



VIKRAMA SIMHAPURI UNIVERSITY :: NELLORE

Provisional Certificate cum Consolidated Marks Memorandum

Reg. No. 122118259

This is to certify that Mr./Ms. **VALLEM GURAIHAH**

has

qualified himself / herself for the Degree of Bachelor of **COMMERCE (COMPUTER APPLICATIONS)**

of this University in **ENGLISH**

medium in **MARCH-2015**

he/she having been declared to have passed

the Examination prescribed therefor as follows and that he / she done all that is necessary for the formal presentation of the Degree

The following are the marks secured by the candidate :

SUBJECTS	Part	Theory				Practicals / Internals			
		Max. Marks	Pass Marks	Marks Secured	Year of Passing	Max. Marks	Pass Marks	Marks Secured	Year of Passing
FIRST YEAR:-									
ENGLISH-I	1	50	17	17	MAR13	50	18	33	MAR13
TELUGU-I	1	100	35	44	MAR13				
LHC AND CONTEMPORARY INDIAN ECONOMY AND POLITY	3	100	35	45	MAR13				
FINANCIAL ACCOUNTING - I	2	70	25	27	MAR13	30	10	29	MAR13
BUSINESS ECONOMICS	2	70	25	46	MAR13	30	10	29	MAR13
BUSINESS ORGANIZATION AND MANAGEMENT	2	70	25	45	MAR13	30	10	28	MAR13
COMPUTER FUND. & OFFICE AUTOMATION	2	70	25	25	MAR13	30	10	28	MAR13
SECOND YEAR:-									
ENGLISH-II	1	50	17	25	APR14	50	18	31	APR14
TELUGU-II	1	100	35	56	APR14				
ENTREPRENEURSHIP PRINCIPLES AND CONCEPT	3	100	35	44	APR14				
ADVANCED ACCOUNTING	2	70	25	28	APR14	30	10	29	APR14
BUSINESS STATISTICS	2	70	25	25	APR14	30	10	29	APR14
OOPS IN VISUAL BASIC	2	70	25	34	APR14	30	10	28	APR14
TAXATION	2	70	25	26	APR14	30	10	29	APR14
THIRD YEAR:-									
CORPORATE ACCOUNTING	2	70	25	28	MAR15	30	10	28	MAR15
COST AND MANAGEMENT ACCOUNTING	2	70	25	30	MAR15	30	10	29	MAR15
BUSINESS LAW	2	70	25	57	MAR15	30	10	29	MAR15
AUDITING	2	70	25	46	MAR15	30	10	29	MAR15
COMPUTER APPL. - III(FUND. OF C++)	2	70	25	25	MAR15	30	11	29	MAR15
COMPUTER APPL.,- IV(FUND. OF JAVA)	2	70	25	31	MAR15	30	10	28	MAR15
ENVIRONMENTAL STUDIES	3	75	26	45	MAR15	25	9	25	MAR15

CLASS AWARDED

SUBJECTS	Maximum Marks	Total Marks Secured	Class Awarded	Month & Year
PART-I	400	206	SECOND	APR-14
PART-II	1400	874	FIRST	MAR-15
PART-III	300	159	SECOND	MAR-15

DATE: 20/06/2015

NELLORE (A.P)

Serial No. : UG/ 0009649

Read by: *NA*

Compared by: *W*

DR
Supdt.

S. Mohan
CONTROLLER OF EXAMINATIONS

NOTE: Any discrepancy in this above entries or between the results published and the marks noted above, must be brought to the notice of the CONTROLLER OF EXAMINATIONS, IMMEDIATELY