</td><td>WFLY</td><td>Result Withheld Due to</td></tr> <tr> <td>ESE</td><td>End Semester Exam</td><td>IT</td><td>Industrial Training</td><td>OPT</td><td>Optional</td><td>CCN</td><td>Pending Lower Year</td></tr> <tr> <td>PA</td><td>Progressive Assessment</td><td>+</td><td>Condoned Marks</td><td>LSP</td><td>Lower Semester Pending</td><td>F.T.</td><td>Condoned</td></tr> <tr> <td>PR</td><td>Practical</td><td>-</td><td>Failed Marks</td><td>PLS</td><td>Pending Lower Year</td><td>A.T.K.T.</td><td>Failure But Allowed to keep Term</td></tr> <tr> <td>AG</td><td>Aggregate</td><td>%</td><td>Carry Forward Marks</td><td>WFLS</td><td>Result Withheld Due to</td><td>DIST</td><td>Allowed to Keep Term</td></tr> <tr> <td>AP</td><td>Additional Practical</td><td>AS</td><td>Percentage of Marks</td><td></td><td>Pending Lower Semester</td><td></td><td>Distinction</td></tr> <tr> <td>OR</td><td>Oral</td><td></td><td>Absent</td><td></td><td></td><td></td><td></td></tr> </table> |                        |          |                     |                  |                        |                                             |                                  |                                                                 | TH | Theory | PJ | Project Work | EX | Exemption | WFLY | Result Withheld Due to | ESE | End Semester Exam | IT | Industrial Training | OPT | Optional | CCN | Pending Lower Year | PA | Progressive Assessment | + | Condoned Marks | LSP | Lower Semester Pending | F.T. | Condoned | PR | Practical | - | Failed Marks | PLS | Pending Lower Year | A.T.K.T. | Failure But Allowed to keep Term | AG | Aggregate | % | Carry Forward Marks | WFLS | Result Withheld Due to | DIST | Allowed to Keep Term | AP | Additional Practical | AS | Percentage of Marks |  | Pending Lower Semester |  | Distinction | OR | Oral |  | Absent |  |  |  |  |
| TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Theory                 | PJ       | Project Work        | EX               | Exemption              | WFLY                                        | Result Withheld Due to           |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| ESE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | End Semester Exam      | IT       | Industrial Training | OPT              | Optional               | CCN                                         | Pending Lower Year               |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| PA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Progressive Assessment | +        | Condoned Marks      | LSP              | Lower Semester Pending | F.T.                                        | Condoned                         |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Practical              | -        | Failed Marks        | PLS              | Pending Lower Year     | A.T.K.T.                                    | Failure But Allowed to keep Term |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| AG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Aggregate              | %        | Carry Forward Marks | WFLS             | Result Withheld Due to | DIST                                        | Allowed to Keep Term             |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| AP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Additional Practical   | AS       | Percentage of Marks |                  | Pending Lower Semester |                                             | Distinction                      |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Oral                   |          | Absent              |                  |                        |                                             |                                  |                                                                 |    |        |    |              |    |           |      |                        |     |                   |    |                     |     |          |     |                    |    |                        |   |                |     |                        |      |          |    |           |   |              |     |                    |          |                                  |    |           |   |                     |      |                        |      |                      |    |                      |    |                     |  |                        |  |             |    |      |  |        |  |  |  |  |

Not. : Formerly known as The Board of Technical Examinations Maharashtra State, now Maharashtra State Board of Technical Education vide Act 1987 (Mah. XXXV) of 1987 and Amendment to MSBTE Act 1987 (Mah. Ord. 1 of 2003)

| 12TH STD                         |                                                                                                                                                                                                              |                                                   |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                          | REPORT DETAILS                                    |
| Name Of The Institution:         | Board of Secondary and Higher Secondary Education                                                                                                                                                            | Board of Secondary and Higher Secondary Education |
| Name Of The Candidate:           | Moreshwar Sambhaji Suryawanshi                                                                                                                                                                               | Moreshwar Sambhaji Suryawanshi                    |
| Enroll No:                       | X072765                                                                                                                                                                                                      | X072765                                           |
| Degree:                          | 12TH STD                                                                                                                                                                                                     | 12TH STD                                          |
| Major:                           | Intermediate                                                                                                                                                                                                 | Intermediate                                      |
| Month And Year Of Passing:       | 2013                                                                                                                                                                                                         | 2013                                              |
| Certification Issued Date:       | 01-01-2013                                                                                                                                                                                                   | 01-01-2013                                        |
| SI No:                           | Not Provided                                                                                                                                                                                                 | Not Provided                                      |
| Remarks:                         | The following applicant details were verified by Online Database of Board of Secondary and Higher Secondary Education found genuine, hence closing the check as GREEN and the same is furnished as annexure. |                                                   |
| Information Source Name:         | Online Database                                                                                                                                                                                              |                                                   |
| Report Verified Date:            | 04-08-2025                                                                                                                                                                                                   |                                                   |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                                        |                                                   |

## Annexure 5 (a)

**MarkSheet: G2G & G2C Service Delivery**| Monday, August 4, 2025 1:23:49 PM



**महाराष्ट्र राज्य**  
माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ  
**Maharashtra State**  
Board of Secondary and Higher Secondary Education

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**ONLINE MARKSHEET VERIFICATION HSC(12th)**

Year : FEBRUARY-2013      Seat no : X072765  
Name : SURYAVANSHI MORESHWAR SAMBHAJI      Mothers Name: SHOBHA  
Division : KOLHAPUR      Stream : ARTS  
Centre no : 0511      School no : 23.13.003

| Subject code | Subject Name | Medium       | Max Marks | Marks Obtained | Marks in Words            |
|--------------|--------------|--------------|-----------|----------------|---------------------------|
| 01           | ENGLISH      | ENG          | 100       | 041            | FORTY ONE                 |
| 02           | MARATHI      | MAR          | 100       | 056            | FIFTY SIX                 |
| 04           | HINDI        | HIN          | 100       | 049            | FORTY NINE                |
| 38           | HISTORY      | MAR          | 100       | 035            | THIRTY FIVE               |
| 39           | GEOGRAPHY    | MAR          | 100       | 035            | THIRTY FIVE               |
| 49           | ECONOMICS    | MAR          | 100       | 036            | THIRTY SIX                |
| 31           | (GRADE)      | -            | A         |                |                           |
|              | Result:      | Percentage : |           |                |                           |
|              | PASS         | 42.00        | 600       | 252            | TWO HUNDRED AND FIFTY TWO |

Disclaimer - Although every effort has been made to ensure the accuracy of the information, neither National Informatics Centre (NIC) nor Maharashtra State Board of Secondary and Higher Secondary Education, Pune is responsible for any inadvertent error that may have crept in the data being published online. The data published herewith is valid only for online verification of statement of marks. However in case of any doubt or discrepancy, you are requested to contact corresponding divisional board in Maharashtra

Download HSC(12th Exam) Marksheet PDF

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| NATIONAL IDENTITY 2              |                                                                                                                                                                                                                     |                |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                                 | REPORT DETAILS |
| Type Of Id Card:                 | Pan Card                                                                                                                                                                                                            | Pan Card       |
| Identity Number:                 | NPDPS5351K                                                                                                                                                                                                          | NPDPS5351K     |
| Verification Result:             | Not Applicable                                                                                                                                                                                                      | Green          |
| Verified By:                     | Not Applicable                                                                                                                                                                                                      | PAN Database   |
| Remarks:                         | The PAN records were verified through tax information network, online database verification found the match with the name of the applicant, hence closing the check as GREEN and the same is furnished as annexure. |                |
| Information Source Name:         | PAN Database                                                                                                                                                                                                        |                |
| Report Verified Date:            | 04-08-2025                                                                                                                                                                                                          |                |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                                               |                |

## Annexure 6 (a)



**e-Filing** *Anywhere Anytime*  
Income Tax Department, Government of India

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## e-Pay Tax

 You have successfully verified through mobile OTP. Click Continue to make a new payment.

PAN / TAN  
NPDPS5351K

Name  
MXXXXXXXXR SXXXXXXI SXXXXXXXXXXI

| NATIONAL IDENTITY 1              |                                                                                                                                                                                                                                                      |                 |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                                                                                  | REPORT DETAILS  |
| Type Of Id Card:                 | Aadhaar Card                                                                                                                                                                                                                                         | Aadhaar Card    |
| Identity Number:                 | 324061133252                                                                                                                                                                                                                                         | 324061133252    |
| Verification Result:             | Not Applicable                                                                                                                                                                                                                                       | Green           |
| Verified By:                     | Not Applicable                                                                                                                                                                                                                                       | UIDAI - Aadhaar |
| Remarks:                         | The following applicant details were verified through unique identification authority of India, online database verification found the match with the name of the applicant, hence closing the check as GREEN and the same is furnished as annexure. |                 |
| Information Source Name:         | UIDAI - Aadhaar                                                                                                                                                                                                                                      |                 |
| Report Verified Date:            | 04-08-2025                                                                                                                                                                                                                                           |                 |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                                                                                |                 |



Annexure 7 (a)

भारत सरकार  
Government of India

आधार

Download Date: 04/10/2020

Issue Date: 15/09/2013

मोरेश्वर संभाजी सुर्यवंशी  
Moreswar Sambhaji Suryavanshi  
जन्म तारीख/DOB: 15/07/1995  
पुरुष/ MALE

3240 6113 3252  
VID : 9154 9223 2612 7803

माझे आधार, माझी ओळख

## Annexure 7 (b)



Unique Identification Authority of India

 myAadhaar English ▾

Dashboard > Check Aadhaar Validity



324061133252 Exists

Aadhaar Verification Completed

|          |             |
|----------|-------------|
| Age Band | 30-40 years |
| Gender   | MALE        |
| State    | Maharashtra |
| Mobile   | *****141    |



| PRO REFERENCE 1                  |                                                                                                                                                                                             |                                     |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                         | REPORT DETAILS                      |
| Reference Name:                  | Moreshwar Sambhaji Suryawanshi                                                                                                                                                              | Moreshwar Sambhaji Suryawanshi      |
| Contact Details:                 | 97641 17445                                                                                                                                                                                 | 97641 17445                         |
| Verified By:                     | Kapil Ghormode                                                                                                                                                                              | Kapil Ghormode                      |
| Association With Subject:        | Not Provided                                                                                                                                                                                | Reporting Manager                   |
| Applicants Strong Points:        | Not Provided                                                                                                                                                                                | Quick learner & Supporting for team |
| Areas To Improve:                | Not Provided                                                                                                                                                                                | Not Disclosed                       |
| Applicants Key Achievements:     | Not Provided                                                                                                                                                                                | Not Disclosed                       |
| Remarks:                         | The following applicant details were verified by Mr Kapil Ghormode-IT Manager and did not find any negative remarks hence closing the check as GREEN and the same is furnished as annexure. |                                     |
| Information Source Name:         | Kapil Ghormode-IT Manager                                                                                                                                                                   |                                     |
| Report Verified Date:            | 05-08-2025                                                                                                                                                                                  |                                     |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                       |                                     |

## Annexure 8 (a)

Dear Team,

Please find the below comments in the **SUPERVISOR/REFERENCE COMMENTS** Inputs column.

| PROFESSIONAL REFERENCE                                                  |                                                                |
|-------------------------------------------------------------------------|----------------------------------------------------------------|
| CANDIDATE NAME                                                          | Moreshwar sambhaji suryavanshi                                 |
| APPLICATION ID                                                          | GQ-KD-173                                                      |
| REFERENCE DETAILS                                                       |                                                                |
| VERIFIER NAME                                                           | Kapil Ghormode                                                 |
| VERIFIER DESIGNATION                                                    | IT Manager                                                     |
| VERIFIER CURRENT COMPANY IF DISCLOSED                                   | Krisala 41 Elite Cooperative Housing Society Ltd               |
| VERIFIER MOBILE NO                                                      | 97641 17445                                                    |
| VERIFIER EMAIL FOR RECORD                                               | <a href="mailto:41elitedef@gmail.com">41elitedef@gmail.com</a> |
| EMPLOYMENT SUPERVISOR QUERIES                                           |                                                                |
| What do you consider to be the applicant's strong points?               | Quick learner & Supporting for team                            |
| What has the applicant done to show good moral character?               | Good at managing the work                                      |
| In what areas do you feel that the applicant can improve?               | Not Disclosed                                                  |
| What is your general opinion on the Applicant/individual?               | Good performer & Team player                                   |
| What is your official relationship with the applicant?                  | Reporting Manager                                              |
| How long have you known the applicant officially and personally?        | 3 Years                                                        |
| If you had the opportunity to work with the applicant again, would you? | Yes                                                            |
| What were the applicant's key achievements?                             | Not disclosed                                                  |
| Name of the Organization worked with Applicant & Verifier               | Krisala 41 Elite Cooperative Housing Society Ltd               |
| OTHER REMARKS IF ANY                                                    | Not disclosed                                                  |
|                                                                         |                                                                |
| NAME OF THE INITIATOR - GQ                                              | Parimala                                                       |
| INITIATOR DESIGNATION - GQ                                              | Sr Verification Specialist (Employment)                        |
| INITIATOR MOBILE NO - GQ                                                | 63627 94509                                                    |
| TIME STAMP – VERIFICATION DATE & TIME                                   | DATE VERIFIED : 05-08-2025<br>TIME : 03:23 PM                  |

| PRO REFERENCE 2                  |                                                                                                                                                                                      |                                |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| PARTICULARS                      | APPLICATION DETAILS                                                                                                                                                                  | REPORT DETAILS                 |
| Reference Name:                  | Moreshwar Sambhaji Suryawanshi                                                                                                                                                       | Moreshwar Sambhaji Suryawanshi |
| Contact Details:                 | 91688 06816                                                                                                                                                                          | 91688 06816                    |
| Verified By:                     | Irfan khan                                                                                                                                                                           | Irfan khan                     |
| Association With Subject:        | Not Provided                                                                                                                                                                         | Reporting Manager              |
| Applicants Strong Points:        | Not Provided                                                                                                                                                                         | Smart Worker                   |
| Areas To Improve:                | Not Provided                                                                                                                                                                         | Not Disclosed                  |
| Applicants Key Achievements:     | Not Provided                                                                                                                                                                         | Not Disclosed                  |
| Remarks:                         | The following applicant details were verified by Mr Irfan khan-Manager and did not find any negative remarks hence closing the check as GREEN and the same is furnished as annexure. |                                |
| Information Source Name:         | Irfan khan-Manager                                                                                                                                                                   |                                |
| Report Verified Date:            | 05-08-2025                                                                                                                                                                           |                                |
| Verification Status(Color Code): | GREEN                                                                                                                                                                                |                                |

## Annexure 9 (a)

Dear Team,

Please find the below comments in the **SUPERVISOR/REFERENCE COMMENTS** Inputs column.

| PROFESSIONAL REFERENCE                                                  |                                                  |
|-------------------------------------------------------------------------|--------------------------------------------------|
| CANDIDATE NAME                                                          | Moreshwar sambhaji suryavanshi                   |
| APPLICATION ID                                                          | GQ-KD-173                                        |
| REFERENCE DETAILS                                                       |                                                  |
| VERIFIER NAME                                                           | Irfan khan                                       |
| VERIFIER DESIGNATION                                                    | Manager                                          |
| VERIFIER CURRENT COMPANY IF DISCLOSED                                   | Krisala 41 Elite Cooperative Housing Society Ltd |
| VERIFIER MOBILE NO                                                      | 91688 06816                                      |
| VERIFIER EMAIL FOR RECORD                                               | Not disclosed                                    |
| EMPLOYMENT SUPERVISOR QUERIES                                           |                                                  |
| What do you consider to be the applicant's strong points?               | Smart Worker                                     |
| What has the applicant done to show good moral character?               | Punctual towards the work                        |
| In what areas do you feel that the applicant can improve?               | Not Disclosed                                    |
| What is your general opinion on the Applicant/individual?               | Good performer & Team player                     |
| What is your official relationship with the applicant?                  | Reporting Manager                                |
| How long have you known the applicant officially and personally?        | 3 Years                                          |
| If you had the opportunity to work with the applicant again, would you? | Yes                                              |
| What were the applicant's key achievements?                             | Not disclosed                                    |
| Name of the Organization worked with Applicant & Verifier               | Krisala 41 Elite Cooperative Housing Society Ltd |
| OTHER REMARKS IF ANY                                                    | Not disclosed                                    |
|                                                                         |                                                  |
|                                                                         |                                                  |
| NAME OF THE INITIATOR - GQ                                              | Parimala                                         |
| INITIATOR DESIGNATION - GQ                                              | Sr Verification Specialist (Employment)          |
| INITIATOR MOBILE NO - GQ                                                | 63627 94509                                      |
| TIME STAMP – VERIFICATION DATE & TIME                                   | DATE VERIFIED : 05-08-2025<br>TIME : 03:42 PM    |

### Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

### End of detail report

