

CONFIDENTIAL BACKGROUND VERIFICATION REPORT

| | | | |
|------------------------------|---------------|--------------------------------|----------------------------------|
| Name of the Candidate | Arup Kumar De | Client Name | UHP technologies Private Limited |
| Application ID | GQ-UHP-32 | Report Status | Closed |
| Date of Birth | NA | Application Received | 11-10-2025 |
| Candidate Employee ID | 318 | Insuff Cleared/Reopened | NA |
| Report Type | FINAL | Final Report Date | 16-10-2025 |
| Verification Purpose | EMPLOYMENT | Overall Report Status | GREEN |

| REPORT COMPONENT | INFORMATION SOURCE | COMPONENT STATUS | |
|------------------|------------------------|------------------|---------------------|
| | | COMPLETED DATE | VERIFICATION STATUS |
| DIPLOMA / ITI | Administrative officer | 15-10-2025 | GREEN |

End of summary report

| | | | | | |
|----------------|--|--|---|--|--|
| Legend: |  -Major discrepancy |  -Minor discrepancy |  -Unable to verify |  -Pending from source |  -All clear |
|----------------|--|--|---|--|--|

| DIPLOMA / ITI | | |
|----------------------------------|---|---|
| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
| Name Of The Institution: | West Bengal State Council Of Technical & Vocational Education And Skill Development | West Bengal State Council Of Technical & Vocational Education And Skill Development |
| Name Of The Candidate: | Arup Kumar De | Arup Kumar De |
| Enroll No: | D232405143 | D232405143 |
| Degree: | Diploma | Diploma |
| Major: | Electrical Engineering | Electrical Engineering |
| Month And Year Of Passing: | 2025 | 2025 |
| Certification Issued Date: | 08-08-2025 | 08-08-2025 |
| SI No: | 86/02788/05-25 | 86/02788/05-25 |
| Remarks: | The following applicant details were verified by Administrative officer of West Bengal State Council Of Technical & Vocational Education And Skill Development found genuine, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Administrative officer | |
| Report Verified Date: | 15-10-2025 | |
| Verification Status(Color Code): | GREEN | |

Annexure 1 (a)



WEST BENGAL STATE COUNCIL OF TECHNICAL & VOCATIONAL EDUCATION AND SKILL DEVELOPMENT

"Karigori Bhavan", 4th Floor, Plot No. B/7, Action Area-III, New Town, Rajarhat, Kolkata-700160

DIPLOMA GRADE REPORT

S6/02788/05-25

Serial No.

SEMESTER - 6 HELD IN MAY, 2025

REGISTRATION NO. D232405143

ROLL NO. DBEREES6

NO. 10025454

NAME OF THE CANDIDATE ARUP KUMAR DE

FATHER'S/MOTHER'S NAME SUSANTA DE

BRANCH OF STUDY

ELECTRICAL ENGINEERING

NAME OF THE INSTITUTION

BERHAMPORE POLYTECHNIC COLLEGE



| SUBJECTS | | FULL MARKS | CREDITS | GRADE OBTAINED | | | |
|--------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------------|-----------------------------|-----------------|
| <u>Theoretical</u> | | | | | | | |
| ENERGY CONSERVATION AND AUDIT | | 100 | 3 | BC | | | |
| ELECTRICAL TESTING AND COMMISSIONING | | 100 | 3 | BC | | | |
| ENTREPRENEURSHIP AND START-UPS | | 100 | 4 | CC | | | |
| ENGINEERING ECONOMICS AND PROJECT | | 100 | 3 | BC | | | |
| ENVIRONMENTAL SCIENCE & ENGINEERING | | 100 | 3 | BB | | | |
| <u>Sessional</u> | | | | | | | |
| ENERGY CONSERVATION AND AUDIT LAB | | 100 | 1 | AB | | | |
| PROGRAM ELECTIVE-4 LAB | | 100 | 1 | AB | | | |
| MAJOR PROJECT | | 100 | 2 | AB | | | |
| SEMINAR | | 100 | 1 | AB | | | |
| TOTAL | | 900 | --- | --- | | | |
| <u>BACK PAPERS:</u> | | GRADE POINT AVERAGE | PERCENTAGE OF MARKS | RESULTS | | | |
| NIL | | 7.4 | 73.6 | PASS | | | |
| PART-I | | PART-II | | GRADE POINT OF SEMESTER-5 | OVERALL GRADE POINT AVERAGE | OVERALL PERCENTAGE OF MARKS | CLASS |
| GRADE POINT OF SEMESTER-1 | GRADE POINT OF SEMESTER-2 | GRADE POINT OF SEMESTER-3 | GRADE POINT OF SEMESTER-4 | | | | |
| --- | --- | 7.9 | 8.0 | 7.5 | 7.7 | 75.9 | 1 (Distinction) |

NOTE: Admitted in 2nd year through Lateral Entry Scheme after passing (X+2) Vocational Stream Course.

8th August, 2025

Dated, Kolkata, the

SENIOR ADMINISTRATIVE OFFICER (EXAMINATIONS)

ADMINISTRATIVE OFFICER
WBSCT & VE&SD
Kolkata

Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

End of detail report

