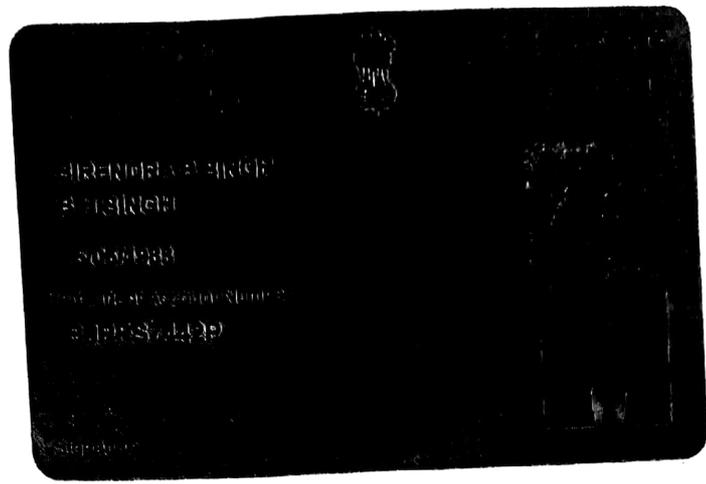


Government of India
बीरेंद्र ब्रिजबिहारी सिंह
Birendra Brijbhari Singh
जन्म तारीख / DOB: 15/06/1983
पुरुष / Male
9943 0934 5302
मेरा आधार, मेरी पहचान

पता: श्री. बीरेंद्र ब्रिजबिहारी सिंह, शिवाल-चया रोव हाउस नं. 12, प्रशान्त नगर, पथर्दी, नाशिक-422010
Print Date: 15/06/2024
Address: C/O: Birendra Brijbhari Singh,
SHITAL-CHAYA ROW HOUSE NO. 12,
PRASHANT NAGAR, PATHARDI,
PAHATA, Nashik, Nashik, Maharashtra,
422010
9943 0934 5302



MMX IOC BIRENDRA SINGH OFFER LETTER 170412

Devjeet Mandal <salesmmx@gmail.com>
To: BIRENDRA SINGH <birendra.dmi@gmail.com>
Cc: prasenjit mandal <mmxprasenjit@gmail.com>

Tue, Apr 17, 2012 at 9:34 P

Dear Birendra,

As discussed with you during our discussion at our office last week please find below the details discussed as follows :

We are pleased to offer you the position of Level 4 : Manager Sales - CTD
Date of Joining 17.05.2012.

> Job responsibilities : Leading the CTD Dept in the position of Team Manager :

Objectives :

- > Ensure Sales Target of Rs. 55 Lacs per Month are achieved.
- > Devising strategies for achieving Sales and Marketing Targets.
- > Identifying Training Needs and coordinating technical Training Programmes for the Team Members.
- > Team Engagement and Inspiration : Identify Obstacles faced by Team Members , resolve Conflicts and Grievances.
Enable Growth of the Team Members along with Growth of the Company.
Be a source of Inspiration and Coach Team members as required towards the Vision of the Organisation.
- > Cash Flow Management.
- > Customer Satisfaction.
- > Head the Waste Management programme for CTD dept.
- > Achieve Breakthrough in Sales activities using Tools such as Strategy(Designing and Implementation), Kaizens, Root Cause Analysis, Team Rewards and Recognition Function....

Products to be Handled :

- > DIJET, CERATIZIT TURNING AND MILLING SEGMENT : 34 LACS
- > BANDSAW BLADES : NACHI AND UNIQUE : 6 lacs
- > SOLID CARBIDE END MILLS : XCEED, CCT AND HITCO: 6 LACS
- > THREAD TURNING AND THREAD MILLING : CARMEX : 4 LACS
- > CTD ACCESSORIES : 5 LACS
(TOOL STORAGE SOLUTIONS,
CLAMPING PRODUCTS,
MAGNETIC TOOLS,
VERTEX, KTA, PTPCNC, NICKUNJ PRODUCTS

TOTAL : 55 LACS PER MONTH * 12 MONTHS = 660 LACS
ANNUALLY

Current Team Members :

- KY: TURNING AND THREADING : SALES AND DEVELOPMENT.
- RB: TURNING AND THREADING AND SCEM
- RL : TECHNICAL APPLICATION SUPPORT
- JG: CLAMPING PRODUCTS, B. BLADES
- VS: MILLING - SALES AND DEVELOPMENT.

As discussed we offer you Total Package of 2% of the Total Sales - subject to achievement of the CTD
Departmental targets of 55 lacs per month.
In that case we shall offer you 2 % of the sales package i.e Rs. 1.1 lacs per month (paid on a quaterly basis.)

This Target shall be fine tuned and periodically as per changing Market conditions but the Incentive Package (2%) offered to you shall not be scaled down under any cost..
It shall only be revised in the upwards direction in the future.

The Total package (13.2 lacs) comprises of 2 parts : Fixed (6 lacs) + Variable. (7.2 lacs)
Fixed CTC to the Company- - Annually - Including Basic salary, plus Petrol Expenses plus Telephone Expenses plus HRA plus DA plus Washing Allowance plus Diwali Ex Gratia and Annual Leave Encashment is Rs. 6 lacs. - As per Govt Rules subject to deductions under Professional tax and Income Tax , Others if any.
Variable pay : Annually 7.2 lacs shall be paid out Quaterly subject to fulfillement of the mutually agreed targets.

Biren, we need your commitment for a minimum period of 3 years and you have to put in 60 days notice period whenever you may decide to leave the company at a later date.
These 2 conditions are a must and are Non negotiable for us to move ahead.

Once again we welcome you into Mechmatrix and look forward to a Long and Successful Relationship which shall enable both of us to enjoy and Learn from each other and together we can take our company to the next level.

In case you need any further clarification, please feel free to get in touch and any further assistance.

We look forward to welcoming you at the earliest.

--
Best regards,

Devjeet Mandal

www.mechmatrix.in <<http://www.mechmatrix.in>>

EASYMECH
www.mechmatrix.in

MECHMATRIX

Plot No.: F - 53, M. I. D. C., Satpur,
Nashik - 422 007, Maharashtra, India.
Tel: +91 - 253 - 2354030, 698001. Fax: +91 - 253 - 6601975.
Email: salesmmx@gmail.com / salesmmx@mechmatrix.in

MECHMATRIX
Making Machining Matters Easy

 **ORG. CHART 300112.xlsx**
17K



PNL/GN/A-7(B)

March 29, 2011

Mr. Birendra Singh
12, Sheetal Chhaya House,
Prashant Nagar, Pathardi Patha,
Nasik.

Dear Sir,

APPOINTMENT

With reference to your application and subsequent interview, we have pleasure in offering you an appointment on the following terms and conditions:-

1. APPOINTMENT

This appointment will take effect from the date you join duty which should not be later than April 20, 2011. You will report for duty on any working day at 9.15 a.m. at the address mentioned below:-

Ms. Vinita Garg / Ms. Tina Josan
Shriram Pistons & Rings Ltd.,
3rd Floor, Himalaya House,
23, K. G. Marg,
New Delhi - 110 001.
Ph. 011 - 23315941-45

2. RANK

You will be ranked as an Officer and designated as "Sales Officer" for Trade Sales Ahmedabad.

3. DUTIES AND RESPONSIBILITIES

- a) The company will expect you to work in the section in which you are placed with a high standard of initiative, efficiency and economy. Your job assignments will consist of such duties as may be assigned to you from time to time.
- b) The Management may transfer you for work in any of its offices/plants in India, existing or to be opened in future, as it may consider necessary in its discretion from time to time.
- c) You will devote your entire time to the work of the Company and will not undertake any other direct/indirect business of work, honorary or remuneratory except with the written permission of the Management in each case.
- d) You will not seek membership of any local or public bodies without first obtaining specific permission from the Management.


MANAGING DIRECTOR



P 0876600

MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION

49, Kherwadi, Bandra (E), Mumbai - 400 051



PROVISIONAL CERTIFICATE

This is to certify that

Mr. / Ms. **SINGH BIRENDRA BRIJBHARI**

has passed final year examination of

Diploma In Mechanical Engineering

held in **SUMMER 2022**

in **FIRST CLASS**

th
29 July 2022

Result of the same is declared on

This Provisional Diploma Certificate is issued in lieu of Original Diploma

Certificate which is not issued so far.

Institute Code: 1467
Seat Number: 337734
Enrolment Number: 1914670288



[Signature]

Region Code 4

[Signature]
29/7/2022

SECRETARY
MAHARASHTRA STATE BOARD OF
TECHNICAL EDUCATION
MUMBAI - 400 051.

This Certificate is valid for six months from date of declaration of result

UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007

STATEMENT OF MARKS FOR
 EXAMINATION: MASTER IN BUSINESS ADMINISTRATION (REV. 2005-06)

SEAT NO: 5406 PIR NO: 0520051920

NAME: SINGH BIRENDRA BRIJBHARI Mother: MALTI

CENTRE NO: 003 INSTITUTE / COLLEGE: GBB DR. MOONJE I.H.S. NASHIK
 YEAR: APRIL 2007 COURSE NAME: MARKS OBTAINED

PASSING/OUT OF 17/30 28/76 40/100

INT. EXT. TOT

| Sl. No. | Course Name | Internal | External | Total |
|---------|---|----------|----------|-------|
| 1 | 101 ORGANISATIONAL BEHAVIOUR & PRINC. & PRACTICE OF MGNT. | 15 | 29 | P 44 |
| | 102 MANAGEMENT ACCOUNTING | 20 | 37 | P 57 |
| | 103 MANAGERIAL ECONOMICS | 18 | 31 | P 49 |
| | 104 STATISTICAL & QUANTITATIVE METHODS | 15 | 29 | P 44 |
| | 105 LEGAL ASPECTS OF BUSINESS | 19 | 37 | P 56 |
| | 106 BASICS OF MARKETING | 17 | 28 | P 45 |
| | 107# INFORMATION TECHNOLOGY | | | P 38 |
| | 108# COMMUNICATION SKILLS | | | P 36 |
| 2 | 201 MARKETING MANAGEMENT | 19 | 35 | P 54 |
| | 202 FINANCIAL MANAGEMENT | 15 | 31 | P 46 |
| | 203 HUMAN RESOURCES MANAGEMENT | 20 | 38 | P 58 |
| | 204 MANUFACTURING & OPERATIONS MANAGEMENT | 15 | 39 | P 54 |
| | 205 MATERIALS & LOGISTICS MANAGEMENT | 16 | 31 | P 47 |
| | 206 MANAGEMENT INFORMATION SYSTEMS | 15 | 37 | P 52 |
| | 207# RESEARCH METHODOLOGY | | | P 31 |
| | 208# ECONOMIC ENV. OF BUSINESS & ENV. MGNT. | | | P 37 |
| 3 | 301 BUSINESS POLICY & STRATEGIC MANAGEMENT | 23 | 42 | P 65 |
| | 302 MANAGEMENT CONTROL SYSTEMS | 17 | 28 | P 45 |
| | 303 (A) MARKETING RESEARCH | 17 | 29 | P 46 |
| | 304 (A) INTEGRATED MARKETING COMMUNICATIONS | 18 | 32 | P 50 |
| | 305 (A) DISTRIBUTION & RETAIL MANAGEMENT | 21 | 39 | P 60 |
| | 306# (A) CONSUMER BEHAVIOUR | | | P 45 |
| | 307# (A) SALES MGNT. & PERSONAL SELLING | | | P 36 |
| | 328 PROJECT WORK & VIVA-VOCE | 26 | 50 | P 76 |
| 4 | 401 ENTREPRENEURSHIP DEVEP. & PROJECT MGNT. | 17 | 30 | * 47 |
| | 402 INTERNATIONAL BUSINESS MANAGEMENT | 17 | 30 | * 47 |
| | 403 CURRENT TRENDS IN MANAGEMENT | 21 | 39 | * 60 |
| | 404 (A) SERVICES MARKETING | 20 | 37 | * 57 |
| | 405# (A) INTERNATIONAL MARKETING | | | * 44 |
| | 406# (A) VIRTUAL MARKETING | | | * 44 |
| | 407 (A) MARKETING STRATEGY & RELATIONSHIP MARKETING | 17 | 30 | * 47 |
| | 408 (A) PRODUCT & BRAND MANAGEMENT | 20 | 35 | * 55 |

(1 : 369)(2 : 379)(3 : 423)(4 : 401) GRAND TOTAL (OUT OF 2800) 1572
 # - Internal : Passing/out of 20/50

HIGHER SECOND CLASS

SPECIAL SUBJECT : MARKETING MANAGEMENT

Devy

* * CONGRATULATIONS * *

CONTROLLER OF EXAMINATIONS

DATE: 13 JULY 2007

UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.



B.COM. EXAM
(REVISED 1999 PATTERN)
STATEMENT OF MARKS FOR
MAR/APR 2004

NO.: 03 - 0280992

SEAT NO. 41313 CENTRE 003 PERM REG. NO. : 20234749E
NAME SINGH BIRENDRA BRIJBIHARI
COLLEGE 062

| YEAR | COURSE NAME | MARKS OBTAINED | | |
|------|--------------------------------------|----------------|-----|-----|
| | | PP | UEX | TOT |
| 2 | 2110 BUSINESS MANAGEMENT | - | 51 | 051 |
| | 2120 ADVANCED ACCOUNTANCY | - | 59 | 059 |
| | 2130 BUSINESS ECONOMICS (MACRO) | - | 46 | 046 |
| | 2140 COSTING | - | 71 | 071 |
| | 2160 BUSINESS COMMUNICATION | 15 | 43 | 058 |
| | 2251 BANKING & FINANCE-I | 15 | 45 | 060 |
| 3 | 3110 * MERCANTILE AND INDUSTRIAL LAW | - | 47 | 047 |
| | 3120 * ADVANCED ACCOUNTANCY | - | 74 | 074 |
| | 3140 * INTERNATIONAL ECONOMICS | - | 57 | 057 |
| | 3150 * BUSINESS TAXATION & AUDITING | 14 | 49 | 063 |
| | 3251 * BANKING & FINANCE-II | 16 | 46 | 062 |
| | 3253 * BANKING & FINANCE-III | 16 | 41 | 057 |

GRAND TOTAL: 705

RESULT: HIGHER SECOND CLASS

CONTROLLER OF EXAMINATIONS

STATEMENT NO. 12060

DATE 17 MAY 2004

S=0.1 @=1.1&0.163 P=PREVIOUS MARKS

AA-ABSENT EE-EXTERNAL FFF-FAIL IN COURSE TEX-TERM END EXAMINATION UEX-UNIVERSITY EXAMINATION PP-PRACTICAL EXAMINATION



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune
उच्च माध्यमिक शालान्त प्रमाणपत्र
HIGHER SECONDARY SCHOOL CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

SINGH BIRENDRA BRIJBIHARI

| विभागीय मंडळ Divisional Board | आसन क्रमांक Seat No. | केन्द्र क्रमांक Centre No. | उच्च माध्यमिक शाळा क्रमांक Higher Secondary School No. | प्रमाणपत्राचा अनुक्रमांक Sr. No. of Certificate |
|----------------------------------|-------------------------|-------------------------------|---|--|
| NASIK | D094915 | 105 | 13.109 | 025846 |

उच्च माध्यमिक शालान्त प्रमाणपत्र परीक्षा (१० + २ आकृतीबंधानुसार)
has passed the HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION FEBRUARY-2001
(Under 10 + 2 Pattern)

श्रेणीमध्ये खाली दर्शविलेले विषय घेऊन उत्तीर्ण झाला/झाली आहे.
with subjects shown below.

In Grade I

| सांकेतिक क्रमांक व विषय Subject Code No. and Subjects | कमाल गुण Max. Marks | प्राप्त गुण / Marks Obtained | |
|--|------------------------|------------------------------|------------------------------|
| | | In Figures | In Words |
| 01 ENGLISH | 100 | 064 | SIXTY FOUR |
| 04 HINDI | 100 | 057 | FIFTY SEVEN |
| 49 ECONOMICS | 100 | 054 | FIFTY FOUR |
| 50 BOOK-KPNG & ACCNTNCY | 100 | 069 | SIXTY NINE |
| 51 ORGANISATION OF COMM | 100 | 060 | SIXTY |
| 77 DEFENCE STUDIES | 100 | 078 | SEVENTY EIGHT |
| एकूण गुण / Total Marks | 600 | 382 | THREE HUNDRED AND EIGHTY TWO |
| Percentage 63.67 | | | |

MA 336020

NASIK
31ST MAY 2001

विभागीय सचिव / Divisional Secretary