

CONFIDENTIAL BACKGROUND VERIFICATION REPORT

| | | | |
|------------------------------|-----------------------------|--------------------------------|-------------------------------------|
| Name of the Candidate | Guntimadugu Mohammad Althaf | Client Name | Xencia Technology Solutions Pvt Ltd |
| Application ID | GQ-XTSPLN-18 | Report Status | NA |
| Date of Birth | 09 Apr 1998 | Application Received | 21-01-2026 |
| Candidate Employee ID | NA | Insuff Cleared/Reopened | NA |
| Report Type | NA | Final Report Date | NA |
| Verification Purpose | EMPLOYMENT | Overall Report Status | NA |

| REPORT COMPONENT | INFORMATION SOURCE | COMPONENT STATUS | |
|---------------------|-----------------------------|------------------|---------------------|
| | | COMPLETED DATE | VERIFICATION STATUS |
| 10TH STD | Secretary | NIL | GREEN |
| COURT VERIFICATION | Palav Agarwal - Advocate | 21-01-2026 | GREEN |
| NATIONAL IDENTITY 2 | UIDAI - Aadhaar | 21-01-2026 | GREEN |
| 12TH STD | Secretary | 24-01-2026 | GREEN |
| LATEST EMPLOYMENT 1 | WorkAttest Team | 21-01-2026 | GREEN |
| DIGITAL ADDRESS | Guntimadugu Mohammad Althaf | 11-02-2026 | GREEN |
| NATIONAL IDENTITY 1 | PAN Database | 21-01-2026 | GREEN |
| GRADUATION | Registrar | 24-01-2026 | GREEN |
| CREDIT/CIBIL CHECK | Transunion CIBIL | 21-01-2026 | GREEN |

End of summary report

| | | | | | |
|----------------|---|--|---|--|---|
| Legend: | ■ -Major discrepancy | ■ -Minor discrepancy | ■ -Unable to verify | ■ -Pending from source | ■ -All clear |
|----------------|---|--|---|--|---|

10TH STD

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|---|--|------------------------------|
| Name Of The Institution: | Board of Secondary Education | Board of Secondary Education |
| Name Of The Candidate: | Guntimadugu Mohammad Althaf | Guntimadugu Mohammad Althaf |
| Enroll No: | 1418121959 | 1418121959 |
| Degree: | 10TH STD | 10TH STD |
| Major: | Secondary | Secondary |
| Month And Year Of Passing: | Mar-2014 | Mar-2014 |
| Certification Issued Date: | 15-05-2014 | |
| SI No: | NN 0327336 | NN 0327336 |
| Remarks: | The following applicant details were verified by Secretary Board of Secondary Education found genuine, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Secretary | |
| Report Verified Date: | 24-01-2026 | |
| Verification Status(Color Code): | GREEN | |

Annexure 1 (a)

Board of Secondary Education
ANDHRA PRADESH, INDIA

NN 0327336



SECONDARY SCHOOL CERTIFICATE

REGULAR PC/18/17889/0377305/1

CERTIFIED THAT GUNTIMADUGU MOHAMMAD ALTHAF

FATHER NAME : GUNTIMADUGU FAZULULLA

MOTHER NAME : GUNTIMADUGU ABEEDA

bearing Roll No. 1418121959

belonging to VASISHTA HIGH SCHOOL MADANAPALLE, CHITTOOR Dist.

has appeared and PASSED SSC EXAMINATION held in MARCH 2014 with GPA 7.7

and ENGLISH as medium of instruction.

DATE OF BIRTH

09/04/1998

ZERO NINE

APRIL

ONE NINE NINE EIGHT

THE CANDIDATE SECURED THE FOLLOWING GRADES AND GRADE POINTS

| SUBJECT | GRADES | GRADE POINTS | |
|------------------------------------|--------|--------------|------------|
| | | In Figures | In Words |
| FIRST LANGUAGE : (TELUGU/SANSKRIT) | B1 | 08 | ZERO EIGHT |
| THIRD LANGUAGE : ENGLISH | C1 | 06 | ZERO SIX |
| MATHEMATICS : | B2 | 07 | ZERO SEVEN |
| GENERAL SCIENCE : | B1 | 08 | ZERO EIGHT |
| SOCIAL STUDIES : | A2 | 09 | ZERO NINE |
| SECOND LANGUAGE : (HINDI) | B1 | 08 | ZERO EIGHT |
| GRADE POINTS TOTAL : | | 46 | FOUR SIX |

Life Skills Education : GRADE SECURED :

Secretary
Board of Secondary Education A.P.
Vijayawada

Marks of Identification

1. A MOLE ON LEFT HAND RING FINGER
2. A MOLE ON RIGHT SIDE OF COLLAR BONE

Head of Institution
with School Stamp

Date of issue : 15th May, 2014

HEADMISTRESS

Vasishta E.M. High School

Vijaya Nagar, Madanapalle Road

MADANAPALLE - 517 325

Chittoor Dist. A.P.

2014

N.S.G. Santara Rao
SECRETARY
BOARD OF SECONDARY EDUCATION
A.P. HYDERABAD

1. Life Skills Education : The Grade shall be incorporated by the responsible authority before delivery of the certificate to the candidate.
2. Any corrections in the certificate will not be entertained after one year from the date of issue.
3. Any unauthorised correction in the certificate will result in cancellation of the certificate.
4. The Grades with asterisk indicate the old grades secured in previous appearances.



COURT VERIFICATION

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|----------------------------------|--|--|
| Reference Number: | GQ-XTSPLN-18 | GQ-XTSPLN-18 |
| Candidate Name: | Guntimadugu Mohammad Althaf | Guntimadugu Mohammad Althaf |
| Date Of Birth: | 09-04-1998 | 09-04-1998 |
| Father Name: | Guntimadugu fazululla | Guntimadugu fazululla |
| Address1: | 6-38, Kothamaseed veedhi, Kurabalakota, Near bus stand, Andhra Pradesh-517350. | 6-38, Kothamaseed veedhi, Kurabalakota, Near bus stand, Andhra Pradesh-517350. |
| Remarks: | Online Court Record Verification report duly stamped and signed by the Advocate with comment on criminal record not found. Hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Palav Agarwal - Advocate | |
| Report Verified Date: | 21-01-2026 | |
| Verification Status(Color Code): | GREEN | |

Annexure 2 (a)

PALAV AGARWAL
ADVOCATE AND LEGAL CONSULTANT
BAR COUNCIL DELHI ID D/1432/14

TRUE COPY

COURT VERIFICATION REPORT

| | |
|--------------------------|--|
| APPLICATION ID | GQ-XTSPLN-18 |
| NAME OF THE APPLICANT | Guntimadugu Mohammad Althaf |
| FATHER NAME | Guntimadugu fazululla |
| DATE OF BIRTH | 09-April-1998 |
| ADDRESS OF THE APPLICANT | 6-38, Kothamaseed veedhi, Kurabalakota, Near bus stand, Andhra Pradesh-517350. |
| VERIFICATION STATUS | Verified Clear |
| VERIFIED DATE | 21-January-2026 |

EXECUTIVE SUMMARY

| | |
|-------------------------------------|-----------------------------------|
| CIVIL COURT VERIFICATION | Verified Clear - No Records Found |
| SESSIONS COURT VERIFICATION | Verified Clear - No Records Found |
| MAGISTRATE COURT VERIFICATION | Verified Clear - No Records Found |
| HIGH COURT VERIFICATION | Verified Clear - No Records Found |
| SUPREME COURT OF INDIA VERIFICATION | Verified Clear - No Records Found |

CONCLUSION:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

LAWYERS'S COMMENT:

As on the date of this search and as per the online litigation database there is no Civil or Criminal case instituted against the Reference Number raised before us. The information is subject to the search conducted within the Jurisdictional limits of the Address of the Candidate provided. Hence, this information is subjective in nature.

DISCLAIMER:

Proper due diligence has been conducted in retrieval of the information as per the public records available. The information is gained on the instruction of CLIENT and the undersigned is not liable for any act of error, omission, deletion or non publication of records of the concerned court. This information may not be treated as a Certificate.

Yours Truly



(PALAV AGARWAL)
BAR COUNCIL DELHI ID D/1432/14

NATIONAL IDENTITY 2

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|----------------------------------|--|-----------------|
| Type Of Id Card: | Aadhaar Card | Aadhaar Card |
| Identity Number: | 502969359860 | 502969359860 |
| Verification Result: | Not Applicable | Green |
| Verified By: | Not Applicable | UIDAI - Aadhaar |
| Remarks: | The following applicant details were verified through unique identification authority of India, online database verification found the match with the name of the applicant, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | UIDAI - Aadhaar | |
| Report Verified Date: | 21-01-2026 | |
| Verification Status(Color Code): | GREEN | |

Annexure 3 (a)



Unique Identification Authority of India



myAadhaar

English

Dashboard > Check Aadhaar Validity



502969359860 Exists

Aadhaar Verification Completed

| | |
|----------|----------------|
| Age Band | 20-30 years |
| Gender | MALE |
| State | Andhra Pradesh |
| Mobile | *****408 |

12TH STD

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|---|---|---------------------------------|
| Name Of The Institution: | Board of Intermediate Education | Board of Intermediate Education |
| Name Of The Candidate: | Guntimadugu Mohammad Althaf | Guntimadugu Mohammad Althaf |
| Enroll No: | 1609227654 | 1609227654 |
| Degree: | 12TH STD | 12TH STD |
| Major: | Intermediate | Intermediate |
| Month And Year Of Passing: | May-2016 | May-2016 |
| Certification Issued Date: | 22-06-2016 | |
| SI No: | P425023 | P425023 |
| Remarks: | The following applicant details were verified by Secretary found genuine, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Secretary | |
| Report Verified Date: | 24-01-2026 | |
| Verification Status(Color Code): | GREEN | |

Annexure 4 (a)

19/03/16 745

Board of Intermediate Education
ANDHRA PRADESH, INDIA

Sl.No. P425023



Aadhaar No:
502969359860

INTERMEDIATE
PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that GUNTIMADUGU MOHAMMAD ALTHAF

Father Name : GUNTIMADUGU FAZULULLA

Mother Name : GUNTIMADUGU ABEEDA

Registered No. 1609227654

Examination held in MAY-2016

with ENGLISH

The subjects in which HE

bearing

has appeared at the Intermediate Public

and passed COMPARTMENTALLY

as the medium of instruction.

was examined and the marks awarded are as follows :

| Subject | I Year | | II Year | |
|---------------------------------|-------------------|---------------|-------------------|---------------|
| | Maximum Marks | Marks Secured | Maximum Marks | Marks Secured |
| Part - 1 : ENGLISH | 100 | 071* | 100 | 071* |
| Part - 2 : SANSKRIT | 100 | 065* | 100 | 052* |
| Part - 3 : Optional Subjects | | | | |
| MATHEMATICS - A | 075 | 028* | 075 | 042 |
| MATHEMATICS - B | 075 | 032* | 075 | 037 |
| PHYSICS | 060 | 022* | 060 | 030* |
| CHEMISTRY | 060 | 032* | 060 | 028* |
| PHYSICS PRACTICAL | | | 030 | 026* |
| CHEMISTRY PRACTICAL | | | 030 | 026* |
| ENVIRONMENTAL EDUCATION | | | Q U A L I F I E D | |
| ETHICS AND HUMAN VALUES | | | Q U A L I F I E D | |
| Total Marks In Figures | 562 | | | |
| In words | *FIVE**SIX***TWO* | | | |
| Date | 22-06-2016 | | | |

C. Srinivas
PRINCIPAL
Viswam Junior College
ANGALLU, Kurabalakota Md.,
Chittoor Dist., A.P.

Signature of the Principal and College Seal

Srinivas
Secretary
Board of Intermediate Education A.P.
Guntur

Srinivas
Controller of Examinations

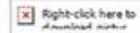
NOTE : ELIGIBILITY RULES ARE OVERLEAF *INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION.

LATEST EMPLOYMENT 1

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|---|--|-------------------------------------|
| Name Of The Company: | LTIMindtree Ltd | LTIMindtree Ltd |
| Name Of The Candidate: | Guntimadugu Mohammad Althaf | Guntimadugu Mohammad Althaf |
| Emp Code: | 61090180 | 61090180 |
| From: | 25-05-2022 | 25-05-2022 |
| To: | 10-10-2025 | 10-10-2025 |
| Designation: | Engineer - Cloud & Infra Management | Engineer - Cloud & Infra Management |
| Last Drawn Salary: | Not Provided | Not Disclosed |
| Reason For Leaving: | Not Provided | Not Disclosed |
| Rehire Eligibility: | Not Applicable | Not Disclosed |
| Remarks: | Screen-shot of the Email confirmation received from WorkAttest Team of LTIMindtree Ltd, found the employment as genuine. Hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | WorkAttest Team | |
| Report Verified Date: | 21-01-2026 | |
| Verification Status(Color Code): | GREEN | |

Annexure 5 (a)

From: authnumber@authbridge.com <authnumber@authbridge.com>
Sent: 21 January 2026 10:53
To: jay@goldquestglobal.in
Subject: Employee Verification Details

 Right-click here to
download pictures

Dear jayakumar Velu,

We have located employment records for the candidate **Guntimadugu Mohammad** (Employee ID: 61090180). Please find the employment details below.

Employment Details:

| | |
|------------------------|-------------------------------------|
| Employee ID | 61090180 |
| Date of Joining | "2022-05-25T00:00:00.000Z" |
| Date of Exit | "2025-10-10T00:00:00.000Z" |
| First Name | Guntimadugu Mohammad Althaf |
| Middle Name | |
| Last Name | |
| Designation | Engineer - Cloud & Infra Management |

Request ID: 11926

DIGITAL ADDRESS

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|---|--|-----------------------------|
| Applicant Name: | Guntimadugu Mohammad Althaf | Guntimadugu Mohammad Althaf |
| Application Id: | GQ-XTSPLN-18 | GQ-XTSPLN-18 |
| Employee Id: | NA | NA |
| Remarks: | Visited the given address, Met Guntimadugu Mohammad Althaf (Self), who confirmed that the candidate is residing at the provided address, hence closing the check as green and the same is furnished as Annexure. | |
| Information Source Name: | Guntimadugu Mohammad Althaf | |
| Report Verified Date: | 11-02-2026 | |
| Verification Status(Color Code): | GREEN | |

Annexure 6 (a)



Digital Address Verification Form

11 Feb 2026 09:32:53 am

| Candidate Residential Address Detail | | | |
|--------------------------------------|---|------------------------------------|------------------------------|
| Candidate Name | Guntimadugu Mohammad Althaf | | |
| Address | 804, Gokulam nilayam, 2nd floor , 1st block 3rd Cross, Hrbr layout Beside Avi's tea cafe, Kalyan Nagar, NIMHANS Brain Museum Bengaluru, Bengaluru, Karnataka, India | | |
| Company Name | Xencia Technology Solutions Pvt Ltd | Relation With the candidate | Self |
| Mobile | 9705661408 | Email | mohammadalthaf0979@gmail.com |
| Verification Date | N/A | Employee ID: | N/A |
| Verifier Name | Mohammad Althaf | Nature of Residence | Rented |
| Period of Stay | N/A - N/A | Pincode | 560043 |

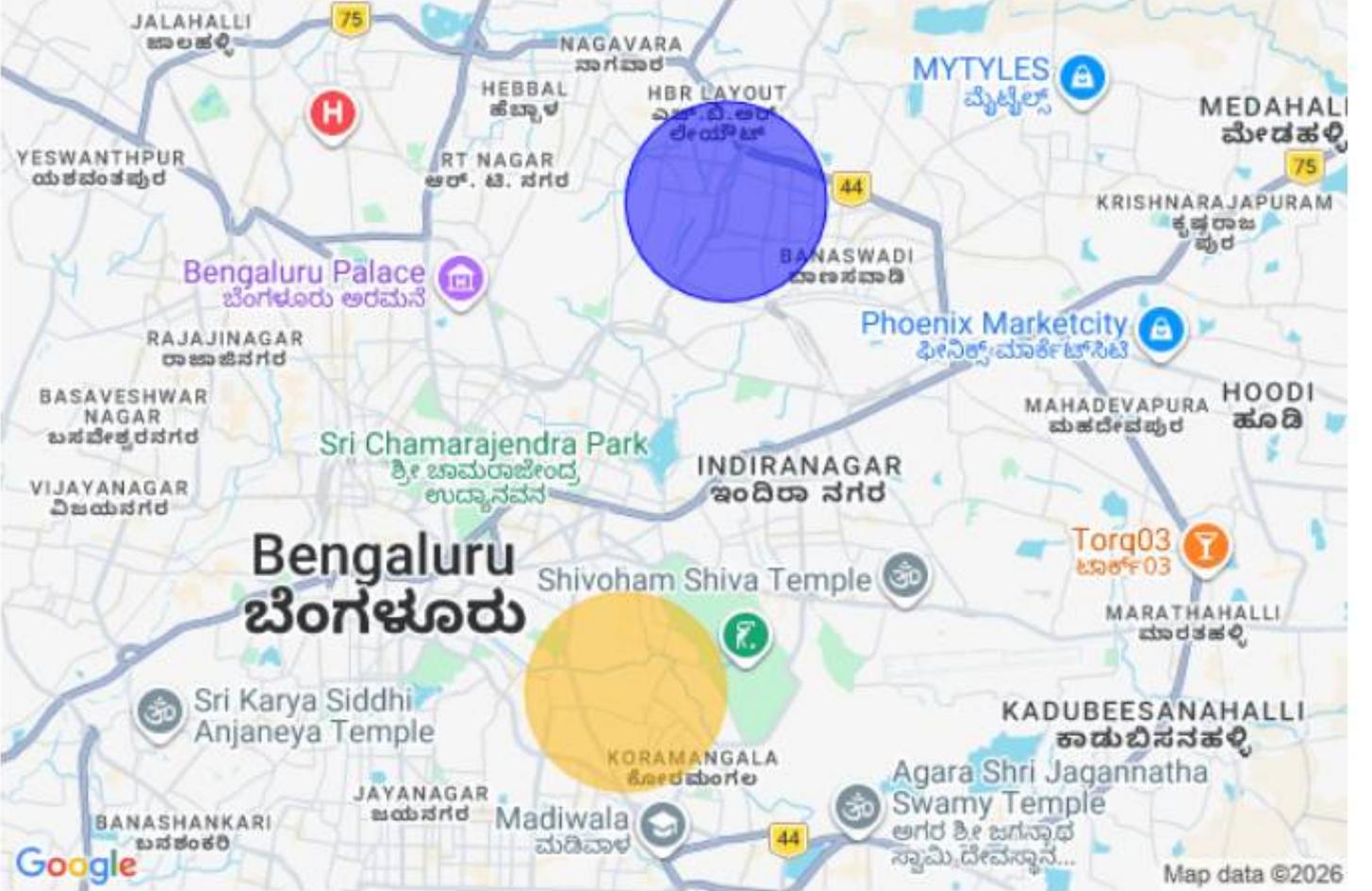
| Address shown on the map | | | | |
|---|---------------|----------|---------------------|--------|
| Address | Source | Distance | Location API | Legend |
| 804, Gokulam nilayam, 2nd floor , 1st block 3rd Cross, Hrbr layout Beside Avi's tea cafe, Kalyan Nagar, NIMHANS Brain Museum Bengaluru, Bengaluru, Karnataka, India | Input Address | 0km | Google Location API | |
| 13.020205 - 77.6296285 | GPS | 8.35 km | Google Location API | |

Annexure 6 (b)



Digital Address Verification Form

11 Feb 2026 09:32:53 am



| Nearby Place Details | | | | |
|----------------------|--|--|------------|-------------------|
| Nearby Place | Name | Address | Latitude | Longitude |
| Police Station | Bengaluru | Bengaluru | 12.9628669 | 77.57750899999999 |
| Post Office | India Post - Wilson Garden Sub Post Office | 109, 10th Cross Road, Wilson Garden, Bengaluru | 12.9487845 | 77.5974397 |
| Tourism Place | NIMHANS Brain Museum Bengaluru | Nimhans, Hosur Main Road, Wilson Garden, Bengaluru | 12.9405038 | 77.5987956 |

Annexure 6 (c)



House Name

Location: 13.020205 , 77.6296285

Annexure 6 (d)



Building Photo

Location: 13.020205 , 77.6296285

Annexure 6 (e)



Street Photo

Location: 13.020205 , 77.6296285

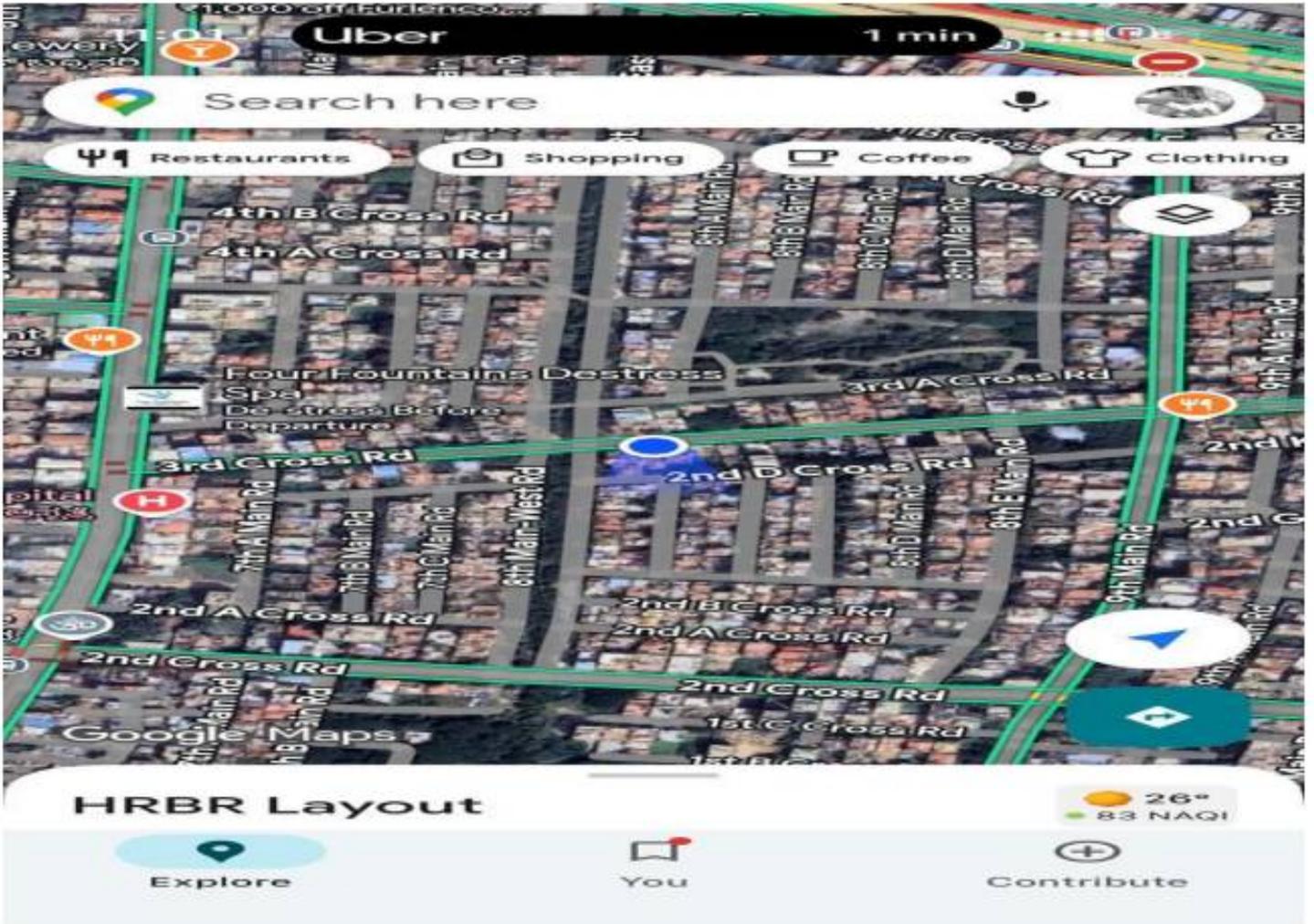
Annexure 6 (f)



Nearest Landmark

Location: 13.020205 , 77.6296285

Annexure 6 (g)



Map Screenshot

Location: 13.020205 , 77.6296285

NATIONAL IDENTITY 1

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|----------------------------------|---|----------------|
| Type Of Id Card: | Pan Card | Pan Card |
| Identity Number: | CPNPG5245P | CPNPG5245P |
| Verification Result: | Not Applicable | Green |
| Verified By: | Not Applicable | PAN Database |
| Remarks: | The PAN records were verified through tax information network, online database verification found the match with the name of the applicant, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | PAN Database | |
| Report Verified Date: | 21-01-2026 | |
| Verification Status(Color Code): | GREEN | |

Annexure 7 (a)

आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
CPNPG5245P

नाम / Name
GUNTIMADUGU MOHAMMAD ALTHAF

पिता का नाम / Father's Name
FAZULULLA GUNTIMADUGU

जन्म की तारीख / Date of Birth
09/04/1998

हस्ताक्षर / Signature

26052018

Annexure 7 (b)

The screenshot displays the e-Filing portal interface. At the top left is the logo of the Income Tax Department, Government of India, with the text "e-Filing Anywhere Anytime". To the right are links for "Call Us", "English", and a font size icon. A dark blue navigation bar contains the following menu items: Home, Individual/HUF, Company, Non-Company, Tax Professionals & Others, and Downloads. Below the navigation bar, the breadcrumb "Home > e-Pay Tax" is visible. The main heading is "e-Pay Tax". A green success message states: "You have successfully verified through mobile OTP. Click Continue to make a new payment." Below this, a white box contains the user's details: PAN / TAN (CPNPG5245P) and Name (MXXXXXXXXD AXXXXF GXXXXXXXXXU). At the bottom, there are two buttons: a white "Back" button and a dark blue "Continue" button.

e-Filing *Anywhere Anytime*
Income Tax Department, Government of India

Call Us | English | A

Home Individual/HUF Company Non-Company Tax Professionals & Others Downloads

Home > e-Pay Tax

e-Pay Tax

✓ You have successfully verified through mobile OTP. Click Continue to make a new payment.

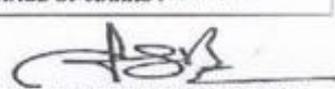
| | |
|------------|-------------------------------|
| PAN / TAN | Name |
| CPNPG5245P | MXXXXXXXXD AXXXXF GXXXXXXXXXU |

< Back Continue >

GRADUATION

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|---|--|---|
| Name Of The Institution: | Jawaharlal Nehru Technological University | Jawaharlal Nehru Technological University |
| Name Of The Candidate: | Guntimadugu Mohammad Althaf | Guntimadugu Mohammad Althaf |
| Enroll No: | 16W51A0526 | 16W51A0526 |
| Degree: | Bachelor of Technology | Bachelor of Technology |
| Major: | Computer Science and Engineering | Computer Science and Engineering |
| Month And Year Of Passing: | 2021 | 2021 |
| Certification Issued Date: | 2021-08 | 2021-08 |
| SI No: | 90030562 | 90030562 |
| Remarks: | The following applicant details were verified by Registrar of Jawaharlal Nehru Technological University found genuine, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Registrar | |
| Report Verified Date: | 24-01-2026 | |
| Verification Status(Color Code): | GREEN | |

Annexure 8 (a)

| JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ANANTHAPURAMU - 515 002, ANDHRA PRADESH, INDIA CONSOLIDATED MARKS MEMO / GRADE SHEET / CREDIT SHEET | | | | | | | | | | | | | |
|---|--|--|------------|-------|-------|-------------------------------------|---|--|------------|------------|-------|-------|---------|
| CIMM No : JAC 295327 Serial No : 900305028 | | Name : GUNTIMADUGU MOHAMMAD ALI THAF | | | | Year of Admission : 2018 | | Name of the College : VISM-MADANAPALLE | | | | | |
| Course : COMPUTER SCIENCE & ENGINEERING | | Year of Completion : 2021 | | | | Class Awarded : *** First Class *** | | | | | | | |
| Admission No : 16W51A0528 | | | | | | | | | | | | | |
| Sl. No. | SUBJECT TITLE | INT. MARKS | EXT. MARKS | TOTAL | GRADE | CREDITS | S. No. | SUBJECT TITLE | INT. MARKS | EXT. MARKS | TOTAL | Grade | CREDITS |
| | | | | | | | | | | | | | |
| 1 | Functional English | 24 | 26 | 50 | D | 3 | 1 | English For Professional Communication | 24 | 38 | 62 | C | 3 |
| 2 | Mathematics - I | 18 | 51 | 69 | C | 3 | 2 | Mathematics - II | 18 | 25 | 43 | E | 3 |
| 3 | Computer Programming | 26 | 25 | 51 | D | 3 | 3 | Data Structures | 10 | 25 | 43 | E | 3 |
| 4 | Engineering Physics | 19 | 33 | 52 | D | 3 | 4 | Engineering Chemistry | 17 | 30 | 47 | E | 3 |
| 5 | Engineering Drawing | 20 | 31 | 51 | D | 3 | 5 | Environmental Studies | 15 | 27 | 42 | E | 3 |
| 6 | English Language Communication Skills Lab | 26 | 63 | 89 | A | 2 | 6 | Data Structures Lab | 20 | 66 | 86 | A | 2 |
| 7 | Engineering Physics Lab | 23 | 60 | 83 | A | 2 | 7 | Engineering Chemistry Lab | 17 | 60 | 77 | B | 2 |
| 8 | Computer Programming Lab | 26 | 63 | 89 | A | 2 | 8 | Engineering & IT Workshop | 28 | 64 | 92 | S | 2 |
| SGPA 7.00 | | | | | | | SGPA 5.86 | | | | | | |
| I SEMESTER | | | II YEAR | | | II SEMESTER | | | | | | | |
| 1 | Mathematics - III | 15 | 25 | 40 | E | 3 | 1 | Probability And Statistics | 18 | 37 | 55 | D | 3 |
| 2 | Database Management Systems | 22 | 28 | 50 | D | 3 | 2 | Software Engineering | 22 | 29 | 51 | D | 3 |
| 3 | Discrete Mathematics | 19 | 28 | 47 | E | 3 | 3 | Computer Organization | 19 | 31 | 50 | D | 3 |
| 4 | Basic Electrical And Electronics Engineering | 20 | 26 | 46 | E | 3 | 4 | Microprocessors & Interfacing | 16 | 34 | 50 | D | 3 |
| 5 | Digital Logic Design | 17 | 25 | 42 | E | 3 | 5 | Object Oriented Programming Using Java | 16 | 25 | 41 | E | 3 |
| 6 | Managerial Economics & Financial Analysis | 19 | 25 | 44 | E | 3 | 6 | Formal Languages And Automata Theory | 15 | 26 | 41 | E | 3 |
| 7 | Database Management Systems Lab | 26 | 60 | 86 | A | 2 | 7 | Microprocessors & Interfacing Lab | 21 | 65 | 86 | A | 2 |
| 8 | Basic Electrical And Electronics Lab | 24 | 53 | 77 | B | 2 | 8 | Java Programming Lab | 23 | 50 | 73 | D | 2 |
| SGPA 5.26 | | | | | | | SGPA 5.96 | | | | | | |
| I SEMESTER | | | III YEAR | | | II SEMESTER | | | | | | | |
| 1 | Operating Systems | 26 | 33 | 59 | D | 3 | 1 | Compiler Design | 21 | 26 | 47 | E | 3 |
| 2 | Computer Networks | 22 | 34 | 56 | D | 3 | 2 | Data Warehousing & Mining | 24 | 32 | 56 | D | 3 |
| 3 | Object Oriented Analysis & Design | 21 | 29 | 50 | F | 3 | 3 | Design Patterns | 24 | 30 | 54 | D | 3 |
| 4 | Principles Of Programming Languages | 24 | 34 | 58 | D | 3 | 4 | Design & Analysis Of Algorithms | 17 | 26 | 43 | E | 3 |
| 5 | Software Testing | 26 | 34 | 60 | C | 3 | 5 | Web & Internet Technologies | 25 | 25 | 50 | D | 3 |
| 6 | Introduction To Big Data | 21 | 34 | 55 | D | 3 | 6 | Intellectual Property Rights | 24 | 48 | 72 | B | 3 |
| 7 | Object Oriented Analysis & Design And Software Testing Lab | 25 | 60 | 85 | A | 2 | 7 | Web & Internet Technologies Lab | 26 | 63 | 89 | A | 2 |
| 8 | Operating Systems Lab | 27 | 65 | 92 | S | 2 | 8 | Data Warehousing & Mining Lab | 25 | 60 | 85 | A | 2 |
| 9 | Social Values & Ethics (Audit Course) | 27 | - | 27 | Y | - | 9 | Comprehensive Online Examination-II | - | 80 | 80 | A | 1 |
| SGPA 6.77 | | | | | | | SGPA 6.38 | | | | | | |
| I SEMESTER | | | IV YEAR | | | II SEMESTER | | | | | | | |
| 1 | Management Science | 26 | 33 | 59 | D | 3 | 1 | Mobile Computing | 23 | 41 | 64 | C | 3 |
| 2 | Grid & Cloud Computing | 26 | 28 | 54 | D | 3 | 2 | Enabling Technologies For Data Science Analytics | 26 | 34 | 60 | C | 3 |
| 3 | Information Security | 24 | 29 | 53 | D | 3 | 3 | Comprehensive Viva-Voce | - | 44 | 44 | A | 2 |
| 4 | Mobile Application Development | 24 | 26 | 50 | D | 3 | 4 | Technical Seminar | 45 | - | 45 | S | 2 |
| 5 | Computer Graphics | 26 | 35 | 63 | C | 3 | 5 | Project Work | 55 | 133 | 188 | S | 12 |
| 6 | Software Project Management | 26 | 29 | 55 | D | 3 | REGISTRAR JNTU Anantapur ANANTAPURAMU - 515 002 (A.P.) INDIA | | | | | | |
| 7 | Grid & Cloud Computing Lab | 24 | 67 | 90 | S | 2 | | | | | | | |
| 8 | Mobile Application Development Lab | 26 | 64 | 90 | S | 2 | | | | | | | |
| SGPA 6.85 | | | | | | | SGPA 6.08 | | | | | | |
| Medium of Instruction : ENGLISH <small>Audit Course: Y Satisfactory N Unsatisfactory</small> | | CUMULATIVE GRADE POINT AVERAGE (CGPA) : 6.62 | | | | | | | | | | | |
| | | AGGREGATE MARKS SECURED : 3981 | | | | | | PERCENTAGE OF MARKS : 63.16 % | | | | | |
| Number of Credits registered for : 176 Total Credits Acquired : 176 Month of Declaration of Results : August 2021 | |  CONTROLLER OF EXAMINATIONS | | | | | | | | | | | |

CREDIT/CIBIL CHECK

| PARTICULARS | APPLICATION DETAILS | REPORT DETAILS |
|---|---|--------------------------------|
| Name Of The Candidate: | Guntimadugu Mohammad Althaf | Guntimadugu Mohammad Althaf |
| Pan Number: | CPNPG5245P | CPNPG5245P |
| CIBIL Transunion Score: | Not Applicable | 777 |
| Scoring Factors: | Not Applicable | Presence Of Severe Delinquency |
| Personal Loan Score: | Not Applicable | Not Disclosed |
| Status: | Not Applicable | Green |
| Verified By: | Not Applicable | Transunion CIBIL |
| Remarks: | The following applicant details were verified through department of transunion CIBIL (CIBIL Database), online database verification found the match with the name of the applicant, hence closing the check as GREEN and the same is furnished as annexure. | |
| Information Source Name: | Transunion CIBIL | |
| Report Verified Date: | 21-01-2026 | |
| Verification Status(Color Code): | GREEN | |

Annexure 9 (a)

REPORT DATE & TIME : 21/01/2026 (12:05:02)

CONTROL NUMBER : 10425890755



CONSUMER CIR

MEMBER ID : BS00115009_SHYD20188

REFERENCE NUMBER : 12

CONSUMER INFORMATION

| | | | |
|---------------|--------------------------------|----------------------|--------------|
| CONSUMER NAME | : Guntimadugu Mohammad Althaf | PAN | : CPNPG5245P |
| DOB | : 09/04/1998 | DRIVING LICENCE NO | : - |
| TELEPHONE NO. | : - | VOTER ID | : - |
| EMAIL ID | : - | PASSPORT NO. | : - |
| GENDER | : Male | AADHAAR NUMBER (UID) | : - |
| ADDRESS | : DELHI, DELHI, DELHI - 110001 | | |

CIBIL TRANSUNION SCORE(S)

**CREDITVISION®
Score**

Ranges from:
300 (high risk) to 900 (low risk)



SCORING FACTORS

1. High Proportion Of Outstanding Trades
2. Presence Of Severe Delinquency
3. High Balance Build-Up On Non-Mortgage Loans
4. Payment Made In Proportion To Total Card Balance Outstanding Is Low
5. High Balance In Proportion To High Credit Amount In The Last 12 Months

CONSUMER ACCOUNT SUMMARY

| ACCOUNTS | | BALANCES | | ACCOUNT OPENED DATE | |
|--------------|------|-------------------|--------------|---------------------|--------------|
| Total | : 33 | High Cr/Sanc. Amt | : ₹47,81,850 | Recent | : 18/12/2025 |
| Zero balance | : 22 | Current | : ₹26,06,808 | Oldest | : 13/01/2021 |
| Overdue | : 0 | Overdue | : ₹0 | | |

ENQUIRY SUMMARY

| TOTAL ENQUIRIES | MOST RECENT | PAST 30 DAYS | PAST 12 MONTHS | PAST 24 MONTHS |
|-----------------|-------------|--------------|----------------|----------------|
| 7 | 18/12/2025 | 0 | 7 | 0 |

CREDITVISION® ALGORITHM(S)

No CreditVision Algorithm(s) available.

CONSUMER DETAILS

CONSUMER INFORMATION

CONSUMER NAME : GUNTIMADUGU GUNTIMADUGU MOHAMMAD ALTHAF D.O.B : 09/04/1998 GENDER : Male CREDITVISION® SCORE : 777

IDENTIFICATION(S)

| IDENTIFICATION TYPE | IDENTIFICATION NUMBER | ISSUE DATE | EXPIRATION DATE |
|---------------------|-----------------------|------------|-----------------|
| PAN CARD | CPNPG5245P | - | - |
| AADHAAR ID | NOT DISCLOSED | - | - |
| CKYC | 20013241733445 | - | - |

(e) - IDENTIFICATION REPORTED FROM ENQUIRY

Annexure 9 (b)

TELEPHONE(S)

| TYPE | TELEPHONE NUMBER | TELEPHONE EXTENSION |
|----------------|------------------|---------------------|
| Mobile Phone | 9705661408 | - |
| Mobile Phone | 9705661408.0 | - |
| Not Classified | 9705661408 | - |

(e) - TELEPHONE REPORTED FROM ENQUIRY

EMAIL CONTACT(S)

| |
|------------------------------|
| MOHAMMADALTHAF0979@GMAIL.COM |
| ALTHAFMYNU@GMAIL.COM |

CONSUMER'S REPORTED ADDRESS(ES)

| ADDRESS | CATEGORY | RESIDENCE CODE | DATE REPORTED |
|---|-----------------|----------------|---------------|
| NO-25 & 31 EPIP 2ND PHASE ITPL ROAD, WHITEFILED WHITE FIELD,BENGALURU, KARNATAKA - 560066 | Office | - | 29/02/2024 |
| S NO 352 HOUSE 10-992 DISTRICT, ANNAMAYYA TALUKA ANGALLU COLONY, KAMATHAMVARIPALLE CHITTOOR TIRU PATHI, ANDHRA PRADESH - 517325 | Not Categorized | - | 29/02/2024 |
| 804, 3RD CROSS, HBR LAYOUT, 1ST BLOCK,, KALYAN NAGAR, BANGALORE,, BENGALURU-560043, KARNATAKA - 560043 | Residence | - | 29/02/2024 |
| 6-38 KOTHAMASEED VEEDHI, CHITTOOR, ANDHRA PRADESH - 517350 | Permanent | - | 29/02/2024 |

(e) - ADDRESSES REPORTED FROM ENQUIRY

EMPLOYMENT INFORMATION

| ACCOUNT TYPE (Date Reported) | OCCUPATION CODE | INCOME | NET/GROSS INCOME INDICATOR | MONTHLY/ANNUAL INCOME INDICATOR |
|--|-----------------|---------------|----------------------------|---------------------------------|
| SHORT TERM PERSONAL LOAN (15/01/2026) | Salaried | Not Available | Not Available | Not Available |

Annexure 9 (c)

CONSUMER ACCOUNT DETAILS

1. ACCOUNT

| ACCOUNT INFORMATION | | DATE OPENED : 18/12/2025 | DATE CLOSED : | DATE REPORTED & CERTIFIED : 15/01/2026 | ACTIVE | | | | | | | |
|------------------------------------|----------------------------|--------------------------|-----------------------|--|-----------|-----|-----|-----|-----|-----|-----|-----|
| ACCOUNT | | AMOUNTS | | | STATUS | | | | | | | |
| TYPE | : SHORT TERM PERSONAL LOAN | SANCTIONED AMOUNT | : ₹ 62,000 | PAYMENT FREQUENCY | : MONTHLY | | | | | | | |
| MEMBER NAME | : NOT DISCLOSED | CURRENT BALANCE | : ₹ 55,110 | REPAYMENT TENURE | : 9 | | | | | | | |
| ACCOUNT NUMBER | : Not Disclosed | | | EMI | : ₹ 7,489 | | | | | | | |
| OWNERSHIP | : INDIVIDUAL | | | | | | | | | | | |
| DAYS PAST DUE/ASSET CLASSIFICATION | | START DATE : 01/01/2026 | END DATE : 01/12/2025 | LAST PAYMENT : 06/01/2026 | | | | | | | | |
| YEAR | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| 2026 | 000 | - | - | - | - | - | - | - | - | - | - | - |
| 2025 | - | - | - | - | - | - | - | - | - | - | - | 000 |

2. ACCOUNT

| ACCOUNT INFORMATION | | DATE OPENED : 03/11/2025 | DATE CLOSED : | DATE REPORTED & CERTIFIED : 07/01/2026 | ACTIVE | | | | | | | |
|------------------------------------|-----------------|--------------------------|-----------------------|--|-----------------|-----|-----|-----|-----|-----|-----|-----|
| ACCOUNT | | AMOUNTS | | | STATUS | | | | | | | |
| TYPE | : PERSONAL LOAN | SANCTIONED AMOUNT | : ₹ 16,200 | PAYMENT FREQUENCY | : MONTHLY | | | | | | | |
| MEMBER NAME | : NOT DISCLOSED | CURRENT BALANCE | : ₹ 13,817 | COLLATERAL TYPE | : NO COLLATERAL | | | | | | | |
| ACCOUNT NUMBER | : Not Disclosed | ACTUAL PAYMENT | : ₹ 7,777 | | | | | | | | | |
| OWNERSHIP | : INDIVIDUAL | | | | | | | | | | | |
| DAYS PAST DUE/ASSET CLASSIFICATION | | START DATE : 01/01/2026 | END DATE : 01/11/2025 | LAST PAYMENT : 05/01/2026 | | | | | | | | |
| YEAR | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| 2026 | 000 | - | - | - | - | - | - | - | - | - | - | - |
| 2025 | - | - | - | - | - | - | - | - | - | - | 000 | 000 |

3. ACCOUNT

| ACCOUNT INFORMATION | | DATE OPENED : 03/11/2025 | DATE CLOSED : | DATE REPORTED & CERTIFIED : 15/01/2026 | ACTIVE | | | | | | | |
|------------------------------------|-----------------|--------------------------|-----------------------|--|-----------|-----|-----|-----|-----|-----|-----|-----|
| ACCOUNT | | AMOUNTS | | | STATUS | | | | | | | |
| TYPE | : PERSONAL LOAN | SANCTIONED AMOUNT | : ₹ 64,800 | PAYMENT FREQUENCY | : MONTHLY | | | | | | | |
| MEMBER NAME | : NOT DISCLOSED | CURRENT BALANCE | : ₹ 55,264 | | | | | | | | | |
| ACCOUNT NUMBER | : Not Disclosed | | | | | | | | | | | |
| OWNERSHIP | : INDIVIDUAL | | | | | | | | | | | |
| DAYS PAST DUE/ASSET CLASSIFICATION | | START DATE : 01/01/2026 | END DATE : 01/11/2025 | LAST PAYMENT : | | | | | | | | |
| YEAR | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| 2026 | 000 | - | - | - | - | - | - | - | - | - | - | - |
| 2025 | - | - | - | - | - | - | - | - | - | - | 000 | 000 |

4. ACCOUNT

| ACCOUNT INFORMATION | | DATE OPENED : 24/06/2025 | DATE CLOSED : | DATE REPORTED & CERTIFIED : 15/01/2026 | ACTIVE |
|---------------------|-----------------|--------------------------|---------------|--|-----------|
| ACCOUNT | | AMOUNTS | | | STATUS |
| TYPE | : PERSONAL LOAN | SANCTIONED AMOUNT | : ₹ 55,600 | PAYMENT FREQUENCY | : MONTHLY |
| | | | | | |

Annexure 9 (d)

| | | | | | | | | | | | | |
|---|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| ACCOUNT MEMBER NAME : NOT DISCLOSED ACCOUNT NUMBER : Not Disclosed OWNERSHIP : INDIVIDUAL | AMOUNTS CURRENT BALANCE : ₹ 0 | | | | | | | | | | | |
| DAYS PAST DUE/ASSET CLASSIFICATION START DATE : 01/05/2024 EHD DATE : 01/04/2022 LAST PAYMENT : 06/03/2023 | | | | | | | | | | | | |
| YEAR | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| 2024 | 000 | 000 | 000 | 000 | 000 | - | - | - | - | - | - | - |
| 2023 | 025 | 022 | 000 | XXX | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 |
| 2022 | - | - | - | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 |

31. ACCOUNT

| | | | | | | | | | | | | |
|---|--|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| ACCOUNT INFORMATION DATE OPENED : 06/09/2021 DATE CLOSED : 22/11/2022 DATE REPORTED & CERTIFIED : 30/11/2022 | | INACTIVE ✕ | | | | | | | | | | |
| ACCOUNT TYPE : PERSONAL LOAN MEMBER NAME : NOT DISCLOSED ACCOUNT NUMBER : Not Disclosed OWNERSHIP : INDIVIDUAL | AMOUNTS SANCTIONED AMOUNT : ₹ 4,000 CURRENT BALANCE : ₹ 0 ACTUAL PAYMENT : ₹ 946 PAYMENT FREQUENCY : MONTHLY REPAYMENT TENURE : 24 | STATUS NA | | | | | | | | | | |
| DAYS PAST DUE/ASSET CLASSIFICATION START DATE : 01/11/2022 EHD DATE : 01/09/2021 LAST PAYMENT : 01/06/2022 | | | | | | | | | | | | |
| YEAR | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| 2022 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | 000 | - |
| 2021 | - | - | - | - | - | - | - | - | 000 | 000 | 000 | 000 |

32. ACCOUNT

| | | | | | | | | | | | | |
|---|--|---------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| ACCOUNT INFORMATION DATE OPENED : 07/05/2021 DATE CLOSED : 11/05/2022 DATE REPORTED & CERTIFIED : 31/05/2022 | | INACTIVE ✕ | | | | | | | | | | |
| ACCOUNT TYPE : GOLD LOAN MEMBER NAME : SBI ACCOUNT NUMBER : 00000040171908473 OWNERSHIP : INDIVIDUAL | AMOUNTS SANCTIONED AMOUNT : ₹ 3,41,000 CURRENT BALANCE : ₹ 0 ACTUAL PAYMENT : ₹ 28,000 REPAYMENT TENURE : 12 INTEREST RATE : 7.0 EMI : ₹ 3,65,723 COLLATERAL TYPE : GOLD | STATUS NA | | | | | | | | | | |
| DAYS PAST DUE/ASSET CLASSIFICATION START DATE : 01/05/2022 EHD DATE : 01/05/2021 LAST PAYMENT : 11/05/2022 | | | | | | | | | | | | |
| YEAR | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| 2022 | STD | STD | STD | STD | STD | - | - | - | - | - | - | - |
| 2021 | - | - | - | - | STD |

33. ACCOUNT

| | | |
|--|---|---------------------|
| ACCOUNT INFORMATION DATE OPENED : 13/01/2021 DATE CLOSED : 16/12/2023 DATE REPORTED & CERTIFIED : 31/12/2023 | | INACTIVE ✕ |
| ACCOUNT TYPE : BUSINESS LOAN - PRIORITY SECTOR - SMALL BUSINESS MEMBER NAME : NOT DISCLOSED ACCOUNT NUMBER : Not Disclosed | AMOUNTS SANCTIONED AMOUNT : ₹ 95,000 CURRENT BALANCE : ₹ 0 PAYMENT FREQUENCY : MONTHLY EMI : ₹ 308 | STATUS NA |

Annexure 9 (e)

| ACCOUNT | | | | | | | | | | | | |
|------------------------------------|-----|-----|-------------------------|-----|-----|-----------------------|-----|-----|---------------------------|-----|-----|-----|
| OWNERSHIP : INDIVIDUAL | | | | | | | | | | | | |
| DAYS PAST DUE/ASSET CLASSIFICATION | | | START DATE : 01/12/2023 | | | END DATE : 01/01/2021 | | | LAST PAYMENT : 07/12/2023 | | | |
| YEAR | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| 2023 | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD |
| 2022 | STD | STD | SMA | SMA | STD | STD | STD | STD | STD | STD | STD | STD |
| 2021 | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD | STD |

CONSUMER ENQUIRY DETAILS

ENQUIRIES

| MEMBER NAME | ENQUIRY DATE | ENQUIRY PURPOSE | ENQUIRY AMOUNT |
|---------------|--------------|------------------|----------------|
| NOT DISCLOSED | 18/12/2025 | TWO-WHEELER LOAN | ₹ 3,80,013 |
| NOT DISCLOSED | 18/12/2025 | PERSONAL LOAN | ₹ 49,600 |
| NOT DISCLOSED | 03/12/2025 | CONSUMER LOAN | ₹ 15,000 |
| NOT DISCLOSED | 01/12/2025 | CREDIT CARD | ₹ 20,000 |
| NOT DISCLOSED | 14/08/2025 | CREDIT CARD | ₹ 5,000 |
| NOT DISCLOSED | 24/06/2025 | PERSONAL LOAN | ₹ 5,000 |
| NOT DISCLOSED | 08/06/2025 | PERSONAL LOAN | ₹ 55,000 |

Annexure 9 (f)

GLOSSARY

| CIR DATA GLOSSARY | | |
|-----------------------------|-----------------------------------|---|
| REPORT SECTION | KEY TERM / CODE | DESCRIPTION |
| Report name | - | Consumer CIR |
| Consumer Details | e | Enriched through Enquiry |
| Identification(s) | ID Types | Income Tax ID Number (PAN) Passport Number Voter ID Driver's License Number Ration Card Number Universal ID Number (UID) |
| Telephone(s) : | Telephone Types | Latest 4 Telephone details reported. Mobile phone Home Phone Office phone Not Classified |
| Email Contact(s) : | - | Latest 4 emails reported. |
| Employment Information(s) : | Occupation Codes | Latest Employment detail reported. Salaried Self Employed Professionals Self Employed Others |
| Address(es) : | Address Category | Latest 4 address reported. Permanent Address Residence Address Office Address Not categorized |
| Consumer Account Details: | Account Information | Active: Account not closed Inactive: Closed account Date Opened: Date of first disbursement Date Closed: Date of account closure Date reported & Certified: Most recent date reported by reporting member Last Payment Date: Most recent date a payment was made on the account. |
| Consumer Account Details: | Day Past Due/Asset Classification | Start date: Beginning of the payment history End Date: End of the payment history 000: Payment is made on the due date 001-900: Payment is missed by number of days from the due date STD: Payments being made within 90 days SMA: Special account created for reporting Standard Accounts moving toward Sub-Standard SUB: Payments being made after 90 days DBT : The account has remained Sub-Standard for 12 months LSS : The account where loss has been identified and remains uncollectable XXX : Data not reported by Institution |
| Consumer Account Details: | Information under dispute | Consumer has raised grievance request regarding issue in correctness of the data reported by Financial Institution |
| Enquiry Details : | Not Disclosed | Enquiry made with other Members |

END OF REPORT ON GUNTIMADUGU GUNTIMADUGU MOHAMMAD ALTHAF

Disclaimer

This report is confidential and is meant for the exclusive use of the Client. This report has been prepared solely for the purpose set out pursuant to our letter of engagement (LoE)/Agreement signed with you and is not to be used for any other purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information purpose. The Client recognizes that we are not the source of the data gathered and our reports are based on the information responsible for employment decisions based on the information provided in this report.

End of detail report

